

# THE AMERICAN MISSIONARY

VOL. LXVIII.  
NO. 6.

JUNE, 1914

NEW SERIES  
VOL. 6. No. 3.

## PATRIOTISM

There are two forms of Patriotism quite distinct and different. One springs from principle and conviction; the other is sympathetic or intuitive. The two may unite in a given individual but either may exist without the presence of the other.

Patriotism from conviction involves a regard for one's country and its institutions based upon obligations inherent in its relationship for its support and defense. A man, by a logical process of reasoning, may come into this form of patriotism. It has little to do with traditions or heritage. It is a cold, calm, intellectual appreciation of the value of the institutions of one's country in their relations to his own life and to the best interests of the world. Such a patriot voices allegiance to a given country because on the whole such allegiance offers the best opportunity to use his life in the maintenance of civil institutions. A man born in Italy or Japan in this sense may be a true patriot in the United States. He may deliberately and from conviction renounce his allegiance to his country of birth and become an honest and patriotic citizen of the country of his adoption.

There is beyond this a deeper and more compelling patriotism. This is intuitive or sympathetic. It comes in the very blood flowing in the veins from a long line of ancestors who lived and wrought and possibly fought for the country which invites this sympathetic patriotism. This form of patriotism cannot come by adoption or conviction. It must come from heredity and history. This sympathetic patriotism loves, honors and defends, not because argument or logic or personal interests dictate such a course, but because the heart thrills with love for the country of one's ancestors and birth.

In many these two forms of patriotic devotion blend. Ameri-

cans of American ancestry, American traditions, American history, kindle with a glowing passion for the country of their great love.

But there are others who are coming into the citizenship of the United States who, from the very nature of the case, cannot feel this sympathetic patriotism. We cannot expect it of them and yet every effort must be put forth in schools, in churches, in missionary organizations, in philanthropic movements, in labor unions to cultivate this sympathetic patriotism. Without it no form of patriotism can be absolutely safe and abiding. Our nation is to be congratulated that in so many ways this sympathetic patriotism is being cultivated. The use of the flag, so frequent in schools, furnishes stimulus and instruction as valuable as anything in the school curriculum. The singing and playing of our national airs; rising when our national anthem is played or sung; the salute to the flag as school children and others pass under it. All these are cultivating sympathetic patriotism and so cementing this heterogeneous mass of our populace into a homogeneous and patriotic whole. A recent trip of the writer to Porto Rico impressed the fact with encouraging certainty that a genuine and sympathetic patriotism is being cultivated in these Island Territories. If they are permanently helped by their association with the United States this sympathetic patriotism must be developed as it represents that which is best and safest in government.

The wholesome future of the immigrant as well as the nation is dependent upon the development of this sympathetic patriotism. "The World is my Country" is a phrase both stupid and impossible. It might just as truly be said the neighborhood is my wife and children. The interest in community life grows out of the interest in and love for domestic relationships. Patriotism, love for one's country, is the only possible basis for interest in the welfare of the world. And so always in the analysis of the world movements we come back to the home, the only abiding unit by which to measure community values. The Home, the Country, the World is the tri-unit of progress and development and these elements stand necessarily in the order named. The Home, the primal unit; the group of homes, the units of the State; Patriotism kindled by love for one's nation, appreciating other peoples and nations and seeking to bring to them the best of the privileges enjoyed in one's own country is the only safe and permanent basis for civilized government or of world progress.



# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Rev. Reuben L. Breed, Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

---

Atlanta, Georgia, has a Congregational Club, and a live infant is this new-born member of our fraternity. Secretary Burton addressed the first meeting of the Club at Central Church on April 20. "The Mission of Congregationalism" was the subject. The dining-roomful of Congregationalists seemed to feel that there was a mission for Congregationalism, and especially in the Southland.



Congregational missionaries are to have charge of the newly-established public schools in a large part of the province of Shansi, China. They are to be free to teach the Bible and Christianity. Welcome the open door! Note that the young men who carried on the negotiations came from a little country church now closed for lack of funds, and which, therefore, is no longer providing statesmen for the foreign field. Ought we not to nourish the Tree of the Kingdom at the roots?



We have sixty churches in Oklahoma. The pastor of longest residence among them has been on his field less than eighteen months. What a chance for a consecrated band of determined young ministers to go into that new state and build themselves into its life! Why not an "Oklahoma Band?" Men of mettle will be needed for it. Are they in our schools and churches?



For the benefit of missionary Secretaries who are eager to be useful, it is suggested that State Conference officials consult the Year-Book with reference to dates of meetings of state bodies, and then consult each other concerning the possibility of avoiding meeting simultaneously. The writer has had invitations for addresses at six State Conference meetings on the same dates in May. Perhaps others might have been had on solicitation.



It has been a pleasure to the writer to meet recently two men, each of whom is giving more than he is keeping. How happy they are! Here is one who is seeing a strong new church growing to power and usefulness that would never have existed but for him. Oh, the chances he has lost to be selfish! Here is another, who has fathered and educated five children of missionaries, and in the last few years has erected four Congregational church buildings in one of our growing cities. "What a pity," some may say, "that he did not squander his money in riotous living." We say, "How blind are men who do not know the way to happiness!"

The Congregational Conference of Florida and the Southeast held a happy and helpful session at St. Petersburg, April 21-23. St. Petersburg is a growing city whose people have caught the spirit of the booster. So loudly do they boast that the roosters have felt the enthusiasm and crow all night. This made it difficult for visiting Congregationalists to sleep, but at the same time drove home the conviction that Florida is awake and means business, Congregationally as well as otherwise.



A careful estimate of the probable receipts and expenditures for the year has led the Executive Committee to believe that, even on the severely reduced schedule adopted for the current twelve months, the Society cannot do its work unless the legacy receipts amount to \$130,000. This means that the gifts from the dead must fully equal the gifts from the living. We cannot believe that the great Congregational Church means to limit its fundamental extension work to a scale in which living donors have only a half interest.



The Schauffler Missionary Training School holds a very warm place in the affections of the Home Missionary Society, and indeed of the whole Congregational body. We are, therefore, most happy to report that the Executive Committee has voted to continue our intimate relationship with the school, by which gifts up to a total of \$2,500 per year, given to the School through our Treasury, may be counted on the Home Missionary Society's apportionment.



A fine forward move has just been made in Philadelphia. There has been for several years in that place a City Missionary Society which has labored to further the interests of our work within the bounds of Greater Philadelphia. An agreement has just been formally adopted by which the City Society becomes organically related to the national Society; so that, among other things, the city definitely agrees to furnish thirty per cent. of the aid given to the missionary churches within its territory, while the national Society undertakes to supply a superintendent of the city work.



Rev. Charles W. Carroll, Pastor-at-Large for New Jersey, has been accredited by our Executive Committee to the Society in Philadelphia, thereby adding this interesting and significant task to his care of New Jersey. The Philadelphia Society held a rousing annual meeting, at which Mr. Carroll was welcomed and the new arrangement ratified.



The churches in North Dakota will be gratified to learn that Rev. J. G. Dickey has been appointed a General Missionary to labor in that state as the joint representative of the Sunday-School Society and the Home Missionary Society.



Probably many of our readers do not realize how extensively these two national Societies, whose missionary work is so similar, unite in commissioning jointly both field workers and state Superintendents. Six Superintendents are the representatives of both Societies in their respective states. This is not a new procedure, but one of long and effective practice.



# CONGREGATIONAL FLORIDA

By Rev. George B. Waldron

**F**LORIDA is a big state. Barring Georgia, whose area exceeds it by 600 square miles, it is the largest state east of the Mississippi.

Florida is essentially a new state. True, it possesses the oldest city on the continent, and has other settlements extending back to colonial days, but even as late as 1890 there were fewer than 400,000 people, or an average of only seven to the square

continent; follow down the east coast, stopping leisurely at Daytona, New Smyrna, Stuart, Melbourne, Palm Beach, and Miami; take that wonderful over-sea route, monument to the faith of Henry M. Flagler, and pass a little time in Key West, unique among our cities; steam along the Gulf route north among the Ten Thousand Islands to lusty young Tampa; cross the bay to charming St. Petersburg; then go northward along the backbone of the peninsula to Winter Park, small in size but mighty in learning; inspect the famous celery fields and other farm gardens of "lucky Sanford," and sail down the St. Johns River to Jacksonville.

It is a new world, and with the scent of the orange bloom in his nostrils, the balmy breezes of a mid-winter springtime fanning his cheek, and a little Florida sand in his shoes, the visitor writes home letters of abounding enthusiasm, to be passed from hand to hand among his friends and inserted in the columns of the local newspapers. Like thousands of other pilgrims the charm of it all has entered his blood. He dreams of his declining days spent in the shade of his own orange grove, and unless he has unusual control over himself, he probably leaves some of his hard earned cash in the hands of the ever present real estate agent.

At every one of the points named above, except St. Augustine, and at many other places, there stands a Congregational church. The visitor of Pilgrim faith seeks out one of these churches for his quiet Sunday rest and worship. He finds a tasteful building, crowded with well-dressed people, hears a sermon that will compare favorably with the best at home, and goes away rejoicing in the hold that Congregationalism has upon this favored new southland state. He will not see, and may only learn by chance, that more than half of the churches



REV. GEORGE B. WALDRON

mile, not one-tenth the density of New England, and only a quarter of the population of the neighboring states of Georgia and Alabama.

Join the army, a hundred thousand strong, that visits this winter paradise every year. Pass through Florida's gates at Jacksonville; wander along the quaint, narrow streets of St. Augustine, the oldest city on the con-



already mentioned are under the fostering care of the Home Missionary Society. A Jones, a Woodworth, a Strong, a Conway, or a Merrill, do not show that subtly humble mien that in the popular mind is associated with the home missionary. These missionaries in Florida are the peers of their Congregational brethren anywhere, though the scale of their salaries is but half what most of them could command a thousand miles to the northward. Only the missionary's own household knows the pinch and struggle and sacrifice the work de-

value at the producer's market is almost \$1,000,000. Rare was the combination of nature's forces which brought about this happy result. Its equal may not come again in five years. But it has come before and with far-reaching results. A few years ago the land was considered almost worthless. To-day, in its improved condition, it brings \$1,000 an acre, and one favorable season may replace the entire capital invested.

Good stories like these go abroad. The other side—the lean years, the years of dead loss—has no one to tell



LATIN-AMERICAN CONGREGATION, WEST TAMPA, FLA.

mands. They know, and cheerfully shoulder the burden as their contribution to the Lord's work.

There is another side of the state work which the casual visitor may not see, unless he is one of the rapidly growing number who are looking toward Florida as a permanent home. The combination of climate and of almost limitless markets close at hand has produced opportunities almost unbelievable. One community of fewer than 10,000 people has sent out farm products this winter whose selling

of it. Colonists are rushing in. For instance, there is a raw section thirty miles from any railroad. Yet over 1,700 families have bought holdings at from thirty to fifty dollars an acre. A town site is plotted and several buildings are completed. A railroad is headed that way, and this coming winter the 100 people now there will probably be multiplied tenfold. No church of any kind is there as yet, but good building lots in the heart of the coming young city are under the Superintendent's control, with the



written guarantee of the company that owns them. The incoming hundreds must and will find a Christian church.

In another similar colony, not yet three years old, that veteran of the West, John K. Nutting, and his equally consecrated wife are laboring faithfully. They have just completed "The Little Brown Church in the Glade," worthy successor to "The Little Brown Church in the Vale," famous in song, and which Mr. Nutting built in his early ministry in Iowa.

Down on the east coast, with Miami as the center, is the boat, "Evangel" of the Florida Gospel Navy. Under the inspiring leadership of Captain Neil McQuarrie, a half dozen churches have been organized and fostered during the past two years. Come into touch with the consecrated group of choice young men who look to Mr. McQuarrie as their leader, and you will get a new conception of the meaning of the "Florida Navy."

In the swing around the circle do not fail to visit the wonderful work of the Ensmingers at West Tampa. Moving there from Winter Park in

December, 1905, they took a house in the heart of the Cuban district. Their "Noah's Ark" home speedily became chapel, parsonage, and public school. In but a little over eight years this modern miracle of Christian devotion has resulted in two flourishing churches and Sunday-schools, American and Cuban, each with its pastor; a Latin day school conducted the year round; a home for Cuban boys and a home for Cuban girls, where the children of an alien race may be trained into Christian American leadership. Broader than Florida, or even America, is this work, for all over Cuba to-day children are singing the songs first learned in the missions of Greater Tampa.

Time fails to tell of the work in the extreme western part of the state. There for years have stood the Millers, the Brunks, and other faithful workers who have caught the true liberty of spirit in the Congregational idea, and who are leading strongly and well among Southern Americans of the purest Anglo-Saxon blood, and among a people ripe for the high ideals for which we stand.

## A FEW REMARKS ON NORTH DAKOTA

By Superintendent E. H. Stickney

**N**ORTH DAKOTA is larger than all the New England States and Delaware combined. Few, if any, of the states in the Union have less waste land, and in its earlier history it was noted as a wheat-growing section. Magnificent crops were raised. However, owing to severe droughts, the people have learned to diversify their industries, and now dairying and stock raising have become as important as the growing of wheat; so the failure in the wheat crops has really proved a blessing in disguise.

There are four transcontinental railway lines in the state, and the last

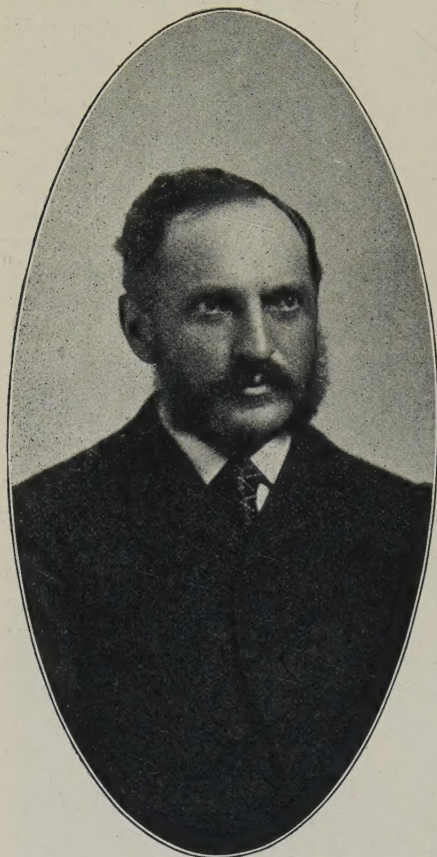
county without railroad facilities will hear the iron horse within its borders before the close of 1914.

North Dakota has no great cities, and in consequence has a very large rural population. A large per cent. of the inhabitants is of foreign parentage—Scandinavian, German, and Canadian immigrants having made their way here in considerable numbers. They are substantial and thrifty people.

In such a fine section of the country and among such a people, the Church of the Pilgrim Fathers is doing a fine work in building up the kingdom of God. Our three oldest churches



were organized in the year 1881. In 1913, they had grown to 233, and during the present year the number will



REV. E. H. STICKNEY, D.D.

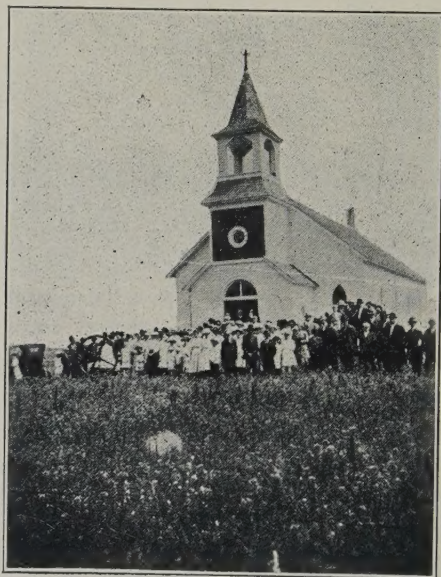
reach 240. No state in the Union has shown as rapid growth Congregationally as has North Dakota, and considering the magnificent showing made in this respect by several of the Western and Pacific States in these later years, we have abundant reason to be thankful for the work done in this splendid region.

And it has been done in the face of great difficulties. We were late in finding this state. Several of our sister denominations had been here ten years when we arrived. Some one told the late lamented Dr. Simmons, when he came here as missionary Superintendent in 1882, that there was

no room for him. His reply, "We will make room," was characteristic of the man. He did make room, and we owe him much for the results secured. Our work has been done—and well done—and results secured at a marvelously small expenditure of missionary money. The many hardships endured and the great sacrifices made by our ever faithful missionaries will never be fully known till the books are opened on the last great day.

With a smaller number of churches to serve, our Presbyterian brethren have nine general workers in church and Sunday-school, while there are but three of the Pilgrim faith to look after the Congregational flock. From the best information I can obtain, I believe they spend twice the amount of money that we do, but we are by no means ashamed to put our work up beside theirs.

After several years of observation I have come to the conclusion that persons interested in religious work



A NORTH DAKOTA DEDICATION

can give their money to our Congregational Societies and it will be wisely invested in organizing churches and



Sunday-schools, in erecting houses of worship, and establishing educational institutions as any of our sister denominations would invest it. Our work is greatly needed. It goes without saying that many religious needs in this state would never have been met if we had not met them. Our North Dakota affairs have been managed with as fine business skill as has that of any other denomination or the ordinary business enterprises of the work at large. Five houses of worship, or four per cent. of the whole number, have been sold owing to changes of population. What line of business shows a smaller percentage of loss than that?

In no field in the state is missionary

money expended by both the Congregational and Presbyterian Boards. We occupy one or two fields where the Baptists are also at work, while there are some twelve districts where the Methodists have churches as well as ourselves. But there is work for all to do, and it can be done only by close co-operation and Christian forbearance. Team work by the different denominations is necessary in many instances, and we are glad to share in it.

This great state in the Northwest must be reckoned with in all coming time. We rejoice in the fact that the Congregational Church is doing its part in the development of the Kingdom within its bounds.

## A MODERN RURAL WORK

By Rev. G. E. Paddack, D.D.

[EDITOR'S NOTE.—A new interpretation is being given to the work of the country church. The standards of the rural ministry are changing, and the requirements are growing daily more severe. But the returns abundantly justify this vigorous enlargement of the functions of the church in the open country. We are happy to be able to sketch herewith the outlines of the success of a typical country pastor of the new order.]

**H**UBBARD, OREGON, is a town of only 250 people, on the Southern Pacific Railroad, thirty-three miles south of the city of Portland. It is in the center of one of the finest farming districts in the great Willamette Valley. A little Congregational church was erected there a long time ago, but it had been pastorless for years, and there was left a membership of but twenty-one discouraged people when F. C. Butler gave up his good business in the city of Salem and undertook to build up the work at Hubbard and extend it to the farming districts tributary thereto. His wife and daughter voted to accompany him and help in the new venture, and they proved a mighty good asset. The congregation could calculate upon having good music when Mrs. Butler and her

daughter sat in the choir, and their manner of sitting therein actually made others glad to sit with them. It is an art to know how to sit in a choir effectively.

Mr. Butler's congregation was largely made up of farmers who were prosperous and who kept good horses. He bought a span of blacks, and was thereby enabled to visit the majority of the farms in the neighborhood. No one was ever ashamed to say, "There goes our preacher," when he drove by. In fact, it was well known that he did not have to take the dust of any farm team on his route.

At Elliott Prairie, miles away, he found eleven people who had grown tired holding a church service of any kind. He proposed to assist them to make their church a center of helpfulness to the country people. They



rallied to the task, and the eleven have grown to thirty-four, brought into the church on confession of faith. There is also a Sunday-school of seventy, from which to draw other members later on.

Seven miles in another direction, there was left one member of a run-down church. Mr. Butler proposed a revival. The one member thought he needed it. He and the preacher were revived, and as a result there is now a fine church with a membership of thirty-three, and a Sunday-school of over sixty. An old schoolhouse across the way has been turned into a parish building, and Bethel Church is now a force for good in the community.

Most ministers would have thought this about enough work for one man to undertake, but the team could travel, and Mr. Butler had bought it for that purpose. He learned of another community, some four miles further distant from the home church, which was in need of a minister, and he undertook to supply the pulpit.

The field has developed to such an extent that an assistant has been employed. He sometimes preaches at Hubbard and gives Mr. Butler an op-

portunity to be out in the country fields, and looks after the outlying churches when it is necessary for the pastor to be at home.

Smyrna, another country community still further away from Hubbard, noticed the black team going along the country roads and learned to like the voices of "The Asset" who rode with the driver. The result was an imperative call for services, and Mr. Butler now drives thirteen miles to look after Smyrna.

In the meantime, the home church has outgrown its building, and the young people are demanding room in which to do the things which their pastor has led them to believe young people in a religious community ought to do. The parish has grown so large that even the black team cannot keep up with the pace, and an automobile has been put into service. The farmers shook their heads a bit when the preacher first passed them in his auto. They had liked the black span, but were not sure about the black Studebaker with yellow wheels. But they have learned to know that the same great heart and well-balanced brain that directed the team is guiding the car, and they realize he is saving



ONE OF MR. BUTLER'S MISSIONS.





STARTING ON A THIRTY-FIVE MILE DRIVE

time for his large task. Take a good look at the blacks, "The Asset," and the preacher starting on a thirty-five mile ride. Get out your reading glasses

and study this man. He is worth knowing, for he has done one of the biggest things in Oregon since he left his hardware store five years ago.

## IN BOHEMIAN SOUTH DAKOTA

**T**HE Bohemians in this state are very well-to-do. No religious services have ever been held in their native tongue. With few exceptions, they speak English well. In fact, tracts cannot be distributed in some families because they are unable to read Bohemian, though they converse in that language. They are not opposed to religion, but have been neglected in a spiritual way and have no opportunities for going to church. The large majority of them are Catholics, but they can be easily approached. If student workers could go there during the summer for a year or so, a great deal of good could be done, and many residents of this Bohemian locality would be enlisted for the work.

Then, too, much more would be ac-

complished if Americans, generally speaking, acquired more confidence in these people than they have hitherto. One religious worker in this section had never, until recently, been in the homes of any of them. He was surprised to find them courteous, friendly and hospitable. On one occasion he called, with a Bohemian minister, at the home of one of these farmers, and asked permission to spend the night. The man and his wife were unloading hay, but when they learned their visitors' errand, they left their work at once. It was a great pleasure to see the large, comfortable rooms and handsome furniture, which compared very favorably with that of most American families in the district.



## ADVANCES IN MORMONDOM

By Rev. F. G. Brainerd, Ogden, Utah

**A**NOTHER year's work in the Second Church of Ogden has just closed with signs of encouragement. The membership of the church has been enlarged and we have acquired by gift the title to the property in which it has held services since its organization.

The work at Bountiful, which was undertaken from here in the early summer, was resumed with the opening of the mission day school in September. Ours is the only Gentile work in the community, which has been a stronghold of Mormonism, especially since the days of the Government investigations. It has been a favorite hiding place for many plural wives. The population is slowly changing. Gentiles are coming in and Mormons are becoming more tolerant. I go there on Sunday afternoons, teach a class in the Sunday-school, and follow this with a preaching service. I am able to make the trip on the interurban line. This field has the secondary advantage of location in that it adds to the central development of our group about Salt Lake City and Ogden.

We managed to get four of the Bountiful people to attend the meeting of the State Association in Ogden in November. I gave a review there of the Kansas City Conference, and we held preliminary meetings to discuss the organization of a church. This organization was completed last Sunday by the adoption of the manual incorporating the Kansas City statement of faith and polity, the signing of the same, and the election of officers. We organized with twelve members, ten of them adults, and the other two high school students. There was not a Congregationalist in the number, but they all agreed that ours was the only church for them because of what we had done in the community and because of our common ground of belief.

Our First Church, about which these two missions join, has done itself proud, and too much cannot be said in its praise. I doubt if many churches in any part of the country are able to show as excellent a record. It has taken in fifty-eight



REV. F. G. BRAINERD

members in three years, has established a country clubhouse for our people, young and old, has opened rooms where the children and adults may play games, and has in its attendance persons of all ages from tiny

babes to grandfathers and grandmothers. Instead of running behind financially each year, old debts have been paid off, and improvements amounting to nearly \$900 have been made. On top of that I asked them for the first general missionary collection. Last year three people gave

privately. This year we have fifty-five contributors and hope to add more to the list. We will give something to each Society, and next year hope to exceed our apportionment. It has been a tremendously long and hard pull, but it has been vastly worth while.

## AN HONOR ROLL

**W**HEN at the close of our last fiscal year the Home Missionary Society was confronting an almost certain deficit, a considerable number of aided churches took a remarkable and gratifying step to afford substantial aid to the Society in its hour of stress. These churches assumed, temporarily, an additional part of their pastors' salaries, thus releasing the Society from the necessity of providing the full amount called for in the several missionary commissions. This was not a gift to the Society's Treasury, for, with only an exception or two, no money came to the New York office as a result of this action. It was, nevertheless, a very real and, as the event proved, an indispensable relief to our overtaxed Treasury. The amounts thus assumed by the churches varied from a few dollars to as much as two hundred and fifty dollars in one instance.

Some of the churches found, to their own delight no less than to ours, that this temporarily enlarged responsibility could be made permanent. We rejoice with them in this significant discovery.

On the other hand, no one knows more clearly than do the officers of the Home Missionary Society what a severe sacrifice was exacted from themselves by not a few of the struggling churches.

The correspondence accompanying this transaction uncovered a love for the old Home Society so deep and so sturdy that many a time those in the office who read the simple, direct let-

ters were thrilled through and through by the unstudied words of devotion. What shall we say when a little farming church, whose members have lost three successive crops by drought, and who have not now among them wealth enough to buy seed for this year's planting, write, "At a special meeting of our church, held this morning, we unanimously voted to assume our pastor's entire support for the month of March. This will come hard upon us, but we want to stand by the old Home Missionary Society that it may help those whose need is greater than ours." When we receive such a letter, we put on our hats and go out on the street and literally beg the money to spare these drought-stricken brethren so great a sacrifice.

A Slavic church in the Pittsburgh district was the first to make this venture; a Swedish church in the Northwest was the next, and so on, without distinction of language or location.

The Executive Committee, at its April meeting, formally and appreciatively voted to print in *THE AMERICAN MISSIONARY*, as a roll of honor, the names of all the aided churches which in this way assumed a share of the charges of missionary service. We are most happy to do this in this issue of the magazine, and desire at the same time to express our sincere appreciation of the help which has been given. The list will be found on the following page.



**SOUTH DAKOTA:**

Houghton  
Sioux Falls (German)  
Wagner

**NORTH CAROLINA:**

Niagara

**NEW YORK:**

Brooklyn (Golgotha)

**NEW JERSEY:**

Dover  
Egg Harbor (Emanuel)  
Grantwood  
Grantwood (Italian)  
Plainfield (Swedish)  
Rutherford

**PENNSYLVANIA:**

Arnot  
Braddock  
Coaldale  
Coleraine and Audenreid  
Olyphant  
Pittsburgh (Puritan)  
Rendham  
Roxborough  
Spring Brook  
Spring Creek  
Stockdale  
Titusville  
West Pittston  
Wilkes-Barre (Second Welsh)

**MARYLAND:**

Baltimore (Second)  
Frostburg

**GEORGIA:**

Atlanta (Center)  
Pleasant Springs (Calhoun)

**FLORIDA:**

Avon Park (Union)  
New Smyrna  
Orange City  
Pomona  
Tangerine  
West Tampa

**LOUISIANA:**

Kinder

**TEXAS:**

Dallas (Junius Heights)

**OKLAHOMA:**

Oktaha  
Waynoka

**INDIANA:**

Highland  
Miller

**WISCONSIN:**

Maple Valley (Scandinavian)  
Oshkosh (German)  
Sheboygan (German)  
Siren  
Wood Lake (Swedish)

**MISSOURI:**

Springfield (German)

**MICHIGAN:**

Au Gres (German)

**IOWA:**

Vining

**MINNESOTA:**

Cannon Falls (Swedish)  
Lake City  
Mankato (Swedish)  
Rosewood  
St. Paul (Cyril)  
Wondel Brook

**NEBRASKA:**

Friend  
Inland  
Lincoln (German)  
Norfolk (German)  
Scott's Bluff

**NORTH DAKOTA:**

Bentley  
Brantford  
Cumming  
Drake  
Dwight and Antelope  
Elgin  
Forman and Havana  
Harwood  
Hurdsfield  
Mott  
Oberon

**COLORADO:**

Platte Valley and Henderson  
Rocky Ford  
Wellington

**MONTANA:**

Bainville  
Butte  
Fort Shaw  
Stipek  
Wibaux

**UTAH:**

Provo

**IDAHO:**

Boise (Wright)  
Hope  
Mullan  
Plummer

**OREGON:**

Ashland (First)  
Beaver Creek (St. Peter's)  
Beaverton (Cedar Mills)  
Ione  
Portland (Atkinson Memorial)  
Portland (Second German)  
Portland (Finnish)

**WASHINGTON:**

Seattle (Salem)  
Tacoma (Elim)  
Walla Walla (German)

# PRIZE QUESTIONS AND ANSWERS

## RULES

**T**HE Congregational Home Missionary Society will pay three dollars for the winning question and five dollars for the winning answer.

One such award will be made each month, if possible.

The question or answer must be in our hands not later than the 25th of each month.

Answers should not exceed 500 words.

We reserve the right to reject any or all papers submitted any month.

Sign your name and address. We will print the initials only, if you prefer.

Send to H. F. Swartz, 287 Fourth Avenue, New York City.



## THE QUESTION

What is a reasonable rule concerning fees for special ministerial services?



## THE PRIZE ANSWER

Let these "special ministerial services" (rendered only where they do not trespass

upon a brother minister's field, or interfere with his success, or occasion misunderstanding between brethren) be given gladly in the Master's spirit without thought of the fee, and let the fee be accepted only where it is a "means of grace" to both giver and receiver. The dowry of the bride's love ever justifieth the gift of the bridegroom. Unsavory the service inspired by hopes of a fee, yet an honorarium oft solaces a heart comforted of its sorrow.

M. A. BREED.

Stuart, Ia.



## THE SPIRIT OF SERVICE

The answer with me has always been—the discretion of the donor. Experience teaches the un wisdom of the minister ever stipulating a fee for any special service. But where the obligation is placed upon the person served, the result is always gratifying, and the spirit prompting the gift hearty and generous.

C. EDWIN BROWN.

Telluride, Colo.



## THE WINNING QUESTION

What should be done to try to induce people to present their church letters when they have retained their membership in a former place of residence largely through sentiment or indifference?

J. H. OLMSTEAD.

Homer, N. Y.

---

## Home Mission Helps for Christian Endeavor Topics

The following helps are suggested for the Christian Endeavor topic for July 26—"Good News from the Mission Fields."

"Off the Railway." A record of accomplishment in Wyoming.

"One Man's Field." Showing the seven preaching points covered by our missionary in Adams County, Colorado.

"Montana in the Making." Setting forth the resources, possibilities, development, home life, etc., in this great state.

"Circuit Riding by Motor Boat." Sketches showing the work of the "Florida Home Missionary Navy."

"Twelve Days on Ellis Island." Clip-

pings from the diary of our missionary on the Island.

"The World's Smallest Parish." By Rev. J. H. Selden, D.D. A story of a day at Ellis Island.

"The Teacher's Treasure Chest." Sketches from real life. Showing the influence of the teacher in the rural community.

"How Christopher Columbus Discovered America." How an immigrant boy found friends in a great city.

"Winning Men to Christ on the Home Mission Field." Interesting incidents selected from the letters and reports of the home mission workers.

Sent free upon request. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.





## EDUCATIONAL CONFERENCES FOR 1914

We commend the summer conferences of the Missionary Education Movement. The misapprehension exists in some quarters that these conferences are conducted chiefly for the benefit of young people. All students of Missions, domestic or foreign, should consider the value of these summer schools. These conferences are to be held in different sections of the country, and all interested in mission study on both the Atlantic and Pacific seaboard will have an opportunity to go into the subject as it will be taken up this season. The ac-

companying map gives the places and dates of the various conferences.

The Silver Bay Conference is developing classes on "The Social Aspects of Missions," and both Secretary H. Paul Douglas, of the American Missionary Association, and Secretary H. F. Swartz, of the Home Missionary Society, are listed as teachers of classes to study the textbook, "New Home Missions." These classes, it is hoped, will prove of great and immediate value in preparing lectures for the United Mission Study Program to be followed by all the denominations during the coming winter.



## THE TREASURY



### MONTHLY COMPARATIVE STATEMENT

#### APRIL RECEIPTS

	Churches	Sunday schools	Y.P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1913.....	\$ 3,197.37	\$ 146.30	\$ 48.00	\$ 1,726.88	\$ 5,118.55	\$ 883.38	\$ 1,277.79	\$ 7,536.89	\$ 14,816.61
1914.....	3,485.23	110.01	71.65	1,026.19	4,693.08	1,990.83	1,755.93	14,782.39	23,222.23
Increase.....	287.86	.....	23.65	.....	.....	1,107.45	478.14	7,245.50	8,405.62
Decrease.....	.....	36.29	.....	700.69	425.47	.....	.....	.....	.....



OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D.; 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

## OSWALD GARRISON VILLARD UPON THE RACE PROBLEM

**T**HE National Association for the Advancement of Colored People held its annual meeting in Baltimore, May 5th. The chief address was made by Oswald Garrison Villard, President of The New York Evening Post, who said he believed the solution of the problem rested with what Southerners termed "interlopers from the North."

"We of the North boldly venture to believe that we can solve this great race problem," said Mr. Villard. "We believe this because of the unanswerable argument of a titanic historical achievement on our side. It was the North which solved the slavery problem in the face of a practically united Southern public sentiment. The wisdom of the anti-slavery minority in the North, which, with the aid of military necessity, compelled Lincoln to his Emancipation Proclamation, has since been justified of all men.

"In the question of caring for the Negro, the South is divided within itself. Within its own ranks there are malcontents and rebels against the dominating public sentiment, the sentiment that is voiced to-day by

political demagogues risen to eminence on the backs of the Negro, and by means of wicked appeals to the unreason and to the baser passions of a largely illiterate or uninformed electorate. It is in these violent anti-Negro Southern Senators and Congressmen that we see our chief enemies, as we behold in those within the other Southern camp a chief hope, a chief inspiration, a certain promise that the conscience and justice of the South, together with that of the North, will eventually solve this terrible problem aright.

"As for the Negro-baiting politicians, I for one lose no opportunity to assail them with all the powers at my command. They are the most reactionary of our public men yet in power at Washington, by reason of the Democratic doctrines of the leader of the party which dominates our public life they are voicing with revolting hypocrisy the theories of the 'New Freedom.' There is no more amazing spectacle in our public life than the eagerness with which they mouth the now familiar slogan that 'the people shall rule.' There are



none others the country over as determined that all the people shall not rule, but only a fraction thereof. They are to-day before God and the nation the chief apostles of reaction: the Negro-baiting crowd, who have risen by defaming and oppressing the Negro as they went.

"I have still another indictment against these so-called leaders, and it is one of the most serious which can be brought against any man claiming statesmanship. They are never constructive and always destructive."

Condemning the proposal of rural segregation now being agitated in North Carolina, on the ground that it was necessary to make life tolerable for the whites and safe for white women, Mr. Villard continued:

"British colonial experts like Sir Sydney Olivier would declare that the true remedies are the uplifting of the black race by giving them real and not sham education; by establishing swift and infallible justice with mixed juries; by the upholding of law through a competent constabulary, like that in Jamaica, which has made an assault on a white woman unheard of, though there are but 15,000 whites residing among the 780,000 blacks; by the establishment of good roads, and a general following of the policy of rural life regeneration outlined by the Rural Life Commission. White rural life in the South cannot be made to flower amid a degraded and squalid black peasantry; history teaches that. Lasting advancement of one race can

be conditioned only upon the advancement of the other.

"When the Negro fails to rise, certain Southerners cheerfully assert that this proves the Negro incapable of advancing and half-brother to an ox. These same Southerners deprive the Negro child of all schooling, as 5,000 are deprived in Atlanta, turn him adrift to roam in slum streets, and then if he grows up an animal you say the responsibility is his, that that proves him a beast, and his race is inherently criminal. Never was there a more brazen assertion that a people cannot rise in the scale of civilization and a more determined effort to prevent their rising. Never did men so frequently boast their radical superiority, and then, as if in doubt about it, do everything to handicap their black competitors so that they shall not compete on equal terms.

"But a far pleasanter task is before me than to expose the false Southern political leaders of to-day. I wish to record the greatest gratitude of this association to certain brave men and women of the New South from whom, I for one, obtain daily inspiration and lasting encouragement. It is an inspiring and ever-growing roll of freed spirits that dare openly to call down upon themselves the criticism of those blinded with prejudice, and the anger of the ignorant white mob which fears Negro economic competition and ever seeks an opportunity to browbeat or to cheat the Negro or to wreak its cruel passions in the Negro's blood."



## BRAZIL AND THE BRAZILIANS

By Theodore Roosevelt

By the courtesy of *The Outlook* we are permitted to quote from one of the very interesting series in *The Outlook* on South America, by ex-President Roosevelt in which he gives the Brazilian attitude toward the Negro without expressing any opinion upon it, either in the way of approval or condemnation.

**P**ERHAPS the attitude that the Brazilians, including the most intelligent among them, take is best symbolized by a picture we saw in the art museum in Rio. It portrayed a black grandfather, a mulatto son, and a white grandchild, the evident intention of the painter being to express both the hope and the belief that the Negro was being absorbed and transformed so that he would become a white man. It is idle to prophesy for any remote future, and it is a very doubtful thing to prophesy even about the immediate future, but my impression is that the guiding or ruling classes of Brazil will continue to be almost absolutely white, that in the classes immediately below them there will continue to be a certain small absorption of Negro blood, and that among the ordinary people this absorption will be larger—large enough to make a slight difference in the type.

From the above it will be seen that the ideals of the United States and of Brazil as regards the treatment of the Negroes are wholly different. The best men in the United States, not only among the whites, but among the blacks also, believe in the complete separation of the races so far as marriage is concerned, while they also believe in treating each man of whatever color absolutely on his worth as a man, allowing him full opportunity to achieve the success warranted by his ability and integrity, and giving to him the full measure of respect to which that success entitles him. In

Brazil, on the contrary, the idea looked forward to is the disappearance of the Negro question through the disappearance of the Negro himself—that is, through his gradual absorption into the white race.

This does not mean that Brazilians are or will become the “mongrel” people that they have been asserted to be by certain writers, not only French and English, but American. The Brazilians are a white people, belonging to the Mediterranean race, and differing from the northern stocks only as such great and civilized old races as the Spaniards and Italians, with their splendid historic past, differ from these northern stocks. The evident Indian admixture has added a good, and not a bad, element. The very large European immigration of itself tends, decade by decade, to make the Negro blood a smaller element of the blood of the whole community. The Brazilian of the future will be in blood more European than in the past, and he will differ in culture only as the American of the North differs.

The great majority of the men and women I met, the leaders in the world of political and industrial effort and of scientific accomplishment, showed little, if any, more trace of Negro blood than would be shown by the like number of similar men in a European capital. Yet not only is there in some classes a considerable infiltration of Negro blood, with a corresponding tendency of the pure Negro type to disappear, but this



process is regarded with hearty approval by the most thoughtful statesmen of the country. Their view, so different from our own, can perhaps best be expressed in the words of one of these very statesmen, himself of pure white blood, who said to me substantially:

"Of course the presence of the Negro is the real problem, and a very serious problem, both in your country, the United States, and in mine, Brazil. Slavery was an intolerable method of solving the problem, and had to be abolished. But the problem itself remained, in the presence of the Negro. It was not the slave-owner who inherited his slaves who was responsible for the problem. The slave-trader who brought the slaves into the country was the man who inflicted the ghastly wrong, not only upon the blacks, but upon the whites. We, like you, have merely inherited the problem.

"Now comes the necessity to devise some method of dealing with it. You of the United States are keeping the blacks as an entirely separate element, and you are not treating them in a way that fosters their self-respect. They will remain a menacing element in your civilization, permanent, and perhaps even after a while a growing element. With us the question tends to disappear, because the blacks themselves tend to disappear and become absorbed. You speak of Brazil as having a large Negro population. Well, in a century there will not be any Negroes in Brazil, whereas you will have twenty or thirty millions of them. Then for you there will be a real and very uncomfortable problem, while for us the problem in its most menacing phase will have disappeared.

You say that this result will be accomplished only by an adulteration, and therefore a weakening, of the pure white blood. I grant that this will have happened as regards a portion, perhaps a third, of our population. I regret this, but it is the least objectionable of the alternatives. We treat the Negro with entire respect, and he responds to the treatment. If a Negro shows capacity and integrity, he receives the same reward that a white man would receive. He has therefore every incentive to rise. In the upper ranks of society there is no intermarriage with the Negro of pure or nearly pure blood; but such intermarriage is frequent in the lower ranks, especially between the Negro and many classes of immigrants.

"The pure Negro is constantly growing less and less in numbers, and after two or more crosses of the white blood the Negro blood tends to disappear, so far as the physical, mental, and moral traits of the race are concerned. When he has disappeared, his blood will remain as an appreciable, but in no way a dominant, element in perhaps a third of our people, while the remaining two-thirds will be pure whites. Granted that this strain will represent a slight weakening in one-third of our population, the result will be that in our country two-thirds of the population will have kept its full strength, with one-third slightly weakened, while the Negro problem will have entirely disappeared. In your country all the white population will have been kept in its original race strength, but the Negro will remain in increased numbers and with an increased and bitter sense of his isolation, so that the problem of

his presence will be more menacing than at present. I do not say that ours is a perfect solution, but I regard it as a better solution than yours. We and you have to face two alternatives, neither of them without drawbacks.

I believe that the one we Brazilians have chosen will in the long run, from the national standpoint, prove less disadvantageous and dangerous than the one you of the United States have chosen."

## THE TRAINED NURSE IN MODERN CIVILIZATION

Beatrice E. Pindar.

One of the departments of Talladega College is that of Nurse training. Miss Pindar will be graduated this year after a training of three years.

**M**ODERN civilization has seen great strides made in all the various branches of the Arts and Sciences, but to the mind of the writer, the greatest development has been dependent to a great extent on the trained nurse and her efficiency. In the last half century the art of medicine has gone forward by leaps and bounds, but as far as the sick and injured are concerned and their welfare, the nurse comes in for no small share of credit.

From the beginning of civilization the nurse has played a prominent part in caring for the ill, but the contrast between the old and new nurse is remarkable. During the regime of the old system, the lower class of people were employed not only in the caring for the sick, but also in the managing of hospitals; now only the better class is employed in this kind of work. In olden times the so-called nurse knew only how to fight the disease after it had been diagnosed by some physician, but now the duty of the trained nurse takes in not only the fighting of disease after it has gained a foot-hold in the human system but also to prevent its gaining just such a foot-hold. To do so, she is first taught perfect sanitation, and the most effective way of applying the same; not only must

she be able to apply it but she must be capable also to teach it. She must not only go among the poorer classes in her effort to instruct, but duty calls also to the homes of the rich, and there as well as in the homes of the former, she is an indispensable factor in the teaching of the best way to insure human happiness by preventing the cause of almost all human misery, "Disease." Diseases are caused almost altogether by uncleanness, and it is here that the trained nurse has come to play an important part. She has organized and directed special campaigns against such diseases as Tuberculosis, Fevers and Small-Pox; and by visiting factories and schools, and giving knowledge of the treatment required to prevent and to cure, she has proven herself of great benefit to humanity. Her work is varied and is carried on from the platform, where hygiene forms an important subject. She owns, controls and edits newspapers and magazines; she writes books in advocacy of her doctrines; and plays a leading part in mission and settlement work. Wider fields of endeavor are yet opening; but enough has been said to point out that education and brains are a necessity if many phases and modes of nursing are to be developed.



## NURSE TRAINING FOR COLORED YOUNG WOMEN

**T**HOSE who have become trained nurses in our schools prove that they are capable of mastering the profession to the extent at least of serving their own race with great devotion and efficiency. So that in the work of saving life their scientific training is a great boon to the Negro people. All of our higher institutions now make provision for this training as a great service to the race.

Founded twenty years ago for the purpose of affording colored women the nurse's training, the Provident Hospital of Chicago was then the only institution of its kind in the country, except the Government Hospital at Washington. Its endowment started from the pathetic bequest of an old colored woman who, dying, had just \$50 to leave. Her direction was

"Give it to two charities established for my people, one-half going to Provident Hospital."

The hospital has graduated more than 118 nurses and has now in training twenty-five colored women. It has cared for a total of more than 14,000 patients in the wards and 88,000 in the dispensary. Among these poor have been numbered people of all races. Asked if these colored women made efficient nurses, a competent critic replied:

"From the standpoints of order, dignity, and technical skill, the nursing force of this hospital seems to compare more than favorably with hospitals of the same size and class in other cities where the nursing service is composed of white women."

The Provident Hospital is distinctively a Negro enterprise.



## A NEEDEY SCHOOL IN THE MISSISSIPPI DELTA

Rev. B. F. Ousley, Principal

Mound Bayou is a Negro town owned, inhabited and governed entirely by Negroes. The Principal who makes his urgent plea is a graduate of Fisk and of Oberlin and was for some years a missionary in Central Africa. Health reasons caused his return and now for fifteen years he has been doing a good service in the Africa of Mississippi.

**E**MERSON says, "If a man has what the world wants, even though he may be hidden away in the densest forest, the world will make or find a path to him." We are certainly hidden away in Mound Bayou. And we have in some degree what many about us need, viz., our school. It is overcrowded; but this congestion is not the result of personal solicitation for pupils, or the sending out of circulars or catalogues. It has been nine years since the Mound Bayou Normal Institute issued its first and only catalogue. The

catalogue ceased to be published because the yearly enrollment has more than taxed the school's seating capacity.

Our school has 75 double desks which will seat 150 pupils. Some of the desks are antiquated, being second-hand when the school obtained them more than twenty years ago. The enrollment for 1912-13 was 177. It was necessary to seat many pupils on boxes during the crowded months. The enrollment to-day in the middle of the scholastic year is 206, and yet others send word they are planning to

enter soon. Parents are willing to pay tuition for their children. Applicants for admission are told that their children will be tucked away somewhere. We will do the best possible under the circumstances.

More than 100 pupils are enrolled in the primary grades, with desk accommodations for only sixty. It looks now as if we must turn away pupils in the lower grades, as every available space is already occupied with boxes and there is no room near by that can be rented for school purpose. This would mean another teacher also, which we regret our receipts do not justify.

Well may we ask the watchman, "What of the night?" "The morning cometh" surely with rays of brilliant, gladsome light to bless the needy and ignorant while they plead for entrance into the door of the useful knowledge they so much need and desire. But we would hasten the coming.

The average Negro as a rule, lacks a comprehensive vision. If he possessed it he could and would supply the necessary means, by whatever self-denial, to secure for his children

the advantages which he is really anxious to have them obtain, but he is not sufficiently enlightened yet to take in this vision. There are doubtless many of our brothers in white of large-hearted Christian vision, who would—while we work and wait—gladly lend a hand to help prepare the black boys and girls of this very black belt of Mississippi, for lives of usefulness and genuine Christian citizenship. They would if they only could realize the need and the opportunity to uplift those who have been neglected too long. Firmly believing that visions are yet possible, we mission workers in this Negro village earnestly hope that the Spirit may impress some who read this to heed the hunger cry of so many who are asking for what will be to them living bread. This would secure for the Normal Institute two dormitories, one for boys, the other for girls, and an industrial building and tools. There is urgent need here. None who is entrusted with the Master's bounty is asked to respond without the privilege of fully investigating our need.



## HARD LINES

**S**OUTHERN UNIVERSITY, a state Institution for Negroes, was removed from New Orleans last year by an act of the legislature. Since that time several attempts have been made by the Board of Trustees to locate the school in some other section of the state. Each time when a site was proposed, protests were urged and another site was

sought. Recently it was decided to locate the school near Baton Rouge. Whereupon a delegation of thirty-six citizens of the Third Ward of that city called upon Governor Hall to enter their protests. "They say," runs the report, "the location of the school in the community would cause the value of their property to depreciate *and that a Negro with an education*



*is useless for all practical purposes."* The Governor explained to them that the work of the institution would be *strictly* along agricultural and mechanical lines. Yet this did not at all satisfy the citizens or diminish their opposition. The petition which was pre-

sented to the Governor indicated that the opposition to the location of the school in the Third Ward was so strong that the citizens would dispose of their property and move from the community if this location was insisted upon.

### GRATEFUL FOR GOOD WORDS

A Southern white woman writes a remarkable letter to the *Outlook* in which she speaks out from a Christian conscience. We make a single extract from an uncommon utterance from one who has risen above the common prejudice.

**T**HERE is no sense in mincing matters. We are no longer children. It is the first step that costs, always; but the first step is very plain. It is to put away childish things—unreasoning prejudice and unreasoning pride—and to look truth squarely in the face, as men and women who love it at all costs. There is no truth in a detached view of the Negro or of any human being. Everybody on earth is human first and racial afterward. We must see in the Negro, first of all, deeper than all, higher than all, a man made in the

image of God as truly as we ourselves. If in the race that image be less developed than in our own, in some individuals of the race it is certainly more highly developed than in some individuals of ours. And whatever grows is growable.

"My only fear for white supremacy is that we should prove unworthy of it. If we fail there we shall pass. Supremacy is for service. It is suicide to thrust other races back from the good which we hold in trust for humanity. For him who would be greatest the price is still that he shall be servant of all."

### SEGREGATION

**T**HAT segregation among civil service is still with us is indicated by the bills introduced by Congressman Edwards, of Georgia, and Aswell, of Louisiana, which propose the segregation of the races in various government departments and throughout the civil service in the United States. At a hearing before the House committee on reform in the civil service, held on March 6, Mr. Edwards frankly said that if he could have his way he would

eliminate the colored government employee.

Mr. Archibald H. Grimké, president of the District of Columbia branch, represented the National Association. Mr. Grimké predicted that the colored race would be a part of the governing class of this country within fifty years. He declared that the South had handled the Negro problem in the wrong way and that this eventually would become apparent. Mr. Grimké made a deep impression.

# STATE EDUCATION FOR THE NEGRO IN ALABAMA

Prof. William Pickens

IS not the inferiority of the Negro's educational status and progress amply explained by the inferiority of his educational advantages?—Let us look at the annual report of the Superintendent of Education in the state of Alabama for the year 1913 and see what it reveals concerning the Negro. There were more than 328,000 Negro children of school age and about 399,000 white children. In other words about half, or strictly more than 45 per cent. of the children to be schooled were Negroes. In the first place just six schools were provided for each thousand of these colored children, while twelve schools were provided for each thousand whites. The property valuation of the white schools was more than ten times the value of the Negro schools; the equipment on the inside of the white school was worth more than the land, buildings and all the total property of the Negro school. If all went to school each Negro teacher would have 138 pupils, and each white teacher 56 pupils. But the Negro teacher is saved by the fact that the people are so poor and the schoolhouses so uncomfortable and inconvenient that only 41 per cent. of the colored children can attend, while 73 per cent. of the whites attend. The average salary of rural white teachers is about \$300,—the average of rural Negro teachers is less than \$150 a year. In our cities also the average salary of the white teacher with fewer pupils is more than double that of the Negro teacher with more pupils. The white schools have 20 times as many libraries as the Negro schools. The state has no

higher education for Negroes; for the whites there is the university with colleges and normal schools. There are white high schools for over sixteen thousand pupils. The figure given for Negro high school grades is 1,476, but judging from the fact that the statement from Jefferson County seems to be exaggerated, there are perhaps much less than a thousand Negro pupils being given high school training by the state. All the agricultural and county high schools are white.—All the school officials are white.

What a fearful thing it is to be a superior race! How much it costs to maintain that superiority! I almost believe that the Negro race would be tempted to retrograde into a superior race if it could get hold of the money, the machinery and the offices. To cope against an inferior race in education, a superior race must have more than ten times as much money, more than twice as many schools, two or three times as many teachers, 36 more of school days in each year, fifteen to twenty times as many auxiliary books,—and all of the management and say-so.

What is the Negro going to do about it? He must convince the white man that the education of the Negro is worth while; that it will not only not hurt white people but will help them. It is not enough to convince the well-disposed white man only, but the average white person of the state. The opportunity at hand must be used to the uttermost: this is the surest formula for pushing ahead. Negro children love school: the Alabama report shows that those who



get into the public schools attend better than the whites. The record of Negro private schools would indicate the same thing: colored private schools in Alabama are bearing a bigger proportion of the burden of Negro education than white private schools of white education. The ratio is about as 9 to 6.

What are our white people going to do about it? We are all in the same boat, and when this civilization reaches its destiny we are all going to arrive together. The slower the machinery works in any of its parts, the slower will be our progress, and the later the day of our arrival at a more perfect social adjustment. It is not enough for the enlightened and conscientious white man to say, when others kill or degrade or plunder the Negro, that they "do not represent the best white South." The worst white South will help to make destiny for

the best, in this world certainly, and I expect in the next; for before God we are all responsible to the utmost of our ability. The "best white South" must become the dominant white South, else it will lose character if it does not lose position, and the best of the future will be inferior to the best of the present.

I say without sense of shame or feeling or regret that the Negro has been useful to American white people; he has been the instrument by which they have felled their forests, drained their swamps, tilled their fields and piled their fortunes. Though poor, he has made them rich. He has been no burden; in the name of God he has paid every cent of his "keep" with interest. On his back their civilization has been stable, and in his hands their life secure. He was not objected to until he changed from an instrument into a co-worker. The need is more love and light in black and white.



### MISSIONS FOR ORIENTALS

**B**OSTON has 12 Christian schools for Chinese, three of them carrying on regular work in Chinatown with resident American or Chinese workers. One is maintained by the American Sunday-School Union and one is a Chinese Y. M. C. A. home. Throughout New England there are 42 Sunday-schools and one independent mission for Chinese. Most of them are connected with a Chinese Sunday-school union.

Philadelphia has a Chinese Baptist church with a Chinese pastor. It has 30 members with 45 pupils in the Sunday-schools and one independent and

5 other active Chinese Sunday-schools in Philadelphia.

Chicago has 12 schools for Chinese, maintained by Baptist, Congregationalists, Presbyterians and Methodists, 8 of them regular missions. There is 1 ordained pastor working in the Congregational mission. About 200 Chinese attend regularly the different schools. There is a Chinese Mission Teachers' Association. The Y. M. C. A. has undertaken work for the Japanese in Chicago.

New York has 5 missions for Chinese, 3 in Chinatown, Episcopal, Baptist and Methodist, a Presbyterian mis-

sion in another part of the city, another Baptist mission in Brooklyn. The Presbyterian mission has an ordained pastor, an organized church of 43 members, a Sunday-school enrollment of 112, and contributions for various purposes, amounting to \$1,500. A few other churches have Chinese classes in connection with the Sunday-school. No Christian denomination owns property occupied as a Chinese mission. There are 3 Japanese missions in and about New York, 1 is carried on by the Methodists, 1 undenominational, and 1 under the Y. M. C. A. in Brooklyn.

Some mission work is done for the Chinese in St. Louis, New Orleans, El Paso, Kansas City, Denver, Salt Lake City, and at points in New Mexico and Arizona.

On the Pacific Coast there are 54 missions for the Chinese in 25 towns and cities, carried on by 7 denominations, Methodist, Baptist, Presbyterian, Congregational, Episcopalian, Christian (Disciples), Cumberland Presbyterian, and 3 independent missions. For Japanese there are 72 missions in 40 cities and towns, carried on by 9 denominations, all of the above, except Cumberland Presbyterian, and in addition, Friends, German Reformed, and M. E. South. Forty-three of these are in California. There are 14 maintained by the Methodist Episcopal Church and 10 each by the Presbyterian and Congregational de-

nominations. Two others are independent missions. Among Koreans there are 8 missions conducted by the Methodists, M. E. South, and Presbyterians in 8 places in California. The Catholics have done almost nothing in mission work for Orientals on the Coast.

With the largest Chinese population, San Francisco is naturally the center of Chinese missionary work, with 11 missions under 7 denominations. Fine buildings have been erected for the work of the Baptist, Congregational, Episcopalian, Methodist and Presbyterian missions. The cities across the bay from San Francisco, Oakland, Alameda and Berkeley, have 11 missions, carried on by 7 denominations, twice as many in proportion to the population as in San Francisco, but with much less equipment for the work. Los Angeles has 8 Chinese missions carried on by 6 denominations, Sacramento 4, Seattle 2.

The great centers of Japanese population on the Pacific Coast are Los Angeles, San Francisco and Seattle. There are 7 churches and missions in Los Angeles, and 3 more in suburban towns, conducted by 7 denominations. There are 5 missions in Seattle, under as many denominations. Several of the Japanese missions in Seattle are well equipped with buildings. In San Francisco and the Bay district, 16 churches and missions for Japanese are maintained by 8 denominations.

### THE DENDO-DAN

THE territory covered by this Mission Board is the whole State of California, which contains about 60,000 of Japanese who are widely scattered.

This Board is a federated missionary organization of forty-eight Japanese churches in California with the purpose of advocating their common interests. And as a result of this



federated evangelistic work the churches have reached a clear understanding of their position in their common aim and of their interdependence upon each other. The barriers of denomination are gradually disappearing and the unity of the churches has been remarkably stimulated. Now all forty-eight churches are not only united in their publication but also in the great problem of evangelism which is discussed and undertaken together.

The work of this board has been strongly supported by earnest laymen ever since its organization. Mr. K. Abiko, president of the *Japanese American*, one of the largest Japanese daily papers in this country, and Mr. K. Morishita, representing a large tea company in Japan, have taken an active part in this Board of officers.

These gentlemen are causing many prominent Japanese people to become deeply interested in mission work for their countrymen in this land.

Realizing the usefulness of our work the Mission Boards of various denominations working for Orientals have shown their hearty interest, and they are now granting certain subsidies to this Board. Their representatives are members of our Advisory Board.

The expenditure for the year 1913 was \$4,021.17, out of this amount \$491.65 was received from American Boards as subsidies, and the rest, \$3,529.52 was raised from the Japanese who are largely non-Christians. We Japanese need more help from the Christian side, especially from our American brothers and sisters.



## RELIGIOUS CONDITIONS AMONG THE INDIAN PEOPLE

A wide field for missionary work among the Indian tribes is shown by the following letters written by pupils in a government school.

**I** AM a Pottowatomie and live among my tribe of Indians on the Pottowatomie reservation. It is eleven miles square and is about twenty-five miles north of Topeka, Kansas. There are about three hundred Indians living there. Not very many of them work. The parents do not care whether the children attend school or not, just long enough to read and write.

Most of these Indians do not belong to any church. Those that do are Catholics and do not attend like they should. The rest have meetings among themselves. They believe in the Indian dance and some of them eat a medicine or herb called peyote.

This was introduced from Oklahoma about seven years ago. This medicine is supposed to make them religious. They hold their meetings in the night from evening until sun is up in the morning. Mostly drunkards, gamblers and such people eat this as it is supposed to break any kind of bad habits and lead them to a religious life. I have been to two meetings and to me this medicine is puzzling as to whether it is true. Because after eating it they know how to pray and to live in a Christian way. But I don't see why a person has to eat any medicine to make him religious. It does make a few of them quit using any alcoholic drinks for sure and

these are the ones who were the worst ones once. The truth is, ever since they have had this there are not half so many drunkards. The people of this tribe are great for whiskey. They will drink every chance they get and the white people would rather sell liquor than to try to stop it.

The people of this tribe depend on the money they get from the government. They gamble every chance they get. They are great for dancing. They dance every Saturday. On Sunday they have their ball games. I don't know whether it is because they don't know any better or what.

Josephine Tomey.

I am a Yakima from the state of Washington. There is a peculiar religion on this reservation. The name of this religion is pum pum. They believe in war dances. They dance sometimes two or three weeks. They dance by section if the tepee is too small. The first section dances from nine to twelve o'clock while the second section prays. And then the second section goes on with the dance while the first section is on their knees praying. They believe also in bathing every meal time in winter. I use to be in this religion. After I

almost froze I had to quit this religion. I like to keep clean alright but I hated to get up early in the mornings and have to go front of the chief before going to bath.

They have another religion and is still worse peculiar. You would think they are going crazy. Each man or woman have to have a bells. They weigh about all way from one to eighty pounds. And they just keep them bells ringing from after supper about five thirty until about nine o'clock. And of course then they sing different kind of song and put some Indian word in them. They dance too, something like jumping straight up and down with they both feet. They dance worse when some one is near dead, that is when they find they can't do nothing to save their lives. This religion is called the "Shakers." They don't shake hands or nothing like that but they shake themselves almost to pieces. I tried this religion and I got tired. I couldn't do nothing for weeks. I never went to their meetings no more after that.

Great many of us belonged to the Catholic church. We hold meetings there every Sunday and Friday. We always use to go to the meetings.

K. M.



## NOTE AND COMMENT



The statistician of the United States Bureau of Education, says that a question propounded to him many times a year is, "*How many children, entering the elementary school, reach the high school?*" In other words, how many who start out on the elementary seven-year race, reach the goal and gain the prize of the diploma? The answer is about *one in four*,

24.45 per cent. The other three have dropped out, the race has been too hard or too long, the prize has failed to attract or stern necessity has demanded that the education be cut short almost at its beginning.

But elementary graduation is still four years from college entrance and we are called to witness another strenuous race,



the four-year struggle of high school life. A similar question about these contestants becomes still more interesting. How many of the students entering high school will run steadily on to the end and reach the goal of graduation? When the great day comes for receiving diplomas *sixty-one* of the pupils who entered upon the high school educational race will have disappeared and there will be only *thirty-nine* left to receive the prize.

Combining the results of the two contests, we see that *out of 100 students* enrolled in the first grade of the elementary school *only ten* will be found ready to graduate from the high school after eleven years of effort. The high school figures are not, however, so much more favorable as they may at first appear than those of the elementary schools, as the latter course extends over a period of seven years, while the former covers but four. Were the high school to require seven years of study from graduation it is doubtful whether even one-quarter of the entering students would be found in the graduating class.

Boley, one of the several colored towns of Oklahoma, is often written of. The latest report claims a population of 4,000; a bank with a capital and surplus of \$11,500 and deposits of \$75,804.44; twenty-five grocery stores; five hotels; seven restaurants; water-works worth \$35,000; electric plant worth \$20,000; four drug stores; four cotton gins ranging from \$8,000 to \$12,000 in value; one bottling works; one steam laundry; two newspapers; two ice-cream parlors; two hardware stores; one jewelry store; four department stores; a \$40,000 Masonic Temple; two colleges; one high school; one graded school; two city school buildings; one telephone exchange costing \$3,000; 842 school children; ten teachers; six churches; two livery stables; two insurance agencies; one second-hand store; two undertaking establishments; one lumber yard; two photographers; one bakery and one of the best city parks in the State. The postoffice here is the only third-class postoffice controlled by Negroes. Its postmaster is the

highest-paid Negro postmaster in the United States. The sidewalks throughout the city are constructed with the best cement and the streets are well lighted by the electric plant.

---

#### WHAT CHRISTIANITY DOES FOR THE WILD INDIAN

Wolf Chief in the Reservation of Elbowoods, North Dakota, a man of sixty years of age, talked with the Government Superintendent of the Reservation as follows:

"I used to be a wild Indian with bad works, taking scalps, hunting women, stealing horses and the like. Christ's teaching and our following His spirit has changed us—some of us. You say that many of our young men have bad habits and make trouble. You should give yourself up to Christ and follow him, and he will help you as he has changed us, and your influence would have strength to save our people."

---

All theories of human rights radiate from and center around this one truth, that God made of one blood all the nations of the earth and that there is no discrimination of persons with him. The distinctions which Christ removed by his Gospel of universal brotherhood can never return; the evils of caste cannot stand forever.

---

"In the 'Heart of Midlothian,' the 'Wizard of the North' makes Jeanie Deans, in pleading with the Queen for her erring sister Effie, use these words:

"'Alas! it is not when we sleep softly and wake merrily ourselves that we think on other people's sufferings. Our hearts are waxed light within us then, and we are for righting our own wrongs and fighting our own battles.

"'But when the hour of trouble comes to the mind, or to the body, and when the hour of death comes, that comes to the high and low—Oh, my lady, then it is not what we have done for ourselves, but what we have done for others, that we think on most pleasantly.'"



# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for April and for the seven months of the fiscal year to April 30.

## RECEIPTS FOR APRIL

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	\$ 5,960.60	\$ 827.30	\$4,609.36	.....	\$ 84.56	\$11,481.82	\$ 4,198.95	\$ 15,680.77	\$ 6,364.00	\$22,044.77
1914.....	7,972.32	839.00	3,282.99	120.00	168.49	12,382.80	2,219.00	14,601.80	7,773.08	22,374.88
Increase .	2,011.72	11.70	.....	120.00	83.93	900.98	.....	.....	1,409.08	330.11
Decrease .	.....	.....	1,326.37	.....	.....	.....	1,979.95	1,078.97	.....	.....

## RECEIPTS SEVEN MONTHS—TO APRIL 30.

### Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	\$67,396.36	\$5,443.62	\$14,657.53	\$ 8.89	\$ 711.95	\$88,218.35	\$6,272.66	\$94,491.01	\$55,695.10	\$150,186.11
1913-14...	69,219.04	4,459.57	15,467.71	193.25	573.60	89,943.17	4,591.94	94,535.11	49,384.82	143,919.93
Increase.	1,852.68	.....	810.18	184.36	.....	1,724.82	.....	44.10	.....	.....
Decrease.	.....	984.05	.....	.....	138.35	.....	1,680.72	.....	6,310.28	6,266.18

### Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13..	\$1,069.29	1,181.90	\$2,382.55	.....	\$140.07	\$4,728.81	\$14,761.72	\$19,485.53	.....	\$19,485.53
1913-14...	1,073.08	1,069.29	2,115.62	.....	207.80	4,465.79	11,816.85	16,282.64	550.00	16,832.64
Increase.	3.79	.....	.....	.....	67.73	.....	.....	.....	550.00	.....
Decrease.	.....	112.61	216.93	.....	.....	258.02	2,944.87	3,202.89	.....	2,652.89

## SUMMARY OF RECEIPTS SEVEN MONTHS TO APRIL 30.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations .....	\$150,186.11	\$143,919.93	.....	\$ 6,266.18
Designated by contributors for special objects.....	19,485.53	16,832.64	.....	2,652.89
<b>TOTAL RECEIPTS SEVEN MONTHS.....</b>	<b>169,671.64</b>	<b>160,752.57</b>	<b>.....</b>	<b>8,919.07</b>

### FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

### CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.



# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles H. Baker.  
Field Secretaries, William W. Newell, D.D.: 19 La Salle Street, Chicago, Ill.; William W. Leete, D. D., Room 611, Congregational House, Boston Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

We have been cheered lately by the new interest shown in our Annuity Gift plan. When such a gift is sent to our treasury it is at once a safe investment, yielding good returns to the donor for the rest of his (or her) life, but it becomes a noble benevolence afterwards. It is set apart in a special fund, and a semi-annual dividend paid to the donor through life. There is a peculiar attraction to many in making such an investment which in future years will build temples of worship over and over again.

A year ago a friend in New England came upon an old leaflet of this Society, showing a log church above, and a better church below which this Society had helped to build. It stirred the memories of a Sunday twelve years before when he first saw the leaflet in his church, and he sat down and wrote his check for \$10,000 as an annuity gift to this Society. A year has passed by, and he likes this method of benevolence so well that he now sends \$7,000 more for the same purpose.

The Pacific Coast answers back to Plymouth Rock when a lady in California, who sent us a year ago an annuity gift of \$7,500, sends us now a May-day gift of the same amount. Three other generous-hearted women in different states have within a month sent us annuity gifts of \$100, \$500, and \$1,000, respectively. Their example is likely to be followed by others.



From five friends who have passed into the unseen world and who loved the work of this Society, we have received within the last six weeks more than \$8,000 in legacies. We do not like to call this a gift from "the dead hand," as is sometimes done. It is rather the expression of a living interest on the part of those who desire to perpetuate their lives by a service which shall bless mankind many years after the donors have gone.

Churches die, too, and leave a blessing behind them. We always lament the disappearance of any church of the Pilgrim faith and polity, for which there were once high hopes of success and usefulness. But changing conditions sometimes make this inevitable. If we can then recover what we have put into them, we are glad. Seven churches in which for some years religious work has been given up have sent us nearly \$5,000 within the last six weeks.



Churches to which we have extended the helping hand frequently write us of their hearty appreciation of our aid. A church in Kansas where we have recently given a grant and loan writes us as follows:

"I wish to express the thanks of the church to your Society, and to add that I do not believe that during the lives of the present membership

of the church the name of your Society will ever be mentioned but there will be expressions of gratitude. We surely have a fine and very convenient building and the work we are doing could not have been accomplished without your aid. The church is harmonious and active as never before."



A distinguished Christian layman is reported to have said recently, "Religious services are too long and dry anyhow." Some truth in that, and it may well produce heartsearchings in some quarters. The church loses its charm when its services are dull and tedious. The power to awaken and inspire is lost when the patience of the hearer is exhausted. Time yourselves, brethren! How long was that prayer last Sunday in which you rambled the whole creation over and took no note of time? How many minutes did the choir consume in anthems that stirred no religious feeling? How long was that sermon to which you clung fondly ten minutes after your shot had gone home? The congregation should not eye the clock, but the minister should, and keep everything within strict limits. Waste no words after you have hit the mark, and make sure that every moment of the service is alive with interest.



Just outside of San Diego in the extreme southwestern corner of our country is Ocean Beach. The beauty of sea and shore is attracting many residents, and it is a pleasure resort for many others. Dr. W. A. Waterman, one of our most honored veterans who rendered distinguished service for many years in the Middle West, took the lead in organizing a church in this otherwise churchless community. A modest church building has been erected. We promised \$500 for last bills. But such is the enthusiasm that they will need to receive only \$250. That they fully appreciate their veteran leader is shown by the fact that the young people of the Sunday-school shout in chorus, in answer to the question, "What is the matter with Dr. Waterman?" "He's all right!"

---

## KEEP THE FACTS BEFORE THE PEOPLE

**O**NE of the ablest and most influential of our pastors in the Middle West has just sent to us the following strong plea for having every pastor make sure that each of our National benevolent societies shall have its work fully presented before his church every year. He says:

"I am greatly impressed with the fact that our contributions toward our Missionary societies are suffering for lack of the frequent presentation of the work necessitated by our old method of receiving an offering after an annual review of the work of a society by the Pastor or one of the Secretaries. We are all agreed, I think, that only by adequate intelli-

gence concerning the work can it be long sustained with any great interest or sacrifice. We are moving on now in the strength of our past diligence in presenting these various fields of work compelled by the urgency of a collection.

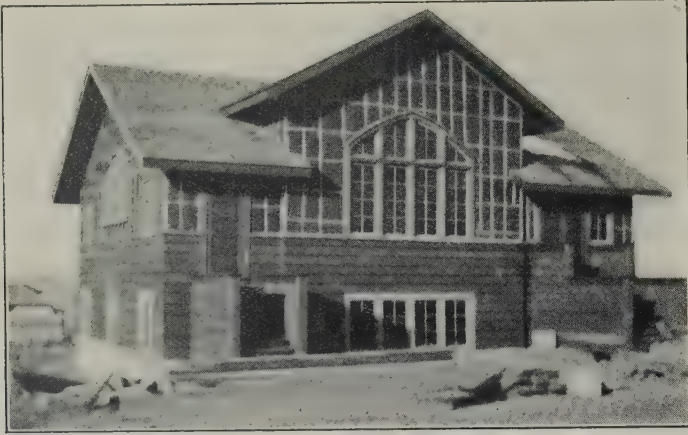
But now, under our apportionment plan, by which, at the beginning of the year, a pledge for benevolence is made for the entire year, this compulsory need ceases and it becomes easily possible to let months slip by without any special presentation of a particular society. That this can occur I am sure from my own experience. With such a multitude of topics and needs as press for a hearing in our ministry the things that



are not positively urgent are most easily omitted.

I will venture the assertion that, in the churches which have adopted the Apportionment plan there has not been one-third the presentation of the various needs of our societies as under the old plan. That the diminution in

outline of that society's work under its various phases with such illustrations of the work already achieved that it will be easier for the pastor to preach on that subject than upon any other. We certainly have in each of our Board rooms some officer who can do this thing so well that few ministers



FIRST CONGREGATIONAL CHURCH, MOTT, NO. DAKOTA

the contributions of 1912 was largely due to this fact is my strong conviction. It seems to me that we must find some way by which, under our Apportionment plan, we may still secure the faithful and regular presentation of the work of our societies in every church of our order to the largest possible degree.

I would, therefore, suggest in this interest, first, that no pastor pledge the congregation not to present any plea for our missionary work after the annual canvass for pledge signing, but that it be understood that, periodically, *every cause* will be presented and the opportunity for giving offered, so that they who have not pledged may *then give* or those who have, increase their offering for that specific cause, if they so wish.

But to secure the regular presentation of these branches of our work I deem it most needful that from each of our Societies there be annually sent to every pastor such an attractive

will fail to use the material and facts which will form the substance of one of his best sermons.

An illustration of this is furnished in what the Tuberculosis Society did to secure such a presentation of their work and need. Few pastors would have preached on a subject of which they knew so little and which was inherently distasteful. But the outline of the presentation desired by the Society was so full and telling that thousands of ministers did what would not otherwise have been done.

Now something of this sort seems to me imperative if we are to secure the continued intelligence of our people on our missionary work and so their continued and enthusiastic support, under our Apportionment plan. It would help to such an end if our Societies could divide the months of the year so that one month would be the special month for that Society. Pastors might prefer other months but in that month the outline and facts

and illustrations could be sent to each pastor to use in that month or as early as he thinks best. Few Pastors, however interested or well informed, can prepare an adequate review or presentation of the work without so

much special investigation and writing for material as makes it much easier to pass the matter by altogether, and, under our new pledge canvass plan, without much scruple as to failure of duty.

## PACIFIC COAST FIELD NOTES

By Rev. H. H. Wikoff

SOME years ago one of our ministers was covering a large field on the mountains of California. Among other things falling to his lot was that of building the first meeting house in one of the villages where he was holding regular services. In his canvassing for funds he went out to the home of a Catholic woman, and in his own winning way told her of his efforts to establish the house of the Lord on the little knoll in the midst of the community. His effort was not in vain. In response to his appeal her face must have shone as she said, "Of course, I'll help you; for I do not want my children to live any longer where they can not see the House of the Lord." Wise woman that! She realized the educative value of even the building itself. May it not be that in every case the church edifice is a silent witness for God! Children see it and inquire as to its significance. Older ones behold, and though forsaking it, memories stir within and once more the still small voice calls—"Oh, come let us worship and bow down, let us kneel before the Lord, our Maker."

A representative of our Society visiting one of the smaller churches of his district, on coming down from the pulpit was met by an earnest looking woman who calling him by name said: "This church is my birthplace into the Kingdom of God. When you were here last year at the dedication I was an auditor, but to-day I am an insider and this is my birth-

place." This was all she said, but later it was learned that she, with a friend, was present at the dedication. Going out to the adjoining room with ministers and delegates she remarked to her friend:

"Look at these people. See how happy they are. You and I are the only ones not Christians. All these men and women are, and what joy seems to be theirs."

The revelation made a great impression on her. It proved to be the message of God to her soul, and going home she remarked to her husband, "I am going to be a Christian." He was somewhat of a man, and resolved that he would do nothing to interfere with her good intention. He promised himself not to swear any more in her presence, and indeed would not swear any more at all. Soon he went to the roundhouse, for he was an engineer, and ere he was aware, he swore. The oath startled him and he looked all around to see if any one heard him. Presently he started home. Walking down the track, he said: "What was that which spoke to me when I swore? That must have been God. He does not want me to swear. He does not want me to be disloyal to Him. He wants me to serve Him. I will."

Reaching his home he said to his wife, "I too am going to be a Christian." Both rejoiced. Both united with the little church, and from that time their influence was for good in that community. Thus the meeting house became directly the birthplace of one and indirectly the birthplace of



the other, reminding us of the Psalmist's words, "Of Zion it shall be said, this man and that man were born in her."

---

Doctor Blank lives in Los Angeles. He is more than four score years old, so is his wife. Having no children, they are disposing of their property while living, insuring themselves, at the same time, a fair income during the remainder of their pilgrimage. Among other investments, they have one, recently made, in the Building Society. One thousand dollars is their gift. Upon this an annuity is paid to them, and when they have passed to the better land this sum will be placed in the Loan Fund, to be used in cheering those in the struggle of providing a suitable church home. In every ten years this will be refunded and go out again on its mission of helpfulness.

With a like spirit a good woman wrote our representative in San Francisco, saying she was about to dispose of some property. If successful, she wanted to place in our hands \$15,000, the dividend on the same to be paid to a worthy minister and his wife as long as either should live. She was fortunate and has sent us the money, the minister getting his monthly installment. In the course of time, the whole sum will become available for church building, and our resources will be thus augmented and churches be made glad.

---

This reminds the writer that once in Boston he met a rather plain business man who was interested in church building. For several years he has given the Board \$500 annually, sufficient to build one missionary church in the great and growing West. We do not know that he has pictures of these, but if so, what an interesting sight such photographs must make!

Apropos of the above, we are led to wonder if those who have passed beyond can look down upon the scenes of earth. In such an event

what joy must be theirs as they see the boys and girls, men and women, gather in these places of prayer which their money has made possible. And what increase of delight as they realize this money is turning over every ten years, and continually adding to the number of churches serving the children of men.

---

There is a little church on the Sacramento River which in 1869 was aided in securing a house of worship. Some time since, wishing to make a thank offering, they considered nothing would be better than to return the money granted in the early day. Some had been already contributed in the annual offerings, and the Board agreed that if the church should send enough to cover the balance of the grant, the account would be closed. What was needed was soon raised, the Building Society made glad, and the church had the consciousness of having even at a late date raised all the money it had received as aid toward its building. Would that others might do likewise. For years the Board has been hindered in its work by the inadequacy of its funds. Though the latter have been steadily increasing, they do not equal the ever-multiplying demands, and the longing is that some way may be provided by which the income will equal current needs and thus churches be given prompt assistance. Of the more than 4,000 congregations assisted in their building enterprises, not a few have come to strength and efficiency. Their resources in men and women, spiritual power and financial ability, are great. Are there not at least one hundred churches which without injury to any other cause, might each raise the grant made in early times, thus reimbursing the Board for its advances, and so furnish much needed help for those now in the struggle? In this way \$50,000 might easily be available, and the building work be given an impetus not realized in many a year. Which church will be the first to follow in this line?

# THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D. D., Albuquerque, New Mexico.

## IBERIA ACADEMY, MISSOURI

### A YEAR'S WORK

Principal G. Byron Smith

**T**HE Academy has had what in all respects perhaps is its best year. The attendance has been good, the average being the highest in the history of the school. The quality of the students has never been

nent constituency, a body of faithful friends and enthusiastic supporters.

But it is not the size of the school nor the number of students, but the scholarship and quality of the finished product that has been most gratifying



GATE TO CAMPUS, IBERIA ACADEMY, MISSOURI

better. The present facilities have been just large enough to meet the demands, with every prospect of a crowded condition next year. The Academy is filling a great need in this section of country and has as a perma-

to its friends. This year twenty-five of its graduates are attending higher institutions of learning, eleven having been in attendance at Drury, and eight in the State University.

Its older graduates are going into



places of power and leadership throughout the nation. In the community its influence is everywhere felt. Many of the leading teachers, doctors, lawyers, farmers, and business men have received their training in the Academy. The editors of two of the best of the county papers, the County Superintendent of Schools, and a very large percentage of Sunday-school workers, as well as some of the most public spirited men, are old Iberia students. The Academy is prouder of the record of its students and graduates than all else.

Next to its graduates, the school is proud of the splendid library it has built up through the co-operation and generosity of its friends. The Academy now has a library of 6,000 volumes, 1,200 having been added this year. More than half of the books are new, fresh from the book shops, but the whole library is an excellent selection of good books. About 500 of the new books were a gift from Pilgrim Church, St. Louis, a splendid selection which had been made for their own use. The other 700 volumes came from Mrs. E. C. Ames of Haverhill, Mass., and had been purchased entirely new for our use. The books are all catalogued and classified by the Dewey decimal system and are thus readily accessible to the pupils, and the library gives to the whole school an atmosphere of scholarship, and dignifies and enriches its every department.

For many years the Academy stood the only fully accredited high school in South Central Missouri, embracing a dozen or more counties. Even to this day it shares this pre-eminence with but two high schools, and in the four counties directly tributary to it there is but one other high school which ranks with it. Its graduates pass without examination into the best colleges and universities of the land.

With its library, laboratories, athletic field, fine group of buildings, and splendid corps of college trained teachers, the Academy has always set the

standard and has profoundly influenced the educational progress of this whole section of the State. The new law for state aid to rural high schools will likely transform the whole educational problem, and it is imperative that the Academy should keep in the lead now as in the past and maintain unimpaired her present prestige.

We must not forget in our zeal to prepare men to earn a living to teach them, also, how to live. The glory of the school is to bring in immature and thoughtless boys and girls, and to send them out with wide vision and lofty ideals. But many of the boys and girls of most receptive minds and of greatest promise are found in the poorest of homes. They must be provided for and given an opportunity. Besides personally loaning such some \$200 of my own money, I have called on our ever faithful St. Louis friends for help.

The real hero of the work here at Iberia is my Mother. For the last two years she has borne the whole burden of the Hall, for at least two months of the time doing all the cooking for a family of twenty-five, giving to the Hall a wonderfully orderly and efficient administration. She has done it all in the face of sickness and ill health, without money and without price, as a labor of love. She now on retiring has the pleasure of handing over to the Board a surplus of \$150 with the recommendation that a part of it be used to build the proposed gateway to the campus. She is seventy-three years of age and it will be impossible for her to do the work longer.

---

### STUDENTS OF FRANKLIN ACADEMY SING FOR THEIR SCHOOL

On a hot day in the early part of last June an unusual procession wound its way up the slope from Franklin to the "Macon prairie." Four young men wearing khaki "service" uniforms and riding bicycles led the

procession and were followed by a light two-passenger car drawing another car, carrying for a body a large black box with a waterproof cover upon which was tied a heavy roll of canvas in the form of a tent, some bedding and an army cot. Upon the sides and rear of the body of this strange car was printed in white letters "FRANKLIN ACADEMY CONCERT COMPANY." Upon the running-board of the car stood a brown-and-white bull terrier, guardian of the camp, "Bingo" by name. After rather a serious encounter between two drunken ruffians and our four bicyclists, in which one of the products of our license system attempted to commit murder, the "concert company" pitched camp beside the little school-house at the village of Macon. Here supper was served from the trailer of the automobile and preparation made for the evening's concert.

The bicycle company, transformed into a well-dressed and well-trained male quartet, assisted by Mrs. Newcomb, violinist, who rode with Principal Newcomb in the car, gave a musical entertainment of considerable excellence. Principal Newcomb delivered a short lecture calculated to entertain, instruct and especially interest those present in Christian Education, particularly as carried on at Franklin Academy. When the concert was over, baggage was packed, headlights turned on, the party set out to find a camping ground for the night.

The entire summer campaign commenced June 6th and closed August 3d. About 50 concerts were given during the 60 days, the company traveling about 1,500 miles. It is extremely difficult to estimate the result of the campaign, but this much can be said—the enrollment to-day is more than 18% greater than it was one year ago to-day.

It is deeply significant that in a year so sadly desolated by crop-failure as this has been, when other

schools have fallen off seriously in attendance, this school should have a substantial increase. The reason is that Franklin Academy serves a territory of over 15,000 square miles in which, tho there are an increasing number of small high-schools, none of them even approach the intellectual, moral and spiritual standards which obtain in the christian school. It is only necessary to present this in an intelligent way to the people in order to bring them in ever-increasing numbers to our doors. That the Academy had a large place in the life of our church and nation all will agree; that its field of usefulness to the church and nation is greater and serves a more serious need than ever before can be amply demonstrated.

### SMALL-POX AT CUBERO

Occasionally an epidemic of disease will break out in these small New Mexico villages and in the past they have been allowed to go unchecked, but the teachers of our schools have tried to arouse the people to the danger of unsanitary conditions and after years of advice and effort the people are now willing to do what can be done to prevent the attacks of these wasting diseases.

A letter from Cubero states that: "It all seems so strange and unreal still. We can but feel that the Lord watched over us especially, for supposing it was only chicken-pox we had been allowing children in the eruptive stage in school for nine successive weeks before the Easter vacation. For the first time on Good Friday, Miss Collings saw a child at a stage of the disease, which caused her to write a description of that case and others we had observed to the nearest doctor (twelve miles) at Laguna.

Dr. Dillon is a government physician for the Indians. Any contagious disease among the Mexicans is sure to reach the Indians sooner or later. Dr. Dillon is conscientious, accurate, a superior physician and a Christian.

He came over Easter P. M. and took Miss Collings to visit eight cases. Since Dr. Dillon pronounced it small-pox, we knew we must not open school on the morrow, but there was also the public school of which the teacher was to return in the night. We could and did notify the directors and the Dr. must have sent word to the county health officers that night. On Friday Dr. Dillon came and with Miss Collings's help vaccinated every one who presented himself. In the second time they vaccinated about 90 persons and determined that some 80 had already had the disease. Since then we have learned of at least 20 more or 100 in all and we think there are a number of others in the little villages near us.

The disease has taken such a light form that the people have questioned and have been very slow to believe. We have observed that each fresh set has a more severe type.

To-day occurred the first death, a baby of ten weeks, and hereafter the people will not question. There are a few persons whom we could not reach with the vaccine, and also some living in these little villages, but we hope that we have checked the progress.

If there are no new cases the Dr. will come to help fumigate the houses. He plans to fumigate every house and he has asked Miss Collings to prepare him a list of the residents in the houses with the number and size of the rooms.

Dr. Dillon commends Cubero people very highly as being willing to take precautions. He says in Seboyeta some of the people refuse to have the vaccine used saying there is no small-pox in the region."

### THE EL PASO SCHOOL

Because of the unsettled conditions at this point it was thought best to close the school for the few remaining weeks of the year. The school is

held in the Mexican Congregational Church building in the midst of the Mexican population of the city.

The people of El Paso have been in a state of panic as to what might happen if the Mexicans became aroused by fear that the United States would invade and annex their country. Party feeling runs high and a few hot-headed ones might at any time start a conflagration of mob violence that would wreck everything American.

Miss Morales holds the position of teacher with great acceptance and the school has entirely outgrown the accommodations of the little school. It is hoped that another year a lot of land may be secured and a suitable building erected both for a church and a school.

### STUDENT AID APPRECIATED

"We could not carry on our work without your aid. 'To the poor the Gospel is preached,' said our Lord; and its converse is true, 'The poor want to preach the Gospel.' To us they come, in larger and larger numbers, from banks, stores, mines, workshops, farms—men 'whose hearts God has touched,' who come to us with flaming zeal, and whom it is our unspeakable privilege to train and yet further inspire, but with resources so scant and a struggle so hard, that the \$50 a year granted by the Society in needy and worthy cases simply save the day.

"The present situation at — Seminary illustrates the situation. We enroll 44—six more than last year. Never have we entered so many new students with such uniform high promise. But they have, many of them, come out of great tribulation—a big life struggle. Now your remittance to approved needy cases of \$25 in December, and of \$25 in April, just tides them over in their tremendous strain. I myself was so aided in my student days."



# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

## CHILDREN'S DAY

The Children's Day service, "Forward," has been largely called for by the churches and Sunday-schools. There are good indications that our churches and Sunday-schools will, with very few exceptions, fittingly observe Children's Day. Nearly five hundred thousand attractive Children's Day envelopes have been distributed. An average of 10 cents in each of these would make it possible for the Sunday-School Society to accomplish most of the magnificent tasks which are delayed for want of means. If the generous ones will make up by larger contributions for those who neglect their privileges these results can be reached.

## WORSHIP AND SONG

A Sunday-school hymn book has just been issued by the Sunday-School Society which gives promise of rendering a large service. The worship and singing of our Sunday-schools needs to be greatly changed and improved. The book, entitled "Worship and Song," is, we believe, the best Sunday-school book which has ever been issued, and may well be used, not only by those who are looking for a Sunday-school book, but to replace large numbers that are now in use. Nothing is too good to use in moulding the life and character of our young people. Our own Sunday-school hymn book, "Worship and Song," may be made a mighty instrument for good. We believe that every one of our Sunday-schools would be helped by securing it.

## AN ADDRESS BY DR. HERRING

At the Annual Meeting of the Sunday-School Society, Secretary Herring, of the National Council, gave an address worthy of wide circulation. We can only give a few paragraphs:

"There are five great fields of effort, the frontier; the rural regions drained for the cities and the regions remote; the city itself; the immigrants; and the belated groups. Some are compelling because of their quick returns, others because of their apparent difficulties. From the Christian point of view the pull of one is as hard as the other. The Sunday-School Society has undertaken to enter into all. Beyond this mission side of the case there is the whole great field of educational service."

"There is not a feature of this work that does not have its world-wide power. The American Board gets its missionaries in disproportionate degree from the regions where this Society is doing its largest work; and it is actually in contact with the field, for literature is supplied around the globe, and should be in vastly larger quantities."

"Just as this work has been inevitable in the past so it is inevitable to-day. There has been no change of conditions that has in the slightest degree minimized or reduced the call of this work taken as a whole. There is scarcely a single aspect of it in which there has been a deduction of the call or demand from former years. The need is with us; the pull; the inevitableness of the task is with us to-day. Sad would be the mistake, grievous would be the short-sightedness, if we should by any step we might take, obscure the significance, hamper the activity, or destroy the support of the kind of work for which this organization stands. Rather do we need by every means in our power to enlarge the support, to equip for greater efficiency, every single branch of the work of the Society. Some adjustment doubtless is in order, some new alignment, but all to the end that what the Society stands for shall be emphasized; none of it to the end that the tremendous thing this Society stands for shall be obscured. All that we do, and all that we pray for, and all for which we give our strength, combine to press to the front the significance of the pioneer work, the initiative, the foundation-laying, the cultivation, the up-building, the idealizing, all of which are within scope of this Society's effort."

### THE FINANCIAL SITUATION

The receipts for March were \$805.43 less than for the corresponding month of last year. Those of April were \$2.89 less. This gives anxiety if it marks the trend for the year. It is earnestly hoped that the gifts of Children's Day may more than make up for this. An advance is needed in our states which border on Mexico. Its troubles can be healed better by Bibles than by bullets. The Society wishes to enlarge its work for "The Children of the Stranger Within Our Gates." Gifts are especially solicited for this purpose.

### SUNDAY-SCHOOLS BECOMING CHURCHES

By Rev. W. B. D. Gray, Wyoming.

That Home Missionary money invested in the State of Wyoming reaps large returns is well shown in the results of a year's work in Lusk, where Rev. S. Burman is pastor. During the year two Sunday-schools were consolidated into a Church with a charter membership of 28 at Node, a railroad station ten miles east of Lusk. The people are building a new Church and will soon have it ready to dedicate. Beside the new Church organization, Mr. Long has organized two Sunday-schools in the vicinity of Lusk. These Sunday-schools are feeders to the Lusk Church and if they were not maintained many in the surrounding country would not have an opportunity of attending Sunday-school during the year. The parish of the Lusk Church extends forty-five miles north, and forty-five miles south and the pastor aims to minister to these people either by regular or occasional services. During the year 35 have united with the Church at

Lusk; and 29 children have been baptized. The membership has more than doubled during the past two years. The Sunday-school has greatly increased the past year in membership,



ONE OF THE SUNDAY-SCHOOL FEEDERS  
FOR THE LUSK CHURCH, WYOMING

offerings and interest. A new organ costing nearly \$300 has been procured and other inside furnishings. The pastor is often told by those who attend services that the sermon just preached was the first heard for as many as twenty years. This Church, like many in the great state of Wyoming, meets a crying need for the Gospel of Jesus Christ.

## PRESBYTERIAN CO-OPERATION

By Rev. C. M. Daley, of Montana.

We have just organized a Sunday-school at Devon. Devon has been cared for in the past by the Presbyterian people. They have no other work in that vicinity, and so I went to see the general Presbyterian worker for the district and asked if he would not like to relinquish it to us as we have work on both sides of the place while they have none. He was very willing to do this. They have not been able to do much there and the town needs services more regularly than they have been able to give. We can help them with their Sunday-school and one of our ministers can give them services regularly once in two weeks. At the close of the preaching service I was able to organize a Sunday-school and the people voted to ask our Mr. Beebe to preach for them. We hope the work may go forward and it gives good promise of so doing.

## LAKE FOREST PARK SUNDAY-SCHOOL

By Rev. J. M. Dick, Missionary in Washington.

During the past year a new community has developed at a point on the Pacific Highway and Lake Washington about twelve miles east of Seattle.

The community is largely made up

of people from Seattle, some of whom have already put up handsome, modern residences, and others temporary ones, while some are living in tents.

Lake Forest Park occupies one of the most slightly positions on Lake Washington and is traversed by the N. P. and C. P. R. R. and Pacific Highway. Three auto stages make regular trips from here to the city.



LAKE FOREST PARK SCHOOL HOUSE

A \$5,500 school building has just been completed and on March 30th the public school occupied the building. For some weeks prior I had my eye on the progress of things, and beat the public school by one day, and demonstrated to the community the fact that we should "first seek the Kingdom of God and His righteousness." No school desks had yet been placed, but temporary seats were improvised.

The accompanying picture shows the little group that assembled for this first service and organization. I also enclose picture of the school building. A very interesting letter from the secretary of the Sunday-school, just received, informs me that the school has already doubled its membership.

## HOSPITALITY ON THE FRONTIER

By Rev. J. D. Stewart, of Nebraska.

Hillside is a Sunday-school which is held in a small, sod schoolhouse. It was arranged that those who live near should bring their basket dinner,



LAKE FOREST PARK, WASHINGTON,  
DAY OF ORGANIZATION



enough for all. Some came ten miles or more, as their ranches are one mile square. We loaded into the lumber wagon, and took some boards for a table on the backs of schoolhouse seats. The dinner out of the way, the Sunday-school opened promptly at two. The lesson was taught with an outline on the blackboard and the map showing the location of the Biblical events. A short sermon was preached and the people went home to do their "chores." Those farthest away stopped with friends so that they could return for the lantern lecture on the "Life of Christ" in the evening. Some came ten miles in different directions, although there was no moonlight and it was quite dark to return home. This Sunday-school and several others have been continued all winter although they have no regular preaching services.

### PLANS THAT WORKED

By Rev. J. E. Ingham, State Supt. for Kansas.

The Sunday-school at Paola had been small for several years but the pastor, Mr. Thurston, has ideals. One of the newly interested Sunday-school workers invited thirty of her friends to attend a Sunday-school breakfast at eight o'clock on the morning that the lesson was on the subject of inviting to a feast. Brief addresses were made and then the good lady told her friends, "This is a Sunday-school breakfast and I expect every one to go to the Sunday-school with me." They went. Last month the attendance was 88 per cent. of the enrollment.

The school at Fredonia had only about forty enrolled and an attendance of about 65 per cent. The superintendent, Mr. Frank M. Brockway, got a vision three years ago and started with his hayrack to gather up the children of the city, collecting three loads each Sunday. They have 250 members; a cradle roll of 73; a home department of 38; a teacher training class of 10 and two organized classes of 40. The church membership has nearly doubled.

### AMONG THE MORMONS

By Supt. A. S. Bush, Colo. and Utah.

A few years ago I visited a coal camp near Scofield, known as Winter Quarters. The Superintendent of this mine is a Mormon bishop, but through our helpful assistant, Miss Alice Isely, a very vigorous Sunday-school was organized and the wife of the surgeon became one of the most interested teachers. A log building formerly a saloon was purchased and by the abundant application of soap and water thoroughly cleansed, and the walls redecorated, and now for two years the children of this coal camp have enjoyed a very helpful and progressive school. During one winter a teacher training class was held in connection with the work of the school.

Superintendent Moore, Secretary Gammon and I have arranged a series of educational institutes for all the churches and schools of Utah Valley, which we expect to hold during the month of September, and from these institutes we shall hope to give a new impetus to the Sunday-school life of Utah.

### AMONG THE INDIANS

By Rev. Huber Burr, No. Calif.

Picture a tiny little box of a "house" with a desk for the teacher of a public school, held there on week days; place in the seats behind the desks, a dark-skinned group of bright-eyed, but shy, Indian boys and girls. In extra seats provided for the occasion, and perched on desks or squatting on the floor, are the fathers and mothers, peering at you with penetrating gaze but unreadable countenance; and you have the "setting" for the story of the organization of the Alturas Indian Sunday-school, one mile west of Alturas.

Two weeks of pastoral missionary work, and the eyes sparkle in appreciative response; much of the native shyness has disappeared; and both young and old are ready to form classes under competent teachers, with fifty-nine in so small a room.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST FOUR MONTHS OF 1913 AND 1914

	Churches	Individuals	Affl. Soc.	Interest	Legacies	Totals
1913.....	\$ 6,105.97	\$1,263.40	\$1,340.15	\$ 4,588.69	\$ 1,881.41	\$15,179.62
1914.....	7,511.55	1,240.68	2,940.35	4,377.00	2,050.04	18,119.62
Gain.....	\$1,405.58	.....	\$1,600.20	.....	\$ 168.63	\$2,940.00
Loss.....	.....	\$ 22.72	.....	\$ 211.69	.....	.....

## THE ANNUITY FUND ON THE CONGREGATIONAL MAP

The Annuity Fund has just been incorporated under the laws of New Jersey as "a society for beneficial and protective purposes to its members from funds collected therein by providing and paying old age or disability annuities to its members." The legal name is "The Annuity Fund for Congregational Ministers." Although thus *legally* a separate corporation as was found necessary that the Fund might do its particular form of work, *ecclesiastically* it will be conducted in connection with the Congregational Board of Ministerial Relief and will represent the Annuity Department of the Church's work for aged ministers. The Board of Trustees consists of nine members who are selected from the fifteen Directors of the Board of Ministerial Relief and who shall be nominated by the National Council, and, according to the laws of New Jersey, a majority of the nine must be residents of New Jersey. This arrangement will enable the two Boards to work harmoniously and will permit the Board of Ministerial Relief to

control the policy and plans of the Fund. This fulfills the purpose of the National Council, which, in its resolution favoring the inauguration of the Fund, clearly had in mind that a *new* society should *not* be created. While the Board of Ministerial Relief and the Annuity Fund are thus legally separated, it is perfectly evident that they are ecclesiastically united.

The Fund has now three hundred and seventeen applicants for membership and has already received from its ministerial members over Ten Thousand Dollars (\$10,000), and on May 7 issued its first certificates of membership. Ministers are urged to fall into line and share, with those who have already entered, the future opportunities and blessings of the Fund.

Here are a few selections from our correspondence showing how our ministers esteem this new plan. One writes: "It is the thing that we need. Security for the future is better than bigger salaries. I hope to interest still more men in the matter." A prominent leader in the denomination writes: "I want to get in partly because I want to be in, and even more because I believe in the plan and want

to encourage it." Another who evidently keenly discerns the great issues at stake says: "*The move to protect our men is the most statesman-like measure that the denomination has put forth in the last twenty-five years.* We have got to make good. We buried 170 last year and ordained 105. To keep up with the history and tradition of the past we need the very best men we have in the churches. Under the present conditions we cannot get them and we are losing out. Your work, in my judgment, is the most important of anything before the churches of our denomination to-day."

Still another minister in acknowledging the receipt of his certificate of membership writes: "I wish to thank you and all who are taking so much interest in the Annuity Plan. I think it is starting off in a splendid way. It will mean considerable sacrifice to many of us to make the payments, especially while we are educating our children. I believe it a wise plan for the minister to have a part in creating the Fund, for this will show that the Congregational ministers 'are worthy of their hire.'"

### THOSE REQUESTS

In the March number of the AMERICAN MISSIONARY, we printed two requests. One for a Bible and the other for "a second-hand set of Francis Parkman's Histories." The ink had hardly gotten dry on the issue, before we had several offers to furnish the copy of the Bible. We could only accept one, of course. The Bible was purchased and sent on to "the old lady, age 68, who had been a foreign missionary in India," and this is what she says in reply: "The longed-for Bible reached me this afternoon. It is most beautiful and suits me exactly. My friends are rejoicing with me in my great good fortune. I take it as a gift from the Heavenly Father. Please give my warmest thanks to the

dear lady who made it possible."

But to this day we have heard nothing from the request for the second-hand set of Francis Parkman's Histories. I suppose our readers are more willing to give a Bible than to give a history, and that is perfectly natural. They thought perhaps that to give a set of Parkman's Histories to an old man would hardly be worth while. If he should soon die "whose would these things be." However, the old minister who wanted the histories is one of the finest Bible students in our Denomination, who reads with great ease the scriptures of the old and new Testaments in their original tongues. It would be a great treat to such a man to have these volumes of history. His home is in a town where they do not have a public library.

### ACTION OF STATE CONFERENCES ON THE ANNUITY FUND

The Annual Meeting of the New Jersey Conference at Westfield was addressed by Rev. Frank J. Goodwin, D.D., in behalf of the new "Annuity Fund for Congregational Ministers," and the following resolutions were unanimously adopted:

"RESOLVED, That this Conference give its unqualified and enthusiastic endorsement to the plan for Ministerial Annuities as proposed in Annuity Fund for Congregational Ministers. We believe that it is a movement wholly in accord with the most progressive business principles of to-day as expressed in the pension method of large corporations, and in the annuity plans of other great denominations. We believe that it will improve the character and efficiency of our Congregational ministry. We further believe that it will encourage young men to enter our ministry and to hold loyal to the denomination those who are already serving its pulpits. We urge all our ministers to become members of the fund, and our churches generally to respond liberally by their gifts to the appeals which may be made for aiding the inauguration, establishment and maintenance of this fund."

Secretary Rice presented the new "Annuity Fund for Congregational



Ministers" at the Michigan Conference in Grand Rapids and the Conference unanimously adopted the following resolutions as presented by Rev. Bastian Smits of Jackson:

Whereas the National Council unaniously approved of the Annuity Plan for Ministers, so carefully worked out by our National Ministerial Relief Board, and has instructed the Board to put the plan in operation; and

Whereas the plan is co-operative, affording the ministers of our communion the opportunity to share in making the plan a success, by paying one-fifth of the money necessary to secure certain benefits, while the Church pays four-fifths; and

Whereas, the National Ministerial Relief Society desires and deserves the hearty co-operation of all the States in making the plan effective, be it resolved:

1st, That the Michigan State Conference gladly approves of the Annuity Plan and pledges its hearty co-operation with the National Ministerial Relief Society in all possible ways.

That we urge all who possibly can, but especially the younger men in the ministry, who will eventually receive the full benefit, to take out an Annuity certificate.

Resolved: That after properly caring for all the worthy beneficiaries of our State, that the Treasurer be authorized to forward the surplus of our Ministerial Relief Fund receipts from the Churches for 1914 to the National Ministerial Relief Society, the same to be divided equally between the Ministerial Relief Fund and the Annuity Fund.

### LEST WE FORGET

In our enthusiasm for the "Annuity Fund for Congregational Ministers," in which we all do, or ought to share, we must take care not to forget the work of Ministerial Relief in which "The Congregational Board of Ministerial Relief," and the fourteen State Relief Societies are now engaged. The Annuity Fund is planning for the future. It is going to lighten the burdens of relief in the coming generations, twenty-five and fifty years from now, but it can have no appreciable effect upon those burdens as they exist and shall increasingly exist

for the next fifteen or twenty years, possibly longer. Already the National and State Boards have about 400 families on their rolls representing about 700 dependent persons, ministers and their wives, widows and children. They are largely dependent upon what they receive from these Boards. The Boards have made pledges to them for 1914 and will have to do the same for 1915 and for subsequent years, to them and others like them, who must inevitably look to these sources for help in the time of old age and infirmity. Their claims we must guard and hold sacred. The cause of relief in the denomination must not have a single dollar taken from its resources at the present time nor, probably for some years to come. Those resources are inadequate and need to be increased rather than diminished.

Already over 300 ministers have united or are uniting with the Annuity Fund. They will become at once deeply interested in the promotion of that Fund. We want them to be. Its success will largely depend upon this. But they ought not and will not forget their brethren who are now old and out of commission. The new enthusiasm for the veterans should increase the receipts for relief while at the same time promoting the Annuity Fund. Hence this reminder, this word for those now retired, for those who have already fought the good fight and kept the faith, for those who are trusting the Churches and the Boards of Relief, confident that they will not be forgotten nor forsaken. We appeal most earnestly for the Annuity Fund but not less earnestly for the men and women, once residents of the manse but there no longer, whose closing days of the long pilgrimage are spent in triumphant faith and joyful anticipation of their heavenly home.



# THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

## CLEARING AWAY SECTIONAL MISUNDERSTANDINGS

In one of our papers there appeared, during the last presidential campaign, a number of pictures of two men amicably agreeing to disagree on the crops, the tariff, and a number of more peppery topics, but when the discussion veered to Theodore Roosevelt, they soon came to blows. Just so, he who attempts to discuss sectional difficulties should carry a rabbit's foot against the evil eye. My excuse for touching this sensitive spot is, first an invitation, and second a burning desire that we should style ourselves "Americans" and not "Northerners" and "Southerners." With strong and tender ties binding me both to the North and South, my heart bleeds when they sing "Marching through Georgia," and likewise feels the sting of the contempt in the epithet "Yankee."

I, personally, have no solution for the problems centering around the Negro. The wisest, most distinguished brains have not untangled these relations, in spite of fifty years of heart-breaking effort. The problem is the South's own. It is my firm belief that the solution must be found by both sections, working and praying together. The last dozen years of awakened social conscience throughout the whole nation have produced a remarkable open-mindedness among the youth of the South.

But this one thing I do,—I plead for a sweeter toleration of southern modes of action, and a more sympathetic analysis of southern character. I wish you might all have called with me this morning in the home of a dear little South Carolina neighbor. Intellectually keen, of finest feeling, of strongest likes, and controlled dislikes, she is representative of the best southern culture. Although hurt by the "desk reformation" of the North to the point where she is inclined to believe the southern and northern temperament incompatible, she gave voice to such utterances as these: "O, but the southern youth were being so demoralized by slavery!" and "I believe in the education of the Negro. It would not hurt my feelings a particle were all the chairs in Negro schools manned by southern white people."

Another friend of ours, a graduate of Emory College, Georgia, tries to be most controlled in his attitude toward the war. When his resentment flames up, it inevitably centers round the song, "Marching through Georgia." His uncle was killed during Sherman's march, and his family reduced to poverty. This song, to a Georgian, might as well run thus:

Sing a song of battle, boys,  
Of carnage, pillage, woe.  
Fields are blackened, homes a-burning,  
See the ruddy glow!  
Devastation stalks along,  
Buzzards fly so low,  
While we are marching through Georgia.

According to Sherman's own statement "War is hell!" and "The landscape is so desolate, that a crow flying over it must carry his own rations." Does not common courtesy call for the rarest use of this song? The devastated have long since tried to forget it. Let us all go and do likewise.

May we not hang Robert E. Lee's portrait beside that of Abraham Lincoln in our halls? They both shed drops of blood over the tragedy of '61. Let the northern reformer work with him of the South, not over him. This calls for intimate acquaintance—acquaintance gained by actual residence in the South, undertaken not to try on a suit of pre-fitted theories, but with a mind open to the light.

What a mighty chorus would burst the very walls of heaven should east, west, south, north join to sing, "My Country, 'tis of Thee."

A WOMAN OF THE NEW SOUTH.

## TOPIC FOR JULY, 1914

### NON-CHRISTIAN RELIGIONS IN AMERICA.

#### PROGRAM

Hymn: O God, beneath Thy guiding hand.  
Scripture: Jer. 2:11-13; Rev. 22:18-19;  
Dan. 7:13-14; John 12:32; Matt. 11:27;  
Eph. 3:8-20.

Prayer.

Conference of Religions in America.

Let six ladies be chosen in advance of the meeting, each to study one of the religions represented in America. Let those who represent the non-Christian faiths come to the meeting prepared to give a fair statement of the best as well as the evil which is in them, of the character of their adherents, and their centers of activity. The one who represents Christianity should be prepared to point out wherein our own religion transcends each and all of these, and also what is being done by Christian missionaries to take the Light to the followers of these less noble faiths. An open discussion by all present of the relative merits and of the dangers from these various sects will be helpful in strengthening loyalty to Home Missionary work.

Hymn: The Church's one Foundation.

## HELPS

"Conservation of National Ideals," ch. V.

"Light of the World," by Speer, ch. VI.

"The Heathen Invasion" in "Hampton-Columbian," October, 1911.

"A Modern Prophet" in Hearst's Magazine, July, 1912.

Send to the C. H. M. S., 287 Fourth Ave., New York, for "Essentials; Evangelical vs. Mormon."

Send to the C. E. S., 14 Beacon St., Boston for—

"Joseph Smith and the Book of Mormon."

"Some Facts about Mormonism."

"Mormonism, Some of its Realities."

"What the Mormons Teach."

"A Protest from the Inside."

"A Study of Present Mormon Problems."

"A Close View of Mormonism."

"Teacher's Experiences in Utah."

Send to the A. M. A., 287 Fourth Ave., New York, for—

"The Oriental in America," by Hinman.

"Orientals in America."

"A Plea for My People."

"Before and After I Became a Christian."

"A Sojourner."

For deeper study consult:

"A Handbook of Comparative Religions," Kellogg.

"The Religions of the World," Grant.

"Ten Great Religions," Clark.

"Key to Theosophy," Blavatsky.

"Vedantism," Muller.

"Story of the Mormons," Linn.

Following a meeting of the Executive Committee of the Federation, the Annual Conference of the Eastern District was held in the Manhattan Church, New York, on April 16, Mrs. Hart presiding. Mrs. Pearsall, of the New York Union, conducted the devotional service and Mrs. Phillips extended greetings to the representatives from nearly all the Unions of the district. Miss Gary, of Vermont, read an interesting and comprehensive paper on "Energizing Our Young People for Missionary Work." The program of the Northfield Conference was outlined by Mrs. Patton, of Massachusetts, who urged all present to do their part in insuring a large registration. The session closed with a talk by Mrs. Chase, of New Jersey, on the theory of "Missionary Education."

In June the Sunday-schools make their offering to the Sunday-School and Publishing Society.



# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

April, 1914

### MAINE—\$25.33.

Cong'l. Conf. and Miss. Soc. of Me., Geo. F. Cary, Treasurer, 20.33.  
West Minot: 5.

### NEW HAMPSHIRE—\$203.31.

N. H. H. M. S., A. B. Cross, Treas., 124.06.  
Amherst: 10.80. Brentwood: 12.25. Center Ossipee: S. S., 1.20. Concord: South (Indiv.), 50. Individual, 5.

### VERMONT—\$168.40.

Vt. Dom. Miss. Soc., John T. Ritchie, Treas., 127.90.

Bennington: Old First, 21. Individuals, 19.50.

### MASSACHUSETTS—\$1,435.16.

Mass. H. M. S., J. J. Walker, Treas., 260.05.  
Auburndale: (Indiv.), 150. Chicopee Falls: Second, 18.20. Dedham: First, 28.70. East Bridgewater: Union, 18. Haydensville: 7.50. Holden: 10.13. Housatonic: 42.38; (Indiv.), 20; C. E. Soc., 8. Lancaster: Evangelical, 9.72; Evangelical (Indiv.), 5. Lynn: Central, 16.20. Mattapoisett: 15.50. Middleboro: First, 21.20. New Bedford: North, 20.26. Newbury: First, 16.55. Newburyport: Belleville, 45.10; Central, 64.75. Newton: First (Indiv.), 10. Northampton: Edwards, 67.20; First Ch. of Christ, 151.90. Somerville: Broadway, 19.82. Taunton: Winslow, 18. Worcester: Piedmont, 128. Individuals, 163. E. C. B., in memory of M. A. B., 100.

### RHODE ISLAND—\$2.00.

Newport: United (Indiv.), 2.

### CONNECTICUT—\$2,362.64.

Miss. Soc. of Conn., Rev. Joel S. Ives, Treas., 623.45.

Andover: 15; (Indiv.), 10. Groton: 10.48. Guilford: First, 26.40. Hartford: Asylum Hill S. S., 32.30. Madison: First, 10. Middletown: First (Individuals), 30. New Britain: South S. S., 30. Pomfret: First, 9. Ridgefield: First, 10. South Canaan: First, 25. Thompson: 13. Windham: First, 46.65. Windsor: First, 14.62. Winsted: First, 62.42. Individuals, 1,195.

W. H. M. U.—Middletown: South, 25. Bridgeport: Park, Fullerton Mem'l Circle, 20. Suffield: First, H. M. S., 23. Middletown: First L. H. M. S., 52; South, Union Soc., 2. New Haven: Pilgrim, 24.40. Westville: L. M. S., 6. Hartford: Asylum Hill Assn., 2. Derby: Second L. A., 5. Southport: L. M. S., 2. Middlesex Assn.: 6.60. Hartford: South, Second Aux., 2. Suffield: First H. M. S., 2. Meriden: First L. B. S., 2. Middlesex Assn.: 32c. New Haven: Dwight Pl. L. B. S., 25.

### NEW YORK—\$627.94.

N. Y. H. M. S., Rev. C. W. Shelton, Treas., 16.25.

Brooklyn: United, 10. Fairport: First, 25. Honeoye: 8.30. Jamestown: First, 100. Savannah: 11. Ticonderoga: First, 10.09. Watertown: Emmanuel, 20. Winthrop: 6.55. Individuals, 116.50.

W. H. M. U., Mrs. J. J. Pearsall, Treas.: Brooklyn: Tompkins Ave. W. U., 250. Gloversville: Fortnightly Club, 10. Philadelphia: W. M. S., 12. Tallman: Church, 10; Broadway Tabernacle S. W. W., 2. West Newark: W. M. S., 5. "Forward Rockland Co.," 15.

### NEW JERSEY—\$366.22.

Closter: S. S. Class, 45c. East Orange: Trinity, 2.25. Plainfield: 153.31. Upper Montclair: Christian Union, 193.21. Individuals, 17.

### PENNSYLVANIA—\$134.59.

Allegheny, First, 11.42. Glenolden: S. S., 5. Homestead: First, 24.84. Le Raysville: First, 6. Miner's Mills: Miner, 10. Wilkes-Barre: Second Welsh, 7. Individuals, 30.83. W. H. M. U., Mrs. David Howells, Treas.: Meadville: Park Ave. K. D., 2. Scranton: Plymouth W. H. and F. M. S., 12. Edwardsville: Welsh, Miss. Club, 1. Philadelphia: Park W. M. S., 12. Germantown: C. E., 12.50.

### DISTRICT OF COLUMBIA—\$276.00.

Washington: Ingram Mem'l, 46; Ingram Mem'l Y. P. S. C. E., 20; First, 210.

### NORTH CAROLINA—\$42.54.

Cedar Cliff: 2.77. Melville: 2.48. Oaks: 2.29. Southern Pines: First, 30. Tryon: Ladies' Aid, 5.

### GEORGIA—\$36.31.

Barnesville: Fredonia, 11.31. Individual, 25.

### FLORIDA—\$79.00.

Dorcas: Union, 1. Interlachen: 8. West Palm Beach: Union, 58. Individual, 5. W. H. M. U., Mrs. Udora Watson, Treas.: West Palm Beach: Aux., 2. Phillips: 5.

### ALABAMA—\$8.90.

Andalusia: Antioch, 3.25. Dozier: Rose Hill, 1.75. Hanceville: Mt. Grove, 1.25. Thorsby: 2.65.

### LOUISIANA—\$6.22.

Jennings: S. S., 6.22.

### TEXAS—\$50.93.

Dallas: Central, 40; Witness, 4. Friona: 6.93.

### OKLAHOMA—\$195.25.

Breckenridge: 3.80. Kingfisher: 12.92. Oklahoma City: Harrison Ave., 9; Pilgrim, 14.20. Ridgeway: 3.42. Vinita: 14.94. Weatherford: 23.05.

W. H. M. U., Mrs. A. J. Clymans, Treas.: Perkins: 95c. Muskogee: 2.35. El Reno: 2.35. Medford: 12.06. Lawnvlew: 2.02. Enid: 5. Hennessey: 10.88. Carrier: 6.11. Ridgeway: 90c. Oklahoma City: Harrison Ave., 2.30; Pilgrim, 1.88; Pilgrim C. E., 2.82; Pilgrim S. S., 32.29. Oktaha: 5.29. Altona: 1.50. Weatherford: 5.88. Goltry: 11.76. Gage: 3.82. Kingfisher: 3.29; S. S., 47c.

### NEW MEXICO—\$13.00.

Hurley: 13.

### ARIZONA—\$22.80.

Dragoon: 90. Tempe: 21.90.

### TENNESSEE—\$31.03.

Memphis: First, 16.03. Nashville: Union, Fisk Univ., 5. Individual, 10.

### KENTUCKY—\$5.00.

Individual, 5.

### OHIO—\$110.31.

Cong'l Conf. of Ohio, Rev. J. G. Fraser, Treasurer, 110.31.

### INDIANA—\$63.00.

Indianapolis: Trinity Miss. Soc., 15. Michigan City: 27. Individual, 21.

### ILLINOIS—\$113.74.

Cong'l Conf. of Ill., J. W. Hiff, Treas., 64.74. Sandoval: 5. Winnebago: First, 5. Individuals, 12.

W. H. M. U., Miss E. R. Sanford, Treas.: Oak Park: First Young Ladies, 25. Elgin: First C. E., 2.

**MICHIGAN—\$103.82.**

Mich. Cong'l Conf., L. P. Haight, Treas., 55.52.

Comstock Park: 21.60.

W. H. M. U.—Owosso: 25. Ludington: 1.70.

**WISCONSIN—\$87.11.**

Wis. Cong'l Assn., L. L. Olds, Treas., 59.42.

North Milwaukee: German, 20. Clear Lake: Swedish, 3.44. Navarino: Mission, 3.25. Individual, 1.

**MINNESOTA—\$150.79.**

Minn. Cong'l M. S., J. M. McBride, Treas., 23.54.

Happyland: Scandinavian Mission, 3. Kragnes: 8.25. Lindford: Scandinavian Mission, 3. St. Paul: German People's, 8. Individuals, 105.

**IOWA—\$270.36.**

Ia. Cong'l Conf., S. A. Merrill, Treas., 220.36.

W. H. M. U., Mrs. W. K. Edson, Treas.: Newton: Christian Workers' Soc., 50.

**KANSAS—\$41.45.**

Alexander: Ger. Friedens, 2.65. Bazine: German, 5.25. Herrington: 10. Independence: First, 24.15.

**NEBRASKA—\$81.47.**

Neb. C. H. M. S., 50.

Grand Island: Ger. Pilgrim, 12.27. Omaha: German, 5. Sutton: First German, 9.20. Individual, 5.

**NORTH DAKOTA—\$83.77.**

Cleveland: 1.70. Fargo: First S. S., 9.50. Foxholm: 1.64. Golden Valley: 4.74. Harvey: Ger. Bethlehem: 10. Hebron: S. S., 3.25. Max: 5.24. Minot: 1.69. Reeder: 5. Regent: 10. Sawyer: 2.92. Individual, 1.

W. H. M. U., Mrs. M. M. White, Treas.: Fargo: First, 10. Crary: 5. Wahpeton: 10. Washburn: 2.

**SOUTH DAKOTA—\$546.95.**

Received by Rev. W. H. Thrall, D.D.: Canova: 30. Carter: 2.51. Carthage: 27. Centerville: 4.80. Crystal Springs: 4. Mission Hill: 22.50. Preston: 5.23. Redfield: 21.11. Sioux Falls: 60. Springs: 4.55. Wessington Springs: 4.25. Yankton: 45. Individuals, 100. W. H. M. U., Mrs. A. Loomis, Treas., 215. Individual, 1.

**COLORADO—\$475.44.**

C. H. M. S., A. D. Moss, Treasurer: Pueblo: Minnequa, 15. Colorado Springs: First, 19.50. Craig: First, 2.50. Fruita: First, 3. Denver: City Park, 11.50. Ohio Ave., 28.75; Pilgrim, 1; South Broadway S. S., 1; Plymouth, 96.50. Colorado City: First, 9. Pueblo: First, 10.55. Colorado Springs: Second, 20. Hayden: First, 27.52. Cortez: First, 8.60; S. S., 1. Crested Butte: First, 15.66. Trinidad: First, 9; First S. S., 2. Silverton: First, 35. Manitou: First S. S., 16; First C. E., 25. Julesburg: First, 20.33.

Eaton: German, 5.50. Greeley: German, 16; German C. E., 6.65; German Brotherhood, 10. Keota: German, 11. Paonia: First, 31.38. Sterling: German, 11. Silt: German Mission, 5.

**MONTANA—\$95.50.**

Antelope: 2. Big Timber: 8. Charlos Heights: 5. Eden Valley: 2. Geyser: 2. Great Falls: 8. Helena: 4. Livingston: 40. Plentywood: 6; S. S., 2. Roundup: 10.

W. M. U., Mrs. C. B. Fogler, Treasurer: Ballantine: 6.50.

**IDAHO—\$39.50.**

Grand View: 4. Hope: 6. Kootenai: 5. Lewiston: Pilgrim Y. P. S. C. E., 2. Nampa: Pilgrim, 4. Valley View: New Plymouth, 4. Rockland: First, 3; First C. E., 10. Summit: 1.50.

**CALIFORNIA (NORTH)—\$3.00.**

Individuals, 3.

**OREGON—\$71.06.**

Forest Grove: 42.03. Hood View: 5.53. Rainier: First, 3.50. Central Howell: Silver-ton, 11. Smyrna: 9.

**WASHINGTON—\$16.90.**

Aberdeen: Finnish, 1.20. Hoquiam: Finnish, 1.45. Nasal: Finnish, 2.35. Seattle: German, 12.

**SOUTH AFRICA—\$10.00.**

Individual, 10.

**SUMMARY.**

Contributions per preceding list....\$ 8,456.84  
Legacies ..... 14,782.39  
Interest and Dividends..... 2,298.65  
Publications ..... 21.54

Total .....\$25,559.42

**DONATIONS OF CLOTHING, ETC.**

Reported at the National Office in March, 1914.  
Brooklyn, N. Y.: South Ch. L. B. S., 1 box, \$204.46. Edwardsville, Pa.: Welsh Ch., Y. W. M. C., 1 box, \$33.50. New Haven, Conn.: L. A. S. Ch. of the Redeemer, 2 bbls., \$170.00. New London, Conn.: Second Ch. W. L., 2 boxes, \$155.00. North Haven, Conn.: L. B. S., 1 bbl., \$62.48. Oberlin, O.: Second Ch. W. S., 2 boxes, \$60.00. Painesville, O.: First Ch., W. A., 2 bbls., \$115.12. Peterborough, N. H.: L. C. of I., overcoat and money, \$23.43. Stratford, Conn.: W. H. M. S., 1 bbl., \$102.00. Upper Montclair, N. J.: Christian Un. Ch., W. M. S., lady's suit, \$15.00. Total, \$1,047.99.

**STATE SOCIETY RECEIPTS****CONGREGATIONAL CONFERENCE AND MISSIONARY SOCIETY OF MAINE.**

George F. Cary, Treasurer, Portland.

Receipts for January, 1914.

Elliot: 8. Sebago Lake: 8. Gorham: 36. Portland: Scandinavian, 3.41. Andover: 5.60. South Bristol: Union, 8. Robbinston: 10. Bar Harbor: 12.32. Dedham: Lad. Aid., 2. Lovell: S. S., 2. East Bangor: 2. Total, \$97.33.

Receipts for March, 1914.

Auburn: Sixth, 5.88. Brunswick: First Parish, 41.29. Abbott Village: 2.85. Calais: 100. Camden: 10. South Berwick: 1.50. Portland: Scandinavian, 17. Sherman Mills: 10. South Freeport: (Women), 4.59. Bangor: Hammond St. (Women), 10.60. Total, \$203.36.

**NEW HAMPSHIRE HOME MISSIONARY SOCIETY.**

Alvin B. Cross, Treasurer, Concord.

Receipts for January, 1914.

E. Andover: 50c. Nashua: First, 200.46. Plymouth: 11. Total, \$211.96.

Exeter: First, 40. Plaistow and No. Haverhill: Mass., 26.95. Durham: 13. Total, \$79.95.

Bartlett: 12.60. Bradford: 2.69. Candia: 4.50. Claremont: 43.48. Concord: South,

470.03. Exeter: Phillips, 12.18. Fremont: 12. Fitzwilliam: 8. Gilsum: 12.50. Hampstead:

6.61. Harrisville: 2. E. Jaffrey: 24. Keene: First, 158.87. Kensington: 7.35. Lynde-boro:

6.75. Manchester: Franklin St., 364.50. Milton: 10. Newport: 50. No. Wear: 15. Pelham:

34. Penacook: 6.32. Raymond: 1. Salem: 13.47. Somersworth: 35.75. Sullivan: 15.50; East, 4.64. Wentworth: 10. Winchester: 49.

Total, \$1,413.42.

Receipts for February, 1914.

E. Concord: 2. Hudson: 16. Total, \$18.00.

Receipts for March, 1914.

Campton: 15. Concord: First, 76.56. Francess-town: 21.60. Greenland: 15.80. Hampstead: 5.40. Hanover: Ch. of Christ, Dart-

mouth Coll., 5. Hollis: 16.36. Keene: First S. S., 30. Nelson: 15. Ossipee: 5. Rochester: First, 42.39. Total, \$248.11.

**VERMONT DOMESTIC MISSIONARY SOCIETY.**

John T. Ritchie, Treasurer, St. Johnsbury.

Receipts for January, 1914.

Barnet: 3. Barre: 52.14. Barton: 15.06. Bennington: North, 24.40; 2nd, 15.84. Benson: 4.05. Brattleboro: West, 2.30. Burlington:

College St., 184.48. Chester: C. E., 5. Colchester: 5. Cornwall: 10. Danville: 15. Duxbury: So., 3.88. Essex Ctr.: 5. Essex Jct.: 38. Fair Haven: 25. Glover: West, 7. Hartland: 22.75. Hero: South, 4. Holland: 3.84. McIndoes: 4. Montpelier: Bethany, 100. Pittsford: 20. Richmond: 36.73. Royalton: 5.60; S. S., 11.37. Salisbury: 16. Sheldon: 7.50. St. Albans: 53.96. St. Johnsbury: No., 78.32. Swanton: (For State use only), 50. Tyson: 5. Wallingford: So., 5. Warren: 2.97. Wells River: 15. Westminster: 16.24; C. E., 10. Williamstown: 16.20. Woodstock: 19.98. Vt. Missionary, 95.10. Interest, 185.50. W. H. M. U., 153. Legacy, Sarah M. Dodge Est., Chester Depot: 100. Total, \$1,453.21.

#### Receipts for February, 1914.

Barton: 4.53. Fairlee: Federated, 2. Glover: West, 1. New Haven: 16.60. Newport: First, 100. Pawlet: West, Welsh, 6.55. St. Johnsbury: South, "A Friend," 4. Wilder: 3.36. Legacy, Mrs. Susan J. Richardson, 500. Vt. Missionary, 61.25. Interest, 84. Total, \$783.29.

#### Receipts for March, 1914.

Arlington: East, 18. Brattleboro: Swedish, 3; West, 13.69. Charleston: East, 10. Chelsea: 6.22. Franklin: 12.48. Gayville: 3.45. Granby: 3.70. Guilford: 4.90; Y. P. S. C. E., 2. Jamaica: 15. Lowell: 5.25. Newbury: West, 9. Proctor: Swedish, 5.10. Randolph Center: 12.19. St. Johnsbury Center: 10. St. Johnsbury: South, 214.27. Warren: 2.46. Windham: 18. Eldora: Iowa, C. M. Duren, 15. Vt. Missionary, 41.40. Interest, 797.25. W. H. M. U., 130.34. Total, \$1,352.70.

### MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. J. J. Walker, Treasurer, Boston.

#### Receipts for February, 1914.

Andover: Ballardvale C. E., 4.71. Beverly: Washington St., 30. Billerica: 1st, 13.86. Boston, E.: Maverick, 45.46. Brookline: Harvard S. S., 30. Cambridgeport: 1st Evang., 70. Fitchburg: Finn, 17.07. Gardner: Finn, 60c. Greenfield: Estate of Lydia E. Blackmer, 500. Heath: Union Evang., 12. Hopkinton: 1st, 31.64. Huntington: 2nd, 15. Lancaster: Evang. S. S., 5.07. Lowell: Estate of Maria E. Ames, 120. Maynard: Finn, 2.57. Monson: 60. New Bedford: Trin., 27.37. Northbridge: Whitinsville, Extra Cent a Day Band, 12.84; Estate of Edward Whitin, 10,000. Oakham: 5.52. Pelham: Packardville, 5. Quincy: Park and Downs, 16.95. South Hadley Falls: 53.47. Sunderland: 1st, 65. Wellesley: Friend, 20. Wellesley Hills: 38.87. Westhampton: 23. Williamsburg: Haydenville, 3.89. Windsor: 6.

Designated for the salary of J. C. Wightman, Hadley: 1st, 11.65. Southampton: 14.30. Designated for the salary of J. M. Kyle, Providence: Central, 480.95. Designated for Armenian work, Haverhill: Armenian, 35. Designated for work at Point Shirley, Winthrop: Point Shirley, 20. Designated for Massachusetts, Boston: "W.", 15. For sale of church lot in Truro, Truro: 15. W. Springfield: Ashley School and Charitable Fund, 220.58. Designated for House of Good Will, Boston: Old South, Women's Auxiliary, 5. Newton Highlands: 8.49; Boys' work, 1.81. Wellesley Hills: 3.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 300.

#### SUMMARY.

Regular .....	\$ 615.89
Designated for salary of J. C. Wightman .....	25.95
Designated for salary of J. M. Kyle .....	480.95
Designated for Armenian work .....	35.00
Designated for Massachusetts .....	270.58
Designated for House of Good Will .....	18.30
W. H. M. A. ....	300.00

\$1,746.07

#### Receipts for March, 1914.

Abington: 1st, 1. Amesbury: Union, 7.77. Belchertown: 3. Boston: J. M. G., 5; Finn, 15.55; Dorchester, Central S. S., 10.35; Dorchester, Harvard, 13.21; Estate of Charles H. Sholes, 1,500 and interest, 98. Fitchburg: Finn, 7.50. Rollstone, 22.56. Gardner: Finn, 4.86. Grafton: South M. E. F., 5. Greenfield: 2nd, 22. Hinsdale: 1st, 13.77. Melrose: Orthodox, 39.75. Milford: Swede, 5. Montague: Millers Falls, 11. Natick: Estate of John O. Wilson, 500. New Bedford: Trin., 27.96. Petersham: A. D. M., 100. Pittsfield: Estate of Electa T. Barker, securities, 2,090. Orange: Central, 17. Southbridge: Elm St., 19.50. South Hadley: 21.75. Springfield: Mem., 18.35; Estate of Vilroy C. Lord, securities, 5,900. Swampscott: 1st, 20. Taunton: West, 5.40. Wellesley Hills: 1st, 19.86. West Springfield: 1st, 58. Williamstown: 1st, 285.

Designated for House of Good Will, Newton: Highlands, Friendly Helpers, 10; Ladies' Auxiliary, 50c. Designated for Massachusetts, Boston: "In Memoriam," 2,000. Peabody: South, 5. Winthrop: Point Shirley, 10. Designated for C. H. M. S., Peabody: South, 5. Designated for salary of J. C. Wightman, Amherst: College, 45. Designated for salary of W. S. Anderson, Franklin County: 25. Greenfield: 2nd, 30. Designated for salary of S. P. Cook, Hinsdale: 1st, 3.75. W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 275.

#### SUMMARY.

Regular .....	\$ 780.14
Designated for House of Good Will .....	10.50
Designated for Massachusetts ("In Memoriam") .....	2,000.00
Designated for Massachusetts .....	15.00
Designated for C. H. M. S. ....	5.00
Designated for salary of J. C. Wightman .....	45.00
Designated for salary of W. S. Anderson .....	55.00
Designated for salary of S. P. Cook ..	3.75
W. H. M. A. ....	275.00
American Missionary .....	.50

\$3,189.89

### RHODE ISLAND HOME MISSIONARY SOCIETY.

Frederic H. Fuller, Treasurer, Providence.

#### Receipts for January, 1913.

Barrington: S. S., 7.

#### Receipts for March and April, 1914.

Central Falls: 21.45. Barrington: 24.15. Bliss Corners: Tiverton, 3.50. Slatersville: S. S., 10. Beneficent, Prov., 121.74. Barrington: Additional, 6. Total, 186.84.

### THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.

#### Receipts for January, 1914.

Ansonia: 119.50. Barkhamsted: 47. Bristol: 165. Canton Center: 25.40. Centerbrook: 4.25. Colebrook: 7.32. Coventry: 2nd, 4.28. Danielson: 80. East Hampton: 18.74. Easton: 5. Enfield: 33. Farmington: 181. Guilford: 1st, 26.10. Hadam Neck: 15. Hartford: 1st, 109.99; Park, 100.25; Asylum Hill, 416.36; Plymouth, 20.70; Windsor Ave., 40; Danish, 10. Kent: 16.03. Killingworth: 3.16. Ledyard: 25. Middfield: 10. Middletown: 1st, 17.63; South, 101.86; Swedish, 3. New Britain: South, 699.76. New Haven: 1st, 576.98; Plymouth, 79. North Guilford: 24. North Woodbury: 25. North Madison: 12. Norwich: 1st, 33.12; Broadway, 224.31. Old Lyme, 59. Old Saybrook: 29.58. Preston: 40. Putnam: 2nd, 21.96. Redding: 50c. Rockville: 60. Simsbury: 10. South Manchester: 15. South Voluntown: 4. Windsor: 1st, 65.43. Wash-



ington: 2. Waterbury: 1st, 100. Westbrook: 31.85. West Hartland: 12. Westport: 2.10. Winchester: 18.92. Windham: 12. Wolcott: 21. A Friend, 25. Undesignated, 3,079.68. Special, 730.40, of which 65 from W. C. H. M. U. of Ct.

#### Receipts for February, 1914.

Berlin: 37.93. Bridgewater: 5. Colchester: 7.14. East Hartland: 11. Hartford: First, 237.60. Kensington: 9.40. Long Ridge (Stamford): 6. Monroe: 2.50. New Britain: First, 127. Naugatuck: Swedish, 7. New Fairfield: 10. New Haven: United, 200; Pilgrim, 70; Shelton Ave., 10. Norfolk: 331.14. Somersville: 18.60. Stony Creek: 5. Torrington: 12. Warburton Chapel: (Hartford: First), 16.04. Westport: 29.80. Willington: 8. Winsted: Second, 35.92. Woodbury: 44. Mrs. Helen P. Camp, 10. Undesignated, 805.57. Special, 445.50, of which 94 from W. C. H. M. U. of Conn.

#### THE CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, D.D., Treasurer, Cleveland.  
Receipts for March, 1914.

Austinburg: 14. Belpre: 11. Cleveland: Archwood, 50; Hough Ave., 44.16; Pilgrim, 62.50. East Cleveland: Calvary, 5; East, 9. Hudson: 50. Kelloggsville: 5. Lucas: 3.25. Madison: 10.75. Mesopotamia: 5. Oberlin: First, 73.55. Toledo: First, sp., 50; Washington Street, 41.14. Twinsburg: 10.10; S. S., 4.05; C. E., 2.70. Vermilion: Supt. Ex., 10. Windham: 10. Total, \$471.20.

For \$1,500 Debt Special—Akron: First, 25. Alexis: 2. Alliance: 1. Ashland: 9. Ashtabula: First S. S., 15. Belpre: 1. Centennial: 2. Ceredo, W. Va.: 5. Chardon: 10. Chillicothe: 5. Claridon: 5. Cleveland: Emanuel, 2. Columbus: Eastwood, 15; Grandview, 5. Cuyahoga Falls: 1. Fairport: p. 5. Garrettsville: 8. Greenwich: 2. Huntington, W. Va.: 1. Huntsburg: 7. Hamilton: 5. Johnston: 2. Kelloggsville: 2. Lock: p. 3. Madison: 15; p. 1.15. Martins Ferry: 3. Newark: Plymouth, 11.21. Oberlin: First, 3. Penfield: 1.50. Richmond: 3. Ridgeville Corners: 4. Rochester: 2. Saybrook: 5. Strongsville: 6. Sullivan: 3. Rev. H. J. Taylor, 1. Toledo: Plymouth, 10; Washington Street, 11. Twinsburg: 6. West Andover: 5. West Williamsfield: 5. York: 5. Youngstown: Plymouth, 10. Total, \$253.86.

Ohio Woman's Home Missionary Union, Mrs. Geo. B. Brown, Treasurer—Akron: First W. M. S., 46.80; West W. M. S., 26. Ashtabula: First W. M. S., 7.20. Bellevue: L. G., 4.50; S. S., 3. Cleveland: Denison Ave. S. S., 1.80; Euclid Ave. W. A., 31.50; Y. L. 6.75; S. S. Immig, 15; Highland S. S., 2.25; Park W. A., 3.60; Pilgrim W. A., 29.16; Union W. A., 4. Columbus: North C. E., 1. Elyria: Second W. A., 7.50. Fredericksburg: W. M. S., 4.50. Kent: W. M. S., 4.68. Lima: S. S. for Kel. Id., 2. Lodi: L. A. S., 1.57. Lorain: Second L. A., 1.62. Madison: W. M. S., 18. Marietta: First W. M. S., 7.20; Oak Grove W. M. S., 6.12. Mt. Vernon: W. M. S., 3.60. No. Fairfield: W. M. S., 2.88; S. S., 1.80. Oberlin: First W. M. S., 75; Second W. M. S., 36. Painesville: W. M. S., 9. Ravenna: W. M. S., 3.60. Sandusky: Y. L. G., 3.60. Saybrook: H. M. S., 1.25. Springfield: First W. M. S., 8.85; Lagonda Ave. W. M. S., 1.80. Toledo: Birmingham C. E., 2; First S. S. for Kel. Id., 5; Plymouth W. M. S., 10; Second J. M. C., 1.80. Twinsburg: W. M. S., 2.25. Wake-man: M. S., 3.60. Wauseon: W. A., 2.95. Wellington: W. A., 5.40. Youngstown: Elm St. W. M. S., 4.50; Plymouth W. M. S., 5.40; Y. L., 1.80. Total, \$427.33. Grand Total, \$1,152.39.

#### CONGREGATIONAL CONFERENCE OF ILLINOIS.

J. W. Hiff, Treasurer, Chicago.

Receipts for December, 1913.

Oak Park: 3rd W. S., 5. Odell: W. S., 8.

Chicago: Ravenswood W. S., 10. Plainfield: W. S., 35. Chicago: N. Shore W. S., 3. Shabbona: W. S., 5. Gridley: W. S., 6.50. Wheaton: College W. S., 10. Chicago: Grayland W. S., 1. Loda: W. S., 18. Winnebago: W. S., 7. Chicago: Grace W. S., 10; South W. S., 5. Rollo: W. S., 10. Amboy: W. S., 25. Wyanet: Ch., 10. Wyoming: Ch., 5.60. Chicago: Mayflower Ch., 3.50. Maywood: Ch., 12. Rockford: 2nd Ch., 5. La Grange: 1st Ch. (Special), 33. Champaign: 1st Ch. (Special), 30. Galva: 1st Ch., 15. Pana: Ch., 5. Plainfield: Ch., 3. Stillman Valley: Ch., 13.90. Dundee: S. S., 15. Mounds: 1st Ch., 8. La Grange: 1st Ch. (Special), 26. Melville: Ch., 6. Naperville: Ch., 50.40. Roscoe: Ch., 7.90. Paxton: Ch., 4.81. Gridley: Ch., 30. Cornwall: Ch., 2.24. Western Springs: Ch., 26.75. Dwight: Ch., 10.03; S. S., 10. Freeport: Ch., 5. Seward: 2nd Ch., 16. Chicago: University Ch., 40; 52nd Ave. Ch., 25. Caledonia: C. E. S., 5. Mendon: Ch., 44. Joy Prairie: Ch., 35. Odell: Ch., 9.83. Hennepin: Ch., 2.30. Oak Park: 1st S. S., 10. Pecatonica: 1st Ch., 30. Batavia: Ch., 55. Caledonia: Ch., 5. Avon: 1st Ch., 8. Ontario: Ch., 8. Rosemond: Ch., 9.60. Ottawa: Ch. (Special), 6. Oglesby: Union H. A. Bent (Special), 10. Spring Valley: C. E. (Special), 5. Sycamore: 1st Ch., 94. Evanston: 1st Ch., 102.31. Annawan: Ch., 5. Bloomington: 1st Ch., 11.88. Danville: 1st Ch., 9.95. De Pue: S. S., 5. Huntley: Ch., 20.28. Peru: Ch., 58. Rantoul: S. S., 2.23. Wheaton: College Ch., 7.10. Winnetka: Ch., 185.23. Chandlerville: Ch., 5. Spring Valley: Ch., 16.10. Bowen: Ch., 22. S. S., 14. Geneseo: Ch., 44. Godfrey: Ch., 6.40. Lacon: Ch., 20. Chicago: New England Ch., 35; Warren Ave. Ch., 8.29. Big Rock: English Ch., 10. Dundee: 1st Ch., 30. Huntley: 1st Ch., 13. Oak Park: 3rd Ch., 5.49. Sterling: 1st Ch., 109.04. Wilmette: 1st Ch., 9.88. Oak Park: 6th Ch., 9.73. Roseville: Ch., 29.50. Dwight: 1st Ch., 5. La Grange: 1st Ch., 110. Warrensburg: Ch., 2. Chicago: Calif. Ave. Ch., 11.46. Oak Park: Harvard S. S., 3. Quincy: 1st Union Ch., 208.75. Shabbona: Ch., 13.90. Jacksonville: S. S., 10. Oak Park: 1st W. S., 29. Bunker Hill: W. S., 10. Lyonsville: W. S., 1.30. Morgan Park: W. S., 6. Forrest: S. S., 3. Glen Ellyn: W. S., 6.25. Spring Valley: W. S., 10. Oak Park: 3rd W. S., 5. Quincy: 1st Union W. S., 43. Stillman Valley: C. E., 5. Chicago: N. Englewood W. S., 4. Dundee: W. S., 22; C. E., 42. Chicago: Madison Ave. W. S., 4. Plainfield: C. E., 7. Lombard: W. S., 7. Jacksonville: W. S., 20. Brookfield: S. S., 1. Wheaton: College S. S., 9.25. Chicago: Ravenswood W. S., 20. Rantoul: W. S., 3. Sandwich: W. S., 10. Ottawa: 1st W. S., 20. Carpentersville: W. S., 10. Toulon: W. S., 10. Rockford: 2nd W. S., 50. Marseilles: W. S., 3. Moline: 1st W. S., 6. Chicago: South W. S., 10. Mattoon: 1st W. S., 30. Chicago: Calif. Ave. W. S., 10. Rockford: 1st Scrooby Guild, 5. Geneseo: C. E., 3. Byron: C. E., 5. Chebanse: W. S., 15. Chicago: Warren Ave. W. S., 60. Evanston: 1st W. S., 18.52. Loda: W. S., 10. Chicago: Garfield Park W. S., 10. Albion: W. S., 4. Pittsfield: W. S., 10. Chicago: Rogers Park W. S., 10. Beardstown: C. E., 2. Chicago: Austin 1st C. E., 8. Roberts: W. S., 5. Morton: W. S., 20. Lacon: W. S., 13. Abingdon: Ch., 20.07. Plymouth: W. S., 4. Chicago: Millard Ave. Ch., 7.50. Harvey: Ch., 19.28. Hinsdale: Ch., 127.94. Warrensburg: Pilgrim Ch., 3. La Moille: Ch., 12.37. Neponset: Ch., 16. Moline: 2nd Ch., 10.77. La Salle: Ch. (Special), 10. Granville: Ch. (Special), 13. Princeton: Ch., 15.40. Loda: Ch., 62. Villa Ridge: Ch., 11. Ottawa: 1st Ch., 50. Prophetstown: Ch., 36.43. Chicago: N. Shore S. S., 20; Wellington Ave. Ch., 7.71. Berwyn: Ch., 60c. Ivanhoe: Ch., 3.71. Roseville: Ch., 8.66. Strawn: Ch., 10.05. Wataga: Ch., 28. Chicago: N. Shore Ch., 35; Waveland Ave. Ch., 10. Amboy: 1st Ch., 8.50. Gridley: Ch., 13.50. Wyoming: Ch., 12.50. Aurora: New Eng. Ch., 39.40; 1st Ch., 60. Elgin: 1st W. S., 100. Oak Park: 1st Ch., 375; 1st Ch. (Special), 1,200. East Moline:

Plymouth Ch., 5.52. Lockport: Ch., 1. Malta: Ch., 2. Champaign: 1st Ch. (Special), 30. Decatur: 1st Ch., 54. Elburn: Ch., 22.58. Sandwich: Ch., 13.25. Springfield: Plymouth Ch., 12.25. Total, \$5,180.19.

#### Receipts for January, 1914.

Kewanee: 1st, 104.65. Peoria: Union, 7.02. Polo: Ind. Pres., 9.75. Wheaton: College, 10. Des Plaines: 12.85. Neponset: S. S., 5. Elburn: 3.60. Toulon: 178. Chicago: Ravenswood, 29.04. Morris: 1st, 9. Seward: 1st, 10. 1st W. S., 15. Champaign: 1st (Special), 30. Total, \$433.91.

#### Receipts for February, 1914.

Oak Park: Harvard: W. S., 7. Seward: (Rockford Assn.), W. S., 10. Wilmette: W. S., 9. Maywood: W. S., 4.50. La Moille: W. S., 9. Malta: W. S., 10. Aurora: 1st W. S., 5. Chicago: New 1st W. S., 20.80. Des Plaines: W. S., 11. Dwight: W. S., 5. Geneseo: W. S., 12.50. Aurora: New England W. S., 15. Decatur: W. S., 8. Chicago: New England W. S., 5. Kewanee: 1st W. S., 8. Chicago: Madison Ave. W. S., 4. La Grange: 1st (Special), 26.40. Chicago: Mont Clare, 17.50. Bloomington: 15.75. Champaign: 1st (Special), 30. Marseilles: (Special), 2. Peru: (Special), 5. "A Friend," (Special), 100. Roscoe: 6.75. Rockford: 1st, 24.05. Total, \$371.25.

#### Receipts for March, 1914.

Chicago: Pilgrim W. S., 2. De Kalb: W. S., 3. Springfield: 1st W. S., 2. Chicago: W. Pullman W. S., 1. Stillman Valley: C. E., 4. Oak Park: 1st W. S., 6. Jacksonville: Little Builders M. B., 1.50. Chicago: Leavitt St. W. S., 10. Winnetka: W. S., 6. Chicago: Green St. W. S., 1. Griggsville: Crer M. S., 11. Chicago: Wash. Pk. W. S., 2. De Kalb: W. S., 8. Somonauk: W. S., 7. Albion: W. S., 1.25. Rollo: W. S., 28.60. Evanston: W. S., 13. Chicago: Madison Ave., 10. Alton: S. S., 13. La Grange: 1st (Special), 26.40. Plainfield: 18. Whitefish: 10. Chicago: South W. S., 10.15. Chillicothe: Plymouth, 35.50. Waukegan: German, 3.32. Champaign: 1st (Special), 30. Downer's Grove: 15. Paxton: 27.55. Sheffield: 29.75. Gridley: 13.20. Rio: 21. Villa Ridge: 11. Total, \$380.12.

### WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

#### Receipts for December, 1913.

From Churches—Albertville: 3. Arena: First, 10. Appleton: First, 350. Bloomington: 8.25. Berlin: 37. Burlington: 36. Baraboo: 17.50. Brule: 3. Barneveld: 10. Big Spring: 5.84. Beloit: First, 35; First, N. J. Ross, 40. Birnamwood: 13.50. Boscobel: 30.95; Kronshage, 5. Cumberland: 10.75. Clinton: 7. Dodgeville: Welsh, 4.50. Durand: 28. Delevan: 22.50. Earle: 5. Embarass: 6.19. Endeavor: 11.44. Elroy: 7.82. Evansville: A. S. Baker, 25. Fontana: 4. Fond du Lac: 25. Fox Lake: 28. Friendship: 16. Fond du Lac: Mary Hamilton, 25. Geneseo: 14.20. Green Bay: 100. Hartford: 33.50. Hillsboro: 29. Hartland: 10. Iron River: 19. Janesville: 5. Janesville: 25. Kewaunee: 9.33. Kenosha: 60. Ladysmith: 10. Liberty: 1.50. Lafayette: 20. Lake Mills: 13. La Crosse: 56. Lone Rock: 2. Milwaukee: Pilgrim, 28.35. Maple Valley: 6.30. Mt. Zion: 2.75. Mellen: 10. Milwaukee: Grand Ave., 185. Medford: 2. Madison: Pilgrim, 15.96. Menomonee: 170. Mill Creek: 12. Mondovi: 11.75. Milwaukee: Hanover, 38.50. Madison: Plymouth, 4; First, 28. Menasha: 35.98. New Chester: 1. New London: 2.55. New Richmond: 37.92. Oconomowoc: 22. Osseo: 8. Platteville: 117.50. Pine River: 8.11. Poyssippi: 13.14. Princeton: 3. Polar: 4. Plymouth: 5.

Princeton: 3. Prescott: M. T. Dill, 25. Racine: 23.30. Ripon: 77.40. River Falls: 80.09. Racine: Plymouth, 78.92. Rhinelander: 17. Rochester: 26.20. Springvale: 14.50. Spring Valley: 30. Saxeville: 5.75. Seymour: 6. Seeley: 1. Sheboygan: 142. Stoughton: 8. Sturgeon Bay: 4.50. Trego: 2.50. Tomah: 13.90. Two Rivers: 50.25. Truax: 7. Union Grove: 12.10. Vesper: 3. Viola: 10. White-water: 200. Walworth: 27. Wyoming: 7. Williams Bay: 17. Wauwatosa: 300. Windsor: 25. West Salem: 37.90. Waupun: 15. White Creek: 1.54. Waukesha: 70. Total, \$3,335.33.

From C. E. Societies—Cumberland: 8. Stoughton: 6. Oshkosh: Plymouth, 5. Madison: Plymouth, 5. Dodgeville: Plymouth, 5. Boscobel: 16. Racine: Plymouth, 6. Total, \$51.00.

From Sunday-schools—Platteville: 20. Bristol & Paris: 2.58. Stoughton: 1.77. Sparta: 9.76. Madison: First, 32.77. Baraboo: 7.50. Hillsboro: 2.50. New London: 7.20. Total, \$84.08.

From Individuals—Frances S. Loomis, 10. Susan A. Jeffris, 10. C. E. Warner, 10. W. A. Tracy, 20. F. J. Lamb, 20. W. B. Strong, 40. C. A. Gault, 40. Total, \$155.00. Grand Total, \$290.08.

Ashland: W. M. S., 5. Beloit: First, W. M. S., 4. Bloomer: W. M. S., 4.76. Burlington: W. M. S., 15. Cable: L. Aid, 5. Columbus: Miss. Club, 7.50. East Troy: N. C. Club, 1. Eau Claire: First, W. M. S., 9. Edgerton: Ladies, 13.25. Emerald Grove: Ladies, 2. Ft. Atkinson: L. M. S., 15. Fox Lake: L. Aid, 10. Grand Rapids: W. M. S., 8. Milton: C. E., 7; W. M. S., 8.25. Oshkosh: Plymouth, W. M. S., 3; First W. M. S., 7.50. Poyssippi: Ladies, 1. So. Milwaukee: Cong. Soc., 20. Sparta: W. M. S., 13. Total, \$159.26. W. H. M. U.—Antigo: Church, 35. Berlin: W. M. S., 9. Brandon: S. S., 6.25. Brodhead: W. M. S., 5.18. Clinton: C. G. C., 7.50; W. M. S., 5. Delevan: S. S., 7.92; W. M. S., 5.20. Elkhorn: W. M. S., 67.50. Fond du Lac: W. M. S., 28. Grand Rapids: S. S., 8.54. Kinnickinie: W. M. S., 5. Madison: Plymouth, W. M. S., 9; First, W. M. S., 10. Mazomanie: W. M. S., 9. Menasha: 8.59. Milwaukee: Hanover, W. M. S., 10; Pilgrim, W. M. S., 5. Oshkosh: First, W. M. S., 6. Platteville: W. M. S., 40. Racine: First Aux., 30; Plymouth, Z. Band, 2.50. River Falls: C. E., 5. Roberts: C. E., 10. Rosendale: C. E., 5.64. Sheboygan: W. M. S., 13. Sturgeon Bay: W. M. S., 5. Two Rivers: W. M. S., 2. Wauwatosa: W. M. S., 10. White Creek: Church, 1. Total, \$371.82.

#### Receipts for January, 1914.

Annona: Ch., 9. Coloma: Ch., 4. Milwaukee: Gr. Ave. Ch., 5.75. Oshkosh: Plymouth Ch., 58.98. Superior: Pilgrim Ch., 66.50. Union Grove: Ch., 10. Waukesha: Taber Ch. (N. Y.), 16.70. Individuals (N. Y.), 29. Total, \$199.93.

#### Receipts for February, 1914.

Angelo: Union, 7.03. Beloit: 2nd, 23. Cumberland: 5. Eagle River: 8. Eau Claire: 2nd, 7.41. Earl: 2. Lake Geneva: 36.96. Milwaukee: Gr. Ave., 164. Osseo: 3.90. Plymouth: 19.55. Stoughton: 18. Shullsburg: 9.90. Tomah: 8.52. Total from churches, \$313.27. W. H. M. U.: Arena: W. M. S., 5. Baraboo: Mission Club, 5. Beloit: 2nd W. M. S., 5. Black Earth: W. M. S., 8. Brandon: L. M. S., 3.77. Clinton: Aux., 8.35. Janesville: W. M. S., 20. Milwaukee: Gr. Ave. W. M. S., 9. River Falls: W. M. S., 3.50. Rochester: L. Aid, 10. Spring Green: W. M. S., 5. Waukesha: W. M. S., 14.01. Wauwatosa: W. M. S., 20. Total from W. H. M. U., \$116.63. Pulpit Supply, 27.10. C. H. M. S.: Bloomer: S. S., 1. Individuals, 12. Navarino: 1.75. Grand Total, \$471.75.



# The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

## Receipts for April, 1914

### The Daniel Hand Educational Fund for Colored People

Income for April.....	\$4,162.78
Previously acknowledged .....	31,960.30

\$36,123.08

## Current Receipts

### EASTERN DISTRICT.

#### MAINE—\$271.20.

**Auburn:** Sixth Street Ch., 3.38. **Bucksport:** Elm St. Ch. S. S., 60c. **Gardiner:** Ch., 10. **Hallowell:** Old South Ch., 5. **Harrison:** S. S., Lincoln Mem., 1.57. **Limerick:** Ch., 5. **Water-ville:** Ch., 45; Willing Workers for Athens, Ala., 7. **Westbrook:** Ch., 4.88. **Woodfords:** Ch., 34.54; S. S., 3.73. **York Village:** First Ch., 4.

**Woman's Home Missionary Union of Maine,** Mrs. C. E. Leach, Treasurer.

**Auburn:** High Street, 18.50. **Bangor:** Ham-mond St., 10. **Belfast:** First Ch., 10. **Bridg-ton:** W. M. S., 20; C. E. Soc., 5. **Dexter:** 2. **Dixfield:** 1.65. **Harpwell Center:** 5. **Houlton:** 8. **Portland:** Bethel, 30; High Street, 14.25; Second Parish, 4; State St. Primary S. S., 3.30. **Saco:** 5. **Sanford:** North Parish, 3.30. **Skow-hegan:** Miss Elliott's S. S. Class for Trinity School, 5. **West Auburn:** 1.50. Total, \$146.50.

#### NEW HAMPSHIRE—\$234.64.

**Alstead:** Ch., 3. **Amherst:** Ch., 7.20. **Berlin:** Mrs. C., 8.64. **Candia:** Ch., 3. **Goffstown:** S. S., Lincoln Mem., 4.20. **Greenville:** Ch. and S. S., 5. **Keene:** First Ch., 75. **Langdon:** Ch., 1.75. **Milton:** Ch., 8.25. **Newport:** S. S. for S. A. at Pleasant Hill, Tenn., 10. **North Hampton:** Ch., 9.40. **Plymouth:** Ch., 13.50. **Salem:** S. S., Lincoln Mem., 2. **Somersworth:** First Ch., 8.25. **Tilton:** Mrs. C. A. L. for S. A. at Grand View, 10. **Union:** Union Ch., 6.60. **Walpole:** First Ch., 8.85.

**New Hampshire Female Cent Institution and Home Missionary Union,** Miss Annie A. McFarland, Treasurer.

**Concord:** South Ch., 50.

#### VERMONT—\$76.34.

**Brownington:** S. S., Lincoln Mem., 2.10. **Burlington:** "Finding Out Club," box goods for Athens, Ala. **Chester:** W. M. S., bbl. goods for Joppa, Ala. **Ferrisburg:** Mrs. R. D. C. for freight to Grand View, Tenn., 2. **Essex Junction:** Mrs. H. E. K. for freight to Grand View, 1.20. **Island Pond:** Ch., Lincoln Mem., 15. **Ludlow:** S. S., Lincoln Mem., 5. **St. Albans:** E. R., for Cottage Fund, Jos. K. Brick School, 10. **St. Johnsbury:** South Ch. S. S., 12.71. **Strafford:** Congl. Soc., 20.25. **Thetford:** S. S., Lincoln Mem., 2.08. **Windsor:** W. M. S., bbl. goods for Joppa, Ala. — "A Vermont Minister," 2. — "A Friend," 4.

#### MASSACHUSETTS—\$4,876.17.

(Donations, \$4,169.43; Legacies, \$706.74.)

**Athol:** Ch. and Ladies' Union for Kings Mountain, N. C., 6; Mission Band for Kings Mountain, 2.50. **Attleboro:** Second Ch. for Grand View, Tenn., 25. **Ayer:** First Ch., 4. **Ballardvale:** Union Ch., 31.61. **Beverly:** Dane St. S. S., Lincoln Mem., 34c.

**Boston:** Old South Ch. add'l, 50; St. Marks Ch. S. S., Lincoln Mem., 3; Mrs. C. M. F. for Talladega College, 100; Mrs. C. F. for Marshallville, Ga., 50; Through Mrs. I. V. W. for S. A. at Grand View, 30. **East Boston:** Baker Ch., 2.27. **South Boston:** Phillips Ch., 25. **Dorchester:** Second Ch., 28.12. **Roslindale:** S. S. for S. A. at Grand View, 10. **Roxbury:** Eliot Ch., 40; Immanuel-Walnut Ave. S. S., 15.45.

**Braintree:** First Ch., 9.90. **Brighton:** Ch., 23.70. **Brookton:** Wendell Ave. Ch. of Grand View, 20.25. **Brookline:** Harvard Ch., 272.54. **Cambridge:** First Ch., 116.43; Pilgrim Ch., 20.05; Prospect St. Ch. Jr. C. E. Soc. for Santee, Neb., 5.75. **Chicopee Falls:** Second Ch., 12.69. **Cohasset:** L. A. Soc., for freight to Grand View, 1.14. **Dalton:** Hon. W. M. C., 100; Z. C., 100, for Tougaloo University; Z. C. for Talladega College, 100. **Dedham:** First Ch., 13.60. **Dunstable:** Evangelical Ch., 14.70. **East Bridgewater:** H. W., 20. **East Northfield:** Trin. Ch., 38.48. **Fall River:** Central Ch., 180; Central Ch. "Borden Memorial Fund," 116.75. **Fitchburg:** Calvinistic Ch. S. S., Lincoln Mem., 10.74; Miss S. E. J., 10. **Framingham:** South Grace Ch., 27.36; R. M. S. for Talladega College, 1. **Granby:** Ch. of Christ, 8.07. **Greenwich:** Miss F. W. for "Sun-shine Room" at Grand View, Tenn., 3. **Haverhill:** Center Ch., 19.71. **Heath:** Evangelical Ch., 10. **Holden:** Ch., 11.13. **Holyoke:** First Ch., 66.68; Second Ch., 103.79. **Lancaster:** Evangelical Cong. Ch., 6.83; Evan. Ch. S. S., Lincoln Mem., 4.02. **Lowell:** High St. Ch., 14.74. **Lynn:** Central Ch., 10.80. **Marion:** John Pitcher Fund, 33.01. **Melrose:** S. S. for Tougaloo University, 10; W. S. for Gregory Institute, 10. **Merrimack:** First Ch., 4.90. **Millbury:** Second S. S., Lincoln Mem., 2. **Millis:** Ch., 9.16. **Natick:** First Ch., 25. **New Bedford:** North Ch., 15.58. **Newburyport:** Belle-ville Ch., 17.13; Central Ch., 45.50; Ch., box goods for Marion, Ala. **Newton:** First Ch., 114.20; Eliot Ch., 69. **Northampton:** First Ch. of Christ, 142.97; Edwards Ch., 46.20; Edwards Ch. S. S. for Gregory Institute, 3.14; Miss E. W. F. for Gregory Institute, 10; Mrs. S. E. B. for Talladega College, 5; Miss J. B. K. for Marshallville, Ga., 15. **North Attleboro:** Trinity Ch., 2.65. **Northbridge:** Rockdale Ch., 12.60. **Norwood:** First Ch., 80.03. **Pittsfield:** J. W. T. for Talladega College, 5. **Randolph:** First S. S., Lincoln Mem., 10; Miss A. W. T. for Tougaloo University, 25. **Reading:** Ch., 72.37. **Rockland:** First Ch., 10.29. **Sharon:** Ch., 20.50. **Somerset:** Ch., 2.67. **Somerville:** First Ch., 12.77; Broadway Ch., 24.30. **South Hadley:** S. S., Lincoln Mem., 4.24. **Springfield:** First Ch. of Christ, 27.10; Mem. Ch., bbl. goods for Gregory Institute. **Sturbridge:** First Ch., 3.12. **Taunton:** Trin. Ch., 39; Union Ch., 1.82; Winslow Ch., 13. **Three Rivers:** Union Evan. Ch., 27. **Townsend:** Ch., 9.75. **Upton:** Ch., 4.95. **Wakefield:** First Ch. for Negro and Indian Work, 50.28; S. S., 35. **Waltham:** First Ch., 13. **Warren:** Ch., 12.37. **Watertown:** Phillips Ch., 10. **Waverly:** S. S., Lincoln Mem., 3.43. **Webster:** Miss A. P., bbl. goods for Marion, Ala. **Westboro:** Evangelical Ch., 2. **Westfield:** First Ch., 60.15. **Westport:** Pacific Union Ch., 3.06; Pacific Union S. S., Lincoln Mem., 1.50. **West Springfield:** First Ch. S. S., Lincoln Mem., 4.30. **Weymouth and Braintree:** Union Ch., 16.25. **Whitinsville:** Vil-lage Ch. Y. P. S. C. E. for Talladega College, 43.50; G. H. for Engine for Grand View, Tenn., 15; A. W. for Talladega College, 20. **Whitman:** First Ch., 13.20. **Worcester:** Bethany Ch. and S. S., Lincoln Mem., 23; Lake View Ch., 6;



Piedmont Ch., 91; Pilgrim Ch., 26.75; Union Ch., 17.05; "A Member of Union Ch." 20; "A Friend," 15; G. I. A. for Talladega College, 20; Mrs. A. G. W. for Talladega College, 10.

**Woman's Home Missionary Association of Mass. and R. I.,** Miss Lizzie D. White, Treas. Haverhill: Center Ch. Ladies' Aid Soc. for S. A., Fisk U., 50. W. H. M. U., for Salaries and Chinese, 704.50. Total, \$754.50.

#### Legacies.

**Boston:** Sarah J. Elder, by Fred. A. Gaskins, Exec., 191.74. **Northampton:** Henry G. Maynard, by Thomas Walter Swan, Exec., 500. **Worcester:** Ruth P. Beaman, by Geo. H. Cummings, Exec., 15.

#### RHODE ISLAND—\$106.06.

**Pawtucket:** J. J. for Talladega College, 10; Mrs. E. G. W. for Talladega College, 5. **Providence:** Beneficent Ch., 81.06; A. W. C., 5; A. W. F., 5, for Talladega College. **River Point:** W. M. Circle, box goods for Talladega College.

**Note:** See also amount acknowledged under W. H. M. A. of Mass. and R. I.

#### CENTRAL DISTRICT.

##### CONNECTICUT—\$2,737.46.

**Bridgeport:** First Ch., 159.88; South Ch. Woman's Beneficent Soc., bbl. and box goods for Clinton, Miss. **Bristol:** J. T. C. for Tougaloo University, 5. **Canaan:** Pilgrim Ch., 24.54. **Darien:** H. W., 2.50. **East Hartford:** Mrs. W. A. for Pleasant Hill, 15. **East Haven:** Ch., 7.75. **Groton:** Ch., 6.29. **Gilead:** Ch., 18. **Guilford:** Ch., 10.95. **Hartford:** Asylum Hill Ch., 85; Asylum Hill S. S., 30.69; Warburton Chapel S. S., 14.12; Mrs. E. B. for Marshallville, Ga., 15; Hon. S. O. P. for Talladega College, 10. **Harwinton:** Ch., 19.57. **Madison:** First Ch., 8; Ladies' Aid Soc., bbl. goods for Gregory Institute. **Meriden:** Center Ch. for Athens, Ala., 4; W. H. C. for Talladega College, 5. **Moodus:** Girls' Club, bbl. goods for Athens, Ala. **New Britain:** South Ch. S. S., 30; South Ch. L. M. S., box goods for Marion, Ala. **New Canaan:** C. E. Soc. for S. A. at Grand View, 12. **New Haven:** C. E. P. S. for Talladega College, 5; R. S. W. for Talladega College, 25. **New London:** M. S. H. for Talladega College, 100. **North Madison:** S. S., Lincoln Mem., 1. **Norwich:** Broadway Ch. for Talladega College, 100; Broadway Ch. Memorial to Dr. Lewellyn Pratt (deceased), 1,500; W. H. M. U., bbl. goods for Athens, Ala.; South Ch., 17.06. **Old Saybrook:** Ch., 12.62; S. S., 1.67. **Pomfret:** First Ch., 6. **Putnam:** Second Ch., 10.62. **Ridgefield:** First Ch., 10. **Rockville:** G. B. H. for Tougaloo University, 10; W. M. for Tougaloo University, 25. **Somers:** Ch., 13.20. **South Manchester:** Swedish Ch., 3; Mrs. Hood's S. S. Class for S. A. Talladega College, 15. **South Windsor:** Second Ch., 16.16. **Staffordville:** Ch., 3. **Stratford:** Missionary Soc. for Grand View, Tenn., 10. **Suffield:** Ch., 40. **Talcottville:** Mrs. J. G. T. for Marion, Ala., 10. **Thomaston:** E. C. R. for Tougaloo University, 5. **Voluntown:** Ch., 5. **Washington:** "Friends," two packages goods for Jos. K. Brick School. **Waterbury:** First Ch. S. S., 12; M. H., 25; Rev. H. G. H., 5; Mrs. M. W. H. for Tougaloo University, 1; W. W. H. for Tougaloo University, 25. **Westchester:** Ch., 4.26. **Westford:** Ch., 5. **West Hartford:** S. S., 22; "A Friend," 1. **West Stafford:** Ch., 2.50; S. S., 1.50; C. E. Soc., 2. **Whitneyville:** S. S., 5.80. **Windham:** First Ch., 41.50. **Windsor:** First Ch., 10.96. **Windsor Locks:** Ch., 27.95. **Winsted:** G. M. C. for Talladega College, 1; Mrs. C. W. G. for Talladega College, 10. **Woodbury:** Ch., 4.37.

**Woman's Cong'l Home Missionary Union of Conn.,** Miss Margaret Lee Wallace, Treas.

**Hartford:** First W. H. M. Soc. for beds in Stone Hall, Talladega College, 42. **Middletown:** South Ch. Union Soc. for Lynn, N. C., 25. **New Britain:** South Ch., Misses R. for

Grand View, 25. **South Norwalk:** First Ch. Woman's Association for Scholarship at Gregory Inst., 10. Total, \$102.00.

##### NEW YORK—\$3,503.54.

(Donations, \$1,003.54; Legacy, \$2,500.00.)

**Bay Shore:** First Ch. S. S., 5. **Briarcliff:** Ch., 33.14. **Brooklyn:** Central Ch., bbl. goods for Marion, Ala.; Flatbush Ch., 61.02; Puritan Ch., 17.45; St. Paul Cong. Ch. for Naguabo Hospital, Porto Rico, 2; United Ch., 20. **Buffalo:** H. N. F. for Talladega College, 5. **Camden:** W. H. M. Soc., box goods for Kings Mountain, N. C. **Clarkson:** Ch., 1.95; S. S. for Elbowoods, N. D., 1; W. M. U., 1; J. R. C. E. Soc. for Elbowoods, N. D., 30c. **Corning:** Ch., box goods for Pleasant Hill. **Elmira:** St. Luke's Cong. Ch., 3. **Fairport:** First Ch., 19.20. **Gaines:** Ch. and S. S., 14.30. **Honeoye:** Ch., 6.33. **Mt. Vernon:** Heights Ch., 15; Ladies' Mission Circle, 15; Bible School, 5; and Juniors, 5 (all of which for Fort Berthold, Indian Mission, No. Dak.). **Newburgh:** First Ch., 11.40. **New York:** Bethany Ch., 7.67; Bethany Ch., Sunshine Society, 5; J. R. C. E. Soc., 5, for Elbowoods, No. Dak.; Forest Ave. S. S., Lincoln Mem., 10; Manhattan Ch., 91.80; North Ch., 23; V. M. for Tougaloo University, 25; H. A. S., 15. **Owego:** First Union Presb. Ch., 7.04. **Oxford:** J. E. E. for Talladega College, 10. **Port Leyden:** Ch., 2.05. **Riverhead:** Sound Ave. Ch., 31.07. **Rockaway Beach:** First Ch., 54. **Sherburne:** First Ch. S. S., 19.39; C. A. F. for Talladega College, 10. **Ticonderoga:** First Ch., 7.68. **Wading River:** Ch., 16. **Watertown:** Emmanuel Ch., 10. **White Plains:** Westchester Ch., 53.75.

**Woman's Home Missionary Union of New York,** Mrs. J. J. Pearsall, Treasurer.

**Brooklyn:** Ch. of the Evangel. Woman's Assoc., 70 (50 of which for Scholarship at Fisk University); Lewis Ave., W. M. S. for Talladega College, Kindergarten Dept., 25; South Ch., L. E. Soc. for Scholarship at Fisk U., 50; South Ch., Jun. M. B. for S. A., Piedmont College, 15. **Flushing:** First Ch. W. M. S. for Grand View, 25. **Gloversville:** Missionary Research Club for Mule Fund, Joppa, Ala., 20. **Hamilton:** W. M. S. for Marion, Ala., 10. **New York:** Forest Ave. Ch. Women's Assoc., 5. **Oswego:** C. E. Soc. for Grand View, 10. **Philadelphia:** W. M. S., 13. **Walton:** W. M. S. for Piedmont College, 10. **Wellsville:** W. M. U. for Mule Fund, Joppa, Ala., 55. **White Plains:** W. M. S. for Fisk University, 50. Total, \$358.00.

#### Legacy.

**Brooklyn:** Charles A. Hull, by David G. Wakeman, exec., 7,500 (Reserve Legacy, 5,000), 2,500; also securities.

##### NEW JERSEY—\$580.30.

**Closter:** First Ch. S. S., Lincoln Mem., 5.01. **East Orange:** First Ch. S. S. for furniture Trinity School, Athens, Ala., 30; D. G. H. for Tougaloo University, 50. **Grantwood:** Ch., 8. **Montclair:** First Ch., 262.50; E. M. for Tougaloo University, 10; Mrs. M. M. S. for Tougaloo University, 25. **Orange:** H. L. H. for Tougaloo University, 50. **Plainfield:** Ch., 1. **Upper Montclair:** Christian Union Ch., 133.79; "A Friend," 5.

##### PENNSYLVANIA—\$51.07.

**Allegheny:** First Ch., 10.44. **Homestead:** First Ch., 18.63. **Le Raysville:** Ch., 5. **Mechanicsburg:** Rev. R. F. McL and Wife for Fessenden Acad., 1. **New Bloomfield:** Mrs. J. P. L. for Fessenden, Fla., 1. **Pittsburgh:** Miss D. S. for Gregory Institute, 10. **Woman's Missionary Union of Pennsylvania,** Mrs. David Howells, Treasurer.

**Philadelphia:** Park Ch. W. M. S. for work in Porto Rico, 5.

##### DISTRICT OF COLUMBIA—\$127.60.

**Washington:** First Ch., 105; Ingram Mem. Ch., 14.35; C. E. Soc., 6.25; People's Ch., Lincoln Mem., 2; Miss S. E. D., magazines for Joppa, Ala.

## INTERIOR DISTRICT.

OHIO—\$1,544.92.

(Donations, \$527.45; Legacy, \$1,617.47.)

**Ashland:** S. S. Birthday Money, 3.73. **Cleveland:** Collinwood Ch., 5.50; Emmanuel Ch., 5.10; Mrs. H. M. C. for Talladega College, 25. **Columbus:** First Ch., 70; Plymouth Ch., 34. **Elyria:** Ch., two bbls. goods for Talladega College. **East Cleveland:** East Ch., 3. **Fullertown:** "A Friend," 3. **Geneva:** Rev. E. H., box goods for Pleasant Hill. **Madison:** Ch., 5.38. **Mansfield:** Mayflower Ch., 8; Mayflower Ch. for Tougaloo University, 5. **Mount Vernon:** First Ch., 8; C. E. Soc., box goods for Talladega College. **North Olmsted:** S. S., 10. **Oberlin:** First Ch., 38.15. **Ravenna:** Ch. S. S. Primary, Beginners and Junior Departments, 23.49. **Saybrook:** Ch., 13.53. **Sandusky:** First Ch., 11.68. **Springfield:** Mrs. J. R., bbl. goods for Pleasant Hill, Tenn. **Toledo:** Marion Lawrence S. S. for S. A., Talladega College, 25; Marion Lawrence S. S. for Tougaloo University, 25. **Twinsburg:** Ch., 5.25; S. S., 2.10; C. E. Soc., 1.40. **West Williamsfield:** Ch., bbl. goods for Pleasant Hill.

**Woman's Home Missionary Union of Ohio,** Mrs. G. B. Brown, Treasurer.

**Akron:** First W. M. S., 9.45. **Austinburg:** W. M. S., 2.10; S. S., 1. **Belpre:** W. M. S., 3.67. **Burton:** W. M. S., 1.05; S. S., Lincoln Mem., 5.39. **Chatham:** W. M. A., 75c. **Cleveland:** Euclid W. A., 18.37; Y. L., 3.94; First W. A., 10.50; Hough Ave. L. A. S., 10.50; Park Ch. Primary S. S. for Scholarship, Pleasant Hill, 5. **Cuyahoga Falls:** W. M. S., 2.94. **Elyria:** First W. A., 10.50; S. S. for Cape Prince of Wales, Alaska, 2. **Greenwich:** W. M. S., 1. **Lodi:** L. A. S., 6.83. **Lorain:** First W. A., 4.20. **Mansfield:** First for Santee Indian-Mission, 60. **Mt. Vernon:** W. M. S., 4.20. **Newark:** Plymouth W. M. S., 1.57. **Oberlin:** Second S. S. for Cape Prince of Wales, Alaska, 5. **Peninsular:** (Oak Hill) W. M. S., 75c. **Ravenna:** W. M. S., 2.10. **Sandusky:** Primary S. S., 3.21. **Saybrook:** M. B., 2.45. **Sullivan:** W. M. S., 4.83; S. S., 1.75. **Tallmadge:** W. M. S., 2.10. **Toledo:** Washington St. Primary S. S. for Indian Mission, 5. **Wayne:** W. M. S., 1.89. **West Williamsfield:** W. M. S., 2.10. Total \$196.14.

## Legacy.

Akron: Thomas Rhodes, 1,017.47.

INDIANA—\$100.

Winona Lake: Pearl Gatherers for Marion, Ala., 1.

MICHIGAN—\$221.66.

**Augusta:** Ch., 1. **Big Rapids:** First Ch., 1.15. **Constantine:** First Ch. S. S., 50c. **Comstock Park:** Ch., 6. **Detroit:** First Ch., two bbls. goods for Athens, Ala. **Flat Rock:** Ch., 6. **Hartland:** Ch., 2. **Hudson:** Mr. and Mrs. C. B. S. for Naguabo Hospital, Porto Rico, 100. **Le Roy:** Ch., 5. **Merrill:** Ch., 7.44. **Olivet:** S. S., 3. **Rockwood:** Ch., 2. **Romeo:** Ch., 5.50. **St. Clair:** Ch., 15; S. S., Lincoln Mem., 17. **South Haven:** Ch., 4.73. **Tipton:** Ch., 1.50.

**Woman's Home Missionary Union of Michigan,** Mrs. C. O. Davis, Treasurer.

**Ludington:** W. M. S., 8.84. **Muskegon:** W. M. S., 25. **Traverse City:** S. S., 10, (5 of which for Trinity School). Total, \$43.84.

## WESTERN DISTRICT.

ILLINOIS—\$565.98.

**Abingdon:** First Ch., 12. **Amboy:** First Ch., 2.93. **Aurora:** New England Ch., 26.25. **Beardstown:** Ch., 10; S. S., 15. **Chicago:** Millard Ave. S. S., 10; Ravenswood Ch., 19.18; Warren Ave. Ch., 8.99; Windsor Park Ch., 6; Miss E. C. E., 5. **Downers Grove:** Ladies' Soc., bbl. goods for Gregory Inst. **Dundee:** First Ch., 9. **Galesburg:** Central Ch., 75; Central S. S., 25. **Glencoe:** Union Ch., 16. **Lacon:** L. M. Soc., bbl. goods for Marion, Ala. **La Grange:** First Ch., 70. **Lisle:** Ch., 2.94. **Oncida:** S. S., Lincoln Mem., 8.26. **Peoria:** 1st S. S., Lincoln Mem., 15.75. **Princeton:** First Ch.,

14.42. **Shabbona:** Ch., 3.30. **Sterling:** First Ch., 11.60. **Waverly:** Ch., 4.20. **Wheaton:** Mr. and Mrs. P. for Marion, Ala., 5. **Wilmette:** First Ch., 15.16. **Winnebago:** First Ch., 5.

**Woman's Home Missionary Union of Illinois,** Miss E. R. Sanford, Treasurer.

**Albion:** W. S., 2.50. **Atkinson:** W. S., 3. **Canton:** W. S., 1. **Chicago:** Auburn Park W. S., 3; Green St. W. S., 2; New First W. S., 1; New England W. S., 20.50; Park Manor W. S., 2; Rogers Park S. S., 35; University W. S., 6; Wellington Ave. W. S., 1. **Elgin:** C. E. for Fisk University, 4. **Geneseo:** S. S., 5.25. **Illini:** W. S., 1. **Joy Prairie:** W. S., 11.25. **La Grange:** First W. S., 8.50. **Lombard:** First W. S., 3. **Lyndon:** W. S., 1. **Melvin:** W. S., 1. **Moline:** First W. S., 5. **Mound City:** Pilgrim W. S., 1. **Oak Park:** First W. S., 30. **Payson:** W. S., 20. **Pecatonica:** W. S., 1. **Plainfield:** W. S., 9. **Stillman Valley:** W. S., 4. **South Chicago:** W. S., 3. **Sycamore:** W. S., 1. **Toulon:** W. S., 4. Total, \$170.00.

IOWA—\$406.93.

**Anamosa:** Ch., 19.54. **Eldora:** C. McK. D. for S. A. at Grand View, Tenn., 25. **Emmetsburg:** Ch., 27.16. **Farrar:** A. T. for Talladega College, 5. **Grinnell:** W. M. U., bbl. goods for Talladega College. **Nowell:** C. E. Soc. for furnishing Ryder Hall, Saluda, N. C., 30. **Salem:** Ch., 10; S. S., Lincoln Mem., 5.13. **Stuart:** S. S., Lincoln Mem., 9.83. **Webster City:** Ch., 17.75.

**Woman's Home Missionary Union of Iowa,** Mrs. H. K. Edgson, Treasurer.

**Anamosa:** W. M. S., 2.50. **Central City:** W. M. S., 10. **Charles City:** W. M. S., 25. **Clinton:** S. S., 8.82. **Creston:** W. M. S., 10. **Des Moines:** Plymouth W. M. S., 6.70. **De Witt:** S. S., 2.75. **Eldora:** S. S., 7.50. **Farmington:** S. S., 2.10. **Grinnell:** W. M. S., 17.50; S. S., 10. **Iowa City:** Missionary Soc., 2.35. **Keokuk:** W. M. S., 6.25. **Lewis:** W. M. S., 8.75. **McGregor:** W. M. S., 5.50. **Miles:** W. M. S., 11.50. **Mt. Pleasant:** C. E. Soc., 5. **Muscataine:** First W. M. S., 3.75. **Olds:** W. M. S., 5. **Onawa:** W. M. S., 12. **Pringhar:** W. M. S., 4.50. **Sheldon:** Missionary Soc., 12. **Sioux City:** First W. M. S., 56.25. **Victor:** W. M. S., 7.50. **Washta:** W. M. S., 3. **Waterloo:** First W. M. S., 11.30. Total, \$257.52.

WISCONSIN—\$2,366.07.

(Donations, \$463.12; Legacies, \$1,902.95.)

**Baraboo:** Ch., 10. **Beloit:** Mrs. N. J. R. for Tougaloo University, 25. **Berlin:** Ch., 2.50; S. S., 3.39. **Brandon:** Springvale Ch. Y. P. Missy Soc. for S. A., Thomasville, Ga., 5. **Brodhead:** Ch., 24.33. **Elroy:** Ch., 1.05. **La Crosse:** First Ch., 45. **Lancaster:** S. S., Lincoln Mem., 10.13. **Madison:** Pilgrim Ch. and S. S., 5.09. **Mellen:** Union Ch., 1. **Milton:** Ch., 6. **Randolph:** First Ch., 5.50. **Seymour:** Ch., 3. **Tomah:** Ch., 3.53.

**Woman's Home Missionary Union of Wisconsin,** Miss Mary L. McCutchan, Treasurer.

**Appleton:** W. M. S., 21.49; S. S. Class, 3.51. **Ashland:** W. M. S., 2. **Baraboo:** W. M. S., 2. **Beloit:** First W. M. S., 7; Second W. M. S., 13. **Bloomer:** W. M. S., 2.50. **Berlin:** W. M. S., 2.50. **Birnbaum:** W. M. S., 1.50. **Brandon:** W. M. S., 3.72. **Bristol and Paris:** W. M. S., 2. **Clinton:** W. M. S., 5. **Delavan:** Curtis Club, 1.50; W. M. S., 2. **Dousman:** Ladies' Aid, 2.50. **Evansville:** W. M. S., 3. **Grand Rapids:** S. S., 3.03. **Hancock:** Miss L. T., 2.50. **Kenasha:** W. M. S., 9. **Janesville:** W. M. S., 10; Loami Band, 10. **Lancaster:** W. M. S., 8.50. **Menasha:** L. M. Soc., 8. **Menomonic:** W. M. S., 2. **Milwaukee:** Downer College, Y. W. C. A., 50; Hanover W. M. S., 1.50; Grand Ave. W. H. M. S., 33; Young Ladies, 2; Pilgrim W. M. S., 5; Plymouth Woman's Aux., 10. **Mukwonago:** W. M. S., 4. **Orange:** Ch., 1. **Oshkosh:** First W. M. S., 9. **Rhineland:** Missy Circle, 5. **River Falls:** W. M. S., 4.50. **Sparta:** W. M. S., 5. **Springvale:** W. M. S., 2.50. **Sturgeon Bay:** W. M. S., 1.50. **Union Grove:** Ladies' Aid, 3.60. **Waukesha:** 10.25. **Wauwatosa:** 13. **Whitewater:**



Ch., 6; Ladies' Union, 12. **Windsor:** W. M. S., 5.50. Total, \$312.60.

#### Legacies.

**Beloit:** Ellen B. French, 948.87. **Eau Claire:** Cornelia Ingram, 954.08.

#### MINNESOTA—\$302.52.

**Anoka:** Ch., 2.32. **Argyle:** Ch., 1. **Duluth:** "A Friend" for Moorhead, Miss., 25. **Edgerton:** First S. S., 6. **Fairmont:** Ch., 98c. **Farbault:** Ch., 28.43. **Kragness:** Ch., 1.50. **Mankato:** Ch., 2.41. **Mapleton:** Ch., 43c. **Medford:** Ch., 1.57. **Minneapolis:** Como Ave. Ch., 15.87; Fifth Ave. Ch., 4.80; Lyndale Ave. Ch., 4.35; Lyndale Ch. S. S. for Marion, Ala., 2.53; Lynnhurst Ch., 1.45; Lowry Hill Ch., 10; Pilgrim Ch., 8.81; Plymouth Ch., 41.08. **Monticello:** Ch., 1.80. **Montivideo:** Mrs. L. R. M. for Pleasant Hill, Tenn., 5. **Rose Creek:** Ch., 26c. **St. Paul:** Immanuel Ch., 7.40; Olivet S. S. Class for S. A. at Moorhead, Miss., 4. **Staples:** Mrs. J. T. D., 2. **Waseca:** Ch., 2.17.

**Woman's Home Missionary Union of Minn.,** Mrs. A. M. Burch, Treasurer.

**Anoka:** 1.15. **Austin:** 4. **Benson:** 2.55. **Fairmont:** 3. **Fergus Falls:** 1. **Garwin:** 1. **Mankato:** 1.15. **Mapleton:** 68c. **Marshall:** 3.83. **Medford:** 76c. **Minneapolis:** First, 8.25; Como Ave., 8.84; Fifth Ave. W. M. S., 9.60; S. S., 8.84; C. E. Soc., 1; Linden Hills, 3.83; Lowry Hill, Mrs. C. E. L., 1.70; Lynnhurst, 68c; Park Ave., 14.07; Plymouth, 15.15; Robbinsdale, 1.36. **Monticello:** 85c. **Montivideo:** 1.70. **Moorhead:** W. M. S., 2.72; S. S., 75c. **Northfield:** 13.26. **Park Rapids:** S. S., 55c. **St. Paul:** Pacific S. S., 6; Plymouth, 1.50. **Wadena:** 57c. **Waseca:** 1.02. Total, \$121.86.

#### MISSOURI—\$1406.75.

(Donations, \$406.75; Legacy, \$1,000.)

**Lebanon:** First Ch., 9.73. **Springfield:** German Ch., 6. **St. Louis:** Pilgrim Ch., 27.37.

**Woman's Home Missionary Union of Missouri,** Mrs. E. B. Wilder, Treasurer.

**Aurora:** S. S., 1.35. **Joplin:** First W. M. S., 3.13. **Kansas City:** First W. A., 22.50; Y. W. A., 6.25; Priscillas, 1.25; Beacon Hill W. U., 2.28; Beacon Hill S. S., 54c; Metropolitan Tabernacle W. U., 2; Prospect Ave. W. U., 1.62; Prospect Ave. S. S., 25c; Westminster W. H. M. S., 31.25; Westminster S. S., 5. **Maplewood:** W. M. S., 4.93; S. S., 5; Greenwood Chapel L. M. S., 1.38. **Meadville:** L. M. S., 2.25. **Peirce City:** S. S., 4.85. **Sedalia:** First L. M. S., 1; First S. S., 65c. **St. Joseph:** First L. M. S., 7.14; Plymouth W. M. S., 98c; First Y. L. M. S., 46c; S. S., 75c; First Children's Missy Soc., 1.75. **St. Louis:** First Primary S. S., 21; Ready Hands, 26; First Sr. L. M. S., 28.10; Fountain Park L. M. S., 1.40; Compton Hill L. M. S., 3.01; Hyde Park L. M. S., 2.50; Hyde Park Y. L. M. S., 1.50; C. E. Soc., 63c; King's Messengers, 12c; Hyde Park S. S., 7.68; Pilgrim W. A., 86.21; Pilgrim K. D., 7.78; Pilgrim S. S., 10; Pilgrim Workers, 5.41; United, 1; United Ch., Jr. C. E. Soc., 2. **Springfield:** First W. M. S., 18.13; First S. S., 4.37. **Webster Groves:** W. A., 9.80. **W. H. M. U. of Mo.,** 18.45. Total, \$363.65.

#### Legacy.

**St. Louis:** Mrs. Rebecca Webb, 1,000.

#### KANSAS—\$74.52.

**Alma:** S. S., Lincoln Mem., 8.22. **Anthony:** First Ch., 6.80. **Great Bend:** First Ch., 5.33; First S. S., Lincoln Mem., 7.50. **Lawrence:** Plymouth Ch., 19.17. **Manhattan:** First Ch., 10. **Sedgwick:** S. S. for Mule Fund, Joppa, Ala., 2.50. **Topeka:** Central Ch., 15.

#### NEBRASKA—\$65.96.

**Elgin:** Park Ch. S. S., Lincoln Mem., 7.70. **Lincoln:** The Vine Ch., 21.70. **Omaha:** First Ch., 8.81. **Ravenna:** Ch., 17.75. **Weeping Water:** First Ch., 10.

#### NORTH DAKOTA—\$50.54.

**Fargo:** First Ch. S. S., 6.39. **New Rockford:** First Ch., 14.

**Woman's Home Missionary Union of North Dakota:** Mrs. M. M. White, Treasurer. **Crary:** Missionary Soc., 10. **Fargo:** First

Ch. for Ft. Berthold Mission, 10. **Grand Forks:** Plymouth Ch. Guild for Elbowoods, 10.15. Total \$30.15.

#### SOUTH DAKOTA—\$208.46.

**Aberdeen:** Ch., 2.39. **Centerville:** Ch., 96c. **Carthage:** Ch., 5.40. **Mission Hill:** Ch., 4.50. **Preston:** Ch., 1.05. **Redfield:** Ch., 4.25. **Springs:** Ch., 91c. **Yankton:** Ch., 9. **Native Missionary Society for Indian Mission,** 120.

**Woman's Home Missionary Union of South Dakota,** Mrs. A. Loomis, Treasurer. **W. H. M. U.,** 60.

#### COLORADO—\$680.92.

(Donation, \$35.00; Legacy, \$645.92.)

**Colorado Springs:** First Ch., 35.

#### Legacy.

**Colorado Springs:** Ruth H. Bristol, 645.92.

#### MONTANA—\$9.00.

**Big Timber:** Ch., 1. **Charles Heights:** Ch., 1. **Great Falls:** Ch., 1. **Livingston:** Ch., 5. **Plentywood:** Ch., 1.

#### OKLAHOMA—\$30.98.

**Kingfisher:** Ch., 2.85. **Oklahoma City:** Harrison Ave. Ch., 1.85; Pilgrim Ch., 2.92. **Ridge-way:** Ch., 71c.

**Woman's Missionary Union of Oklahoma,** Mrs. A. J. Clymans, Treasurer.

**Altos:** 31c. **Carrier:** 1.27. **El Reno:** 49c. **Enid:** 1.05. **Gage:** 80c. **Goltry:** 2.44. **Hennessey:** 1.22. **Kingfisher:** 68c; S. S., 10. **Lawnview:** 42c. **Medford:** 2.50. **Muskogee:** 49c. **Oklahoma:** Harrison Ave., 50c; Pilgrim, 39c; C. E., 58c; S. S., 6.70. **Oktaha:** 1.10. **Perkins:** 19c. **Ridge-way:** 20c. **Wethersford:** 1.22. Total, \$22.65.

#### ARKANSAS—\$7.60.

**Gentry:** Ch., 7.60.

#### PACIFIC DISTRICT.

#### CALIFORNIA (NORTHERN)—\$304.88.

**Lolita:** First Ch. S. S., 4.

**Woman's Home Missionary Union of Northern California.**

**Benecia:** Ch., 2.50. **Berkeley:** First W. H. M. U., 18.25; First Ch., 50; North Ch. W. H. M. U., 6.25; Park W. H. M. U., 1.75. **Ferndale:** W. H. M. U., 2.50. **Green Valley:** W. H. M. U., 1.25. **Mill Valley:** W. H. M. U., 1.25. **Oakland:** First W. H. M. U., 72.50; Grace Ch. W. H. M. U., 2.50; Myrtle St. W. H. M. U., 2.50; Pilgrim W. H. M. U., 6.25; Ch., 11.30; Plymouth Ch., 20.40. **Oroville:** W. H. M. U., 1.60. **Palo Alto:** W. H. M. U., 4.40. **Petaluma:** Ch., 1.90. **Pittsburgh:** W. H. M. U., 6. **Ripon:** W. H. M. U., 4.25. **Sacramento:** Ch., 20; S. S., 5; W. H. M. U., 3.10. **San Francisco:** First Ch., "Friend" 1; Bethlehem Ch., 1; Mission W. H. M. U., 1.25. **Santa Cruz:** W. H. M. U., 21.85. **Sonoma:** W. H. M. U., 5. **Stockton:** W. H. M. U., 5.50. **Suisun:** Ch., 10. **Sunnyvale:** W. H. M. U., 1.90. **Tulare:** W. H. M. U., 3.93. **Weaverville:** Ch., 4. Total, \$300.88.

#### CALIFORNIA (SOUTHERN)—\$289.42.

**Woman's Home Missionary Union of Southern California.**

**Claremont:** Pomona College Y. W. C. A., 15; W. H. M. U., 20. **Compton:** W. H. M. U., 2.20. **Corona:** W. H. M. U., 7.60. **Etiwanda:** W. H. M. U., 5. **Highland:** Cradle Roll for Birds Nest Home, Santee, 4.12; W. H. M. U., 3. **La Canada:** W. H. M. U., 1.20. **Long Beach:** W. H. M. U., 3. **Los Angeles:** Bethlehem W. H. M. U., 1.20; Messiah W. H. M. U., 10; Park W. H. M. U., 3; Pico Heights W. H. M. U., 7.20; Plymouth W. H. M. U., 10; Trinity W. H. M. U., 3.20; Vernon Cradle Roll for Bird's Nest Home, Santee, Neb., 11. **Ontario:** Bethel W. H. M. U., 15. **Pasadena:** Lake W. H. M. U., 15; North W. H. M. U., 6; West W. H. M. U., 14. **Pomona:** W. H. M. U., 17. **Redlands:** W. H. M. U., 60. **Rialto:** W. H. M. U., 1.50. **Riverside:** W. H. M. U., 15. **San Diego:** First W. H. M. U., 10; Logan Heights W. H. M. U., 2.25. **San Jacinto:** W. H. M. U., 10. **Santa Ana:** W. H. M. U., 10. **Santa Barbara:**



W. H. M. U., 5. **Sierre Madre:** W. H. M. U., 1.95. Total, \$289.42.

#### OREGON—\$21.50.

**Central:** Howell Ch., 4. **Forest Grove:** S. S., Lincoln Mem., 8.75. **Hubbard:** Ch., 3. **Portland:** S. S., for Mule Fund, Joppa, Ala., 2.75. **Sherwood:** S. S., Lincoln Mem., 3.

#### IDAHO—\$1.00.

**New Plymouth:** Valley View Ch., 1.

#### WASHINGTON—\$54.50.

**Kennewick:** Ch., 11. **North Yakima:** Ch., 7.50. **Pleasant Prairie:** Hillyard Ch., 3. **Seattle:** First German Ch., 4; Green Lake Ch., 4; Plymouth Ch., 24; Bayview Ch., 1.

#### THE SOUTH, ETC.

#### KENTUCKY—\$10.31.

**Simpsonville:** Lincoln Institute, Union Ch., 10.31.

#### VIRGINIA—\$20.00.

**Richmond:** Smith Courtney Co. for Cottage Fund, Jos. K. Brick School, 5; T. W. Wood and Sons for Cottage Fund, Jos. K. Brick School, 10; The E. B. Taylor Co. for Cottage Fund, Jos. K. Brick School, 5.

#### WEST VIRGINIA—\$1.00.

**Huntington:** Prof. E. E. McG. for Range Fund, Jos. K. Brick School, 1.

#### NORTH CAROLINA—\$89.23.

**Bricks:** Miss A. E. B., 5; Mrs. J. J., 1, for Cottage Fund, Jos. K. Brick School. **Brinkleyville:** H. McW. for Cottage Fund, Jos. K. Brick School, 5. **Cedar Cliff:** Ch., 1.47. **Durham:** Mrs. L. B. for Cottage Fund, Jos. K. Brick School, 5. **Enfield:** S. S. for Jos. K. Brick School, 6.87; "Friends" for Cottage Fund, Jos. K. Brick School, 5.50. **Greensboro:** Mrs. A. R. for Cottage Fund, Jos. K. Brick School, 1. **Halifax:** W. T. T. for Cottage Fund, Jos. K. Brick School, 5. **Melville:** Ch., 1.32. **Oaks:** Ch., 1.22. **Raleigh:** C. H., 10c; M. P., 5, for Cottage Fund, Jos. K. Brick School. **Ringwood:** C. W. for Cottage Fund, Jos. K. Brick School, 5. **Rockingham:** Ch., Lincoln Mem., 5. **Rosemary:** J. H. I., 5; M. M., 2, for Cottage Fund, Jos. K. Brick School. **Scotland Neck:** C. C. C. for Cottage Fund, Jos. K. Brick School, 5. **Sedalia:** S. S., Lincoln Mem., 5. **Troy:** Peabody Academy, High School Dept., 2.50; Y. P. S. C. E., 1.50; Woman's Missionary Union, 1.50. **Whitakers:** Miss A. L. for Cottage Fund, Jos. K. Brick School, 5; Other Friends, 2, for Jos. K. Brick School. — Middle District Association, 2.50. — District Association, 3.75.

#### SOUTH CAROLINA—\$1.00.

**Winnsboro:** Plymouth Ch., 1.

#### TENNESSEE—\$25.00.

**Pleasant Hill:** Miss E. H. for Pleasant Hill, Academy, 5. **Nashville:** Union Ch. of Fisk University, 20.

#### ALABAMA—\$27.00.

**Mobile:** Talladega College Alumni Club for

S. A., Talladega College, 2. — Congregational Association of Ala. for Talladega College, 25.

#### MISSISSIPPI—\$36.03.

**Caledonia:** First Ch., 2.03. **Gulfport:** Mrs. A. B. K. for Clinton, Miss., 1. **Jackson:** Maj. R. W. M. for Tougaloo University, 3.50. **Meridian:** Ch., 6. **Tougaloo:** W. T. H., for Tougaloo University, 10; "Friend," for Tougaloo University, 13.50.

#### LOUISIANA—\$14.72.

**Abbeville:** St. Mary's Cong. Ch., 3. **New Orleans:** W. M. U. for Straight University, 11.72.

#### TEXAS—\$21.64.

**Austin:** Classes of Tillotson College for Building Fund, 11.99; Miss M. S. K. for Hymn Books for C. E. Soc. at Tillotson College, 50c. **Dallas:** Witness Cong. Ch., 1. **Paris:** Rusk St. Ch., 2; S. S., Lincoln Mem., 4.15. **Schulenberg:** J. H. T. for Building Fund, Tillotson College, 1. **Winchester:** L. A. S. for Hymn Books for C. E. Soc. at Tillotson College, 1.

#### FLORIDA—\$4.00.

**Woman's Home Missionary Union of Florida,** Mrs. Udora W. Watson, Treasurer.

**West Palm Beach:** Young Women's Aux., for Atlanta Theological Seminary, Atlanta, Ga., 4.

#### HAWAII—\$945.46.

**Central Kona:** Ch., 16.75. **Ewa:** Union Ch., 8.31. **Hilo:** Jap. Ch., 2. **Hakalau:** Ch., 1. **Honokohau:** Ch., 1.50. **Honolulu:** C. U. Ch., Balance Special Collections, 112.25; Portuguese Ch., 10; Mary Castle Trust, 400; W. R. Castle Fund for Hawaiian Missions, 175. **Mrs. J. M. A. per C. U. Ch.,** 100; D. K., 3. **Hookana:** Pukaana Ch., 10.45. **Huulo:** Ch., 1. **Kaliua:** Ch., 4. **Kalapana:** Ch., 2. **Kapaa:** Ch., 3.65. **Kapaliuku:** Ch., 2. **Kannakapili:** C. E. Soc., 26.25. **Kaupo:** Ch., 5. **Kawaihae:** Ch., 1.05. **Keanae:** Ch., 1. **Kipohulu:** Ch., 1. **Koolan:** Chs., 3.75. **Lanakila:** Ch., 2.50. **Laupahoe:** Ch., 5. **No. Kohala:** Ch., 12. **Nuanu:** Jap. Ch., 2. **Opihikao:** Ch. 1. **Papaikou:** Japanese Ch., 1. **Pepeskeo:** Ch., 2. **Waianae:** Ch., 8. **Wahee:** Haw. Ch., 3. **Waishinu:** Ch., 3. **Waipia:** Hawaiian Ch., 15, all of which for Hawaiian Missions.

#### SUMMARY FOR APRIL, 1914.

Donations .....	\$14,601.80
Legacies .....	7,773.08
Total .....	\$22,374.88

#### SUMMARY.

Seven Months, from Oct. 1, 1913, to April, 30, 1914.	
Donations .....	\$110,817.75
Legacies .....	49,934.82
Total .....	\$160,752.57

## Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

### Receipts for April, 1914

#### FOR CHURCH BUILDING.

#### NORTHERN CALIFORNIA—\$237.49.

**Benecia:** 2.50. **Berkeley:** 1st, 53; 1st W. S., 8.76; North W. S., 3; Park W. S., 84c. **Ferndale:** W. S., 1.20. **Green Valley:** W. S., 60c. **Lockeford:** 10. **Mill Valley:** W. S., 60c. **Oakland:** 1st W. S., 28.80; 1st Guild, 6; Fitchburg W. S., 1.20; Myrtle St. W. S., 1.20; Pilgrim,

9.90; Pilgrim W. S., 3; Plymouth, 18.70; Plymouth W. S., 7.20. **Oreville:** W. S., 80c. **Palo Alto:** First W. S., 2.10. **Petaluma:** 1st, 3; 1st W. S., 90c. **Ripon:** 1st W. S., 3.60. **Sacramento:** 1st, 12; 1st W. S., 1.50. **San Francisco:** Bethlehem, 3; Mission W. S., 60c; Ocean View, 3.45; Park, 15. **Santa Cruz:** 1st W. S., 10.50. **Sonoma:** W. S., 2.40. **Stockton:**

1st W. S., 2.64. Suisun: 8. Sunnyvale: W. S., 90c. Tulare: Redeemer W. S., 60c. Weaver-ville: 10.

#### COLORADO—\$72.50.

Denver: North, 10. Fort Collins: German, 15. Greeley: 1st, 47.50.

#### CONNECTICUT—\$483.22.

Bolton: 3. Bridgeport: 1st, 88.06. Brook-field Center: 1st, 3. Colchester: 1st C. E., 5. Farmington: S. S., 10. Griswold: 9.50; S. S., 2.50. Groton: 4.19. Guilford: 1st, 5.70. Hart-ford: Asylum Hill, 30. Middletown: 1st, 21.06. New Haven: S. E. B., 100; Danish, 15.89. Ni-antic: 7. North Madison: S. S., 1.36. Nor-wich: Second, 8.76. Old Saybrook: 6.73. Pomfret Center: 3.50. Ridgefield: 1. Somers: 12. South Manchester: Swedish, 3. South Windsor: 9.85. Staffordville: 2.10. Suffield: 20. Windsor: 5.85. Windsor Locks: 14.79. Wood-bury: 2.88. Woodstock: 12.

W. H. M. U.—Hartford: 2nd South, 50. Mid-dletown: South, 25.

#### DISTRICT OF COLUMBIA—\$106.75.

Washington: 1st, 82; Ingram Mem'l, 17.25; Ingram Mem'l C. B., 7.50.

#### FLORIDA—\$59.41.

Eden: 10. Orange City: 17.06. Seabreeze: 20.35. West Palm Beach: 12.

#### IDAHO—\$83.52.

Grandview: 3. Meadows: 1st S. S., 3.52. New Plymouth: 2.

#### ILLINOIS—\$85.31.

Beardstown: S. S., 10. Chicago: Madison Ave., 10; South, 9. Glencoe: 8. Gridley: 2.86. Paxton: 6.40. Shabbona: 1.75. Sheffield: 6.80. West Frankfort: 5.

W. H. M. U.—Chicago: Green St., 1; Pil-grim, 2; Washington Park, 2.50. De Kalb: 3. Griggsville: Y. L., 3. Moline: 1st, 1. Oak Park: 1st, 4. Somonauk: 1.50. Spring-field: 1st, 1. Stillman Valley: 1. Winnetka: 5.50.

#### IOWA—\$409.80.

Grant: 300. Webster City: 14.25.

W. H. M. U.—Anamosa: 1. Charles City: 15. Creston: 1st, 10. Grinnell: 7. Iowa City: 1. Keokuk: 2.50. Lewis: 3.50. Miles: 4.50. Muscatine: 1st, 1.50. Olds: 2. Onawa: 7.75. Primghar: 1.80. Sheldon: 5. Sioux City: 1st, 22.50. Victor: 3. Washta: 3. Waterloo: 1st, 4.50.

#### KANSAS—\$63.83.

Gaylord: 5. Great Bend: 5.33. Lawrence: Plymouth, 17.50. Topeka: Central, 15.

W. H. M. U.—Seneca: 5. Topeka: Central, 10; First, 5. Wichita: Fairmount, 1.

#### MAINE—\$121.08.

Anburn: Sixth St., 2.70. Bangor: Forest Ave., 3. Bath: Winter St., 31.46. East Stone-ham: 2. Gardiner: South, 15.00. Minot: West, 1. North Anson: 6. Portland: Woodfords, 10.36; S. S., 1.12. Standish: S. S., 3. Sumner: East, 5. Waterville: 32.07. Westbrook: 1.12. W. H. M. U.—Dexter: 50c. Dixfield: 40c. Portland: High St., 3.50; State St. Prim. S. S., 80c. Saco: 1.25. Sanford: North, 80c.

#### MASSACHUSETTS—\$2,578.35.

Andover: Ballardvale, 15.81. Ayer: 1.62. Berkley: 6.40. Beverly: Dane St. S. S., 6.27. Boston: East, Baker, 1.23. Braintree: First, 6.60. Brighton: 9.82. Brookline: Harvard, 138.71; Leyden S. S., 5. Cambridge: Pilgrim, 11.55. Chicopee Falls: 2nd, 6.77. Dedham: 1st, 8.16. Fall River: Central, 96; Central Borden Mem'l, 62.27. Falmouth: 1st, 7.02. Framingham: South Grace, 13.68. Granby: 7.78. Haverhill: Center, 10.51. Holden: 4.39. Holyoke: 1st, 39.85; 2nd, 135.49. Hopkinton: 11.01. Lancaster: 3.68. Lincoln: 14.50. Lit-tleton: 10. Lowell: High St., 8.28. Lynn: Central, 5.40. Manchester: 4.25. Merrimac: 2.78. Middleboro: 1st, 13. Millis: 4.89. Mon-terey: 2.65. New Bedford: North, 12.47. New-

buryport: Belleville, 6.83; Central, 24.50. Newton: Eliot, 130; A Friend, 125; Center, 61.50; Center B. P. G., 20. Northampton: Edwards, 27.30; 1st, 44.68. Northbridge: Rockdale, 9.80. North Reading: 12.06. Nor-wood: 1st, 20. Oakham: 11.21. Peru: 1. Petersham: 55.55. Plymouth: Manomet, 2. Reading: 45.13. Revere: Trinity, 8. Rock-land: 6.17. Sharon: 14.35. Sheffield: 5. Som-erset: 2.50. Somerville: Broadway, 18.13; 1st, 6.83. Springfield: 1st, 55.42. Taunton: Trini-tarian, 22.50; Union, 97c; Winslow, 7.50. Townsend: 6.23. Upton: 2.64. Wakefield: 1st, 16.76. Waltham: 7.50. Warren: 7.42. West-field: 1st, 8.08. Westport: Pacific Union, 1.63. Weymouth and Braintree: 8.70. Whitman: 7.80. Worcester: Piedmont, 53; Pilgrim, 16.75; Union, 10.07. W. H. M. A., Mass. and R. I., 1,000.

#### MICHIGAN—\$341.84.

Augusta: 1. Big Rapids: 1st, 1. Butternut: 100. Detroit: 1st, 214.56. Grand Rapids: Com-stock Park, 10. Hartland: 2. Rockford: 3. Rockwood: 2. Romeo: 3.50. South Haven: 3.78. Tipton: 1.

#### MINNESOTA—\$655.49.

Anoka: 2.71. Argyle: 3. Belgrade: 7.60. Brownton: 1.50. Fairmont: 1.13. Faribault: 30.69. Kragness: 4.25. Mankato: 2.76. Map-leton: 50c. Medford: 1.80. Minneapolis: Como Ave., 21.16; Fifth Ave., 6; Lyndale, 5.40; Lynnhurst, 1.65; Pilgrim, 10.06; Plymouth, 54; Vine, 7.87. Monticello: 2.07. Northfield: 17. Rose Creek: 30c. Sacred Heart: 400. St. Paul: Olivet, 15. Tintah: 6.35. Waseca: 2.49. Wayzata: 16.25.

W. H. M. U.—Benson: 60c. Fairmont: 75c. Hancock: 40c. Marshall: 90c. Medford: 50c. Minneapolis: 5th Ave., 2.50; 5th Ave. S. S., 2.08; 1st, 2; Como, 2.39; Linden Hills, 90c; Lynnhurst, 52c; Park Ave., 3.70; Robbinsdale, 50c; Plymouth, 9.76. Monticello: 57c. Moore-head: 64c. Northfield: 3.12. St. Paul: Plym-outh, 90c. Wadena: 51c. Waseca: 71c.

#### MISSOURI—\$272.99.

Lebanon: 11.03. Springfield: German, 6. St. Louis: Pilgrim, 13.68.

W. H. M. U.—Kansas City: Beacon Hill, 2.17; Beacon Hill S. S., 52c; 1st W. A., 21.60; 1st Y. W. A., 6; 1st Priscillas, 1.20; Metro. Tab., 1.92; Prospect, 1.55; Prospect S. S., 24c; Westminster, 30. Joplin: 1st, 2.99. Maplewood: 4.73; Greenwood, 1.32. Meadville: 2.16. St. Joseph: 1st L. M. S., 6.85; 1st Y. L. M. S., 44c; Plymouth, 94c. St. Louis: Compton Hill, 2.89; 1st Sr. L. M. S., 22.89; Fountain Park, 1.34; Hyde Park L. M. S., 2.40; Hyde Park Y. L. M. S., 1.44; Hyde Park C. E., 59c; Hyde Park S. S., 65; Hyde Park K. M., 11c. St. Louis: Pilgrim W. A., 69.06; Pilgrim K. D., 4.35. Sedalia: 1st L. M. S., 96c; 1st S. S., 62c. Springfield: 1st, 22.50. Webster Groves: 9.40. Expense Fund, 18.45.

#### MONTANA—\$13.00.

Big Timber: 2. Charles Heights: 1. Great Falls: 1st, 3. Livingston: 5. Plentywood: 1st, 1. Roundup: 1st, 1.

#### NEBRASKA—\$59.81.

Crete: 31. Lincoln: 1st, 10. Omaha: 1st, 8.81. Weeping Water: 10.

#### NEW HAMPSHIRE—\$103.84.

Amherst: 4. Berlin: 8.64. Greenland: 10.40. Haverhill: S. S., 5. Keene: 1st, 41.75. Lang-don: 1. Milton: 4.50. Somersworth: 4.50. Union: Through W. H. M. S., 3.60. Walpole: 5.20. Wilton: 15.25.

#### NEW JERSEY—\$183.50.

Montclair: 1st, 125. Upper Montclair: 58.50.

#### NEW YORK—\$984.87.

Brooklyn: Flatbush, 48.81; United, 10. Canandaigua: 53.68. Corning: 10. Elmira: St. Luke's, 6.79. Fairport: 12. Homer: 26.26. Honeoye: 3.95. Little Valley: 4. Newburgh: 1st, 6.60. New York: Manhattan: 91.80; North



S. S., 15. Owego: 4.40. Port Leyden: 1.28. Rensselaer Falls: 6. Rushville: 14. Ticonderoga: 4.80. Warsaw: 60. Watertown: Emanuel, 508. White Plains: Westchester, 30.

W. H. M. U.—Arcade: Worker's Union, 1. Brooklyn: Evangel, 15; Flatbush, 20. Forward: Rockland Co., 25. New York: Bway Tab., 1.50. Sayville: 5.

#### NORTH CAROLINA—\$2.73.

Cedar Cliff: 1. Melville: 90c. Oaks: 83c.

#### OHIO—\$312.40.

Austintown: 8.50. Cleveland: Collinwood, 3.65. Columbus: 1st, 30; Grand View, 10; Plymouth, 22. East Cleveland: East, 1.50. Madison: Central, 3.58. Mansfield: Mayflower, 5. Mount Vernon: 5. Norwalk: A Friend, 75. Oberlin: 1st, 24.50. Sandusky: 8.03. Twinsburg: 1st, 3.40; 1st S. S., 1.35; 1st C. E., 90c.

W. H. M. U.—Akron: 1st, 18.20. Ashtabula: 1st, 2.80. Bellevue: 1.75; S. S., 2. Cleveland: Denison Ave. S. S., 70c; Euclid Ave. W. S., 12.25; Euclid Ave., Y. L., 2.63; Park, 1.40; Pilgrim, 11.58. Fredericksburg: 1.75. Lexington: C. E., 1. Lodi: 1.57. Lorain: 2nd, 63c. Madison: 7. Mallet Creek: 42c. Marietta: 1st, 2.80; Oak Grove, 2.38. Mt. Vernon: 1.40. North Fairfield: 1.12; S. S., 70c. Norwalk: 56c. Oberlin: 2nd, 14. Painesville: 1st, 3.50. Ravenna: 1.40. Sandusky: Y. L., 1.40. Springfield: 1st, 3.30. Toledo: 1st S. S., 2; 2nd J. M. C., 70c. Twinsburg: 1. Wakeman: 1.40. Wellington: 2.10. Youngstown: Elm St., 1.75; Plymouth W. S., 2.10; Plymouth Y. L., 70c.

#### OKLAHOMA—\$48.75.

Kingfisher: Union, 4.04. Oklahoma City: Harrison, 2.75; Pilgrim, 4.70. Ridgeway: 1.20.

W. H. M. U.—Altoona: 50c. Carrier: 2.02. El Reno: 77c. Enid: 1.65. Gage: 1.25. Golttry: 3.88. Hennessey: 1.94. Kingfisher: 1.09; S. S., 15c. Lawview: 67c. Medford: 3.98. Muskogee: 77c. Oklahoma City: Harrison Ave., 95c; Pilgrim, 62c; Pilgrim C. E., 93c; Pilgrim S. S., 10.65. Oktaha: 1.74. Perkins: 31c. Ridgeway: 25c. Weatherford: 1.94.

#### OREGON—\$38.82.

Central Howell: 4. Forest Grove: 34.82.

#### PENNSYLVANIA—\$972.62.

Allegheny: First, 8. Corry: 950. Homestead: 6.21. LeRaysville: 4. Wilkesbarre: 2nd, 4.41.

#### RHODE ISLAND—\$59.86.

Providence: Beneficent, 34.86; Plymouth, 25. W. H. M. A., Mass. and R. I., see Mass.

#### SOUTH CAROLINA—\$3.00.....

Greenville: 3.

#### SOUTH DAKOTA—\$34.01.

Badger: 3.75. Belle Fourche: 8.25. Bone-steel: 3.52. Brentford: 6. Drakola: 1st, 4.05. Oahe: Buffalo, 93c; Cheyenne River, 1.63; Indian, 2; Moreau, 1.47; Upper Cheyenne, 91c. Troy: 1.50.

#### TEXAS—\$1.00.

Dallas: Witness, 1.

#### VERMONT—\$53.82.

Colchester: S. S., 2.62. Essex: S. S., 3. Jeffersonville: S. S., 5. Montgomery Center, 4. Newbury: 27. Rupert: 9.10. Williamstown: S. S., 3.10.

#### WASHINGTON—\$341.76.

Carrollton: 1st, 2. Glenwood: 3. Orchard Prairie: 6. Port Townsend: 1st, 289.15. Seattle: Bayview, 1; Plymouth, 31. Sunny-side: 1st, 9.61.

#### WISCONSIN—\$373.45.

Berlin: Union, 2.50. Elroy: 90c. Kin-nickinnic: 6. La Crosse: 62.50. Mellen: Union 1. Neptune: 193.00. River Falls: 11.45. Shullsburg: 7.60.

W. H. M. U.—Appleton: 1.30. Ashland: 75c. Baraboo, 75c. Beloit: 1st, 25c; 2nd,

4.50. Birnamwood: 65c. Bristol and Paris: 75c. Delavan: Curtis Club, 60c; W. M. S., 1. Clinton: 3. Janesville: 3.50; Loan Band, 3.50. Kenosha: 3. Lancaster: 3. Menasha: 3.30. Menomonie: 75c. Milwaukee: Grand Ave. Y. L., 75c; Grand Ave. W. M. S., 9.80; Hanover, 50c; Pilgrim, 2.50; Plymouth, 3.50. Muk-wonago: 5. Oshkosh: 1st, 3. Rhinelander: Miss. Circle 1.75. River Falls: 1.50. Sparta: 1.75. Springvale: 85c. Sturgeon Bay: Hope, 65c. Union Grove: L. A., 1.40. Waukesha: 3.70. Wauwatosa: 4.50. Whitewater: Church, 15. Windsor: 1.75.

#### CHURCH LOANS REFUNDED—\$9,949.65.

#### CALIFORNIA—

Lodi: 1st, 200.

#### COLORADO—

Pueblo: Pilgrim, 50. Sterling: German, 30.

#### FLORIDA—

Seabreeze: 1st Bal., 99.90.

#### GEORGIA—

Demorest: Union, 100.

#### ILLINOIS—

Chicago: Grand Ave., 250.

#### IOWA—

Belle Plaine: 1st, 300. Perry: 250.

#### MASSACHUSETTS—

Haverhill: Riversdale, 20. Newton: S. A. C. Estate, 3,500. Worcester: Armenian: 150.

#### MICHIGAN—

Bay City: 1st, 250.

#### MINNESOTA—

Minneapolis: Forest Hghts., 125; Linden Hills, 240.

#### MISSOURI—

St. Louis: Compton Hill, 600. Springfield: 1st, 105.

#### MONTANA—

Dodson: Union, 25.

#### NEBRASKA—

Ashland: 250.

#### NEW JERSEY—

Jersey City: 1st, 80. Rutherford: 250.

#### NEW YORK—

New York: Mt. Hope: 250.

#### OHIO—

Cleveland: Trinity, 150. Columbus: East-wood, 500.

#### PENNSYLVANIA—

Oakland Borough: 20. South Sharon: 1st, 75.

#### SOUTH DAKOTA—

Springs: 50.

#### TENNESSEE—

Knoxville: 1,754.75.

#### TEXAS—

Fort Worth: 25.

#### VIRGINIA—

Vanderwerken: 50.

#### WASHINGTON—

Seattle: Keystone, 100.

#### WISCONSIN—

Washburn: 1st, 100.

#### LEGACIES—\$1,918.60.

Estate of Maria N. Dewey, Worcester, Mass.: 666. Estate of Harriet E. Miller, Worcester, Mass.: 1,000. Estate of J. H. Stickney, Baltimore, Md.: 127.60. Estate of Hannah Williams, Gomer, Ohio: 125.

#### INTEREST AND DIVIDENDS—\$460.14.

Concord & Montreal R. R., 5.25. Cleveland Short Line R. R., 225. Cleveland Trust Co., 17.50. Corn Exchange Bank, 130.32. Estate Sarah A. Craft, 45.21. N. Y. C. & H. R. R., 12.50. West Indianapolis, Ind.: 24.36.



**INTEREST ON CHURCH LOANS—\$339.25.****CALIFORNIA—**

Porterville: 1st, 104.25. Whittier: Plymouth, 45.

**NEW YORK—**

New York: Mt. Hope, 142.50.

**OHIO—**

Lorain: Second, 17.50.

**WISCONSIN—**

Racine: 1st, 30.

**ANNUITIES—\$1,100.00.**

Miss C. A. C. Dedham, Mass.: 1,000. Mrs. H. H. C., Westerly, R. I.: 100.

**MISCELLANEOUS—\$24.86.**

Error in Report, 10c. Guthrie, Okla.: Rent, 8.50. Sherman, Tex.: Rent, 12. Notary Fees, 4.26.

**PARTICULAR CHURCHES—\$203.29.****MASSACHUSETTS—**

Boston: West Roxbury, 100.

**NORTH DAKOTA—**

Bowman: 5. Fargo: 1st S. S., 1.59. Gackle: Friedens, 9; German, 51; Immanuels, 15. W. H. M. U.—Carrington: 8.70. Crary: 5. Michigan: 8.

**FOR PARSONAGE BUILDING—\$2,504.06.****CALIFORNIA—**

Calexico: 1st, on loan, 80.

**COLORADO—**

Boulder: 1st, on loan, 150. Craig: 1st, on loan, 27.50. Windsor: German, on loan, 27.50.

**CONNECTICUT—**

Bridgeport: Mrs. W., 1. North Granby: Swedish, 25. W. H. M. U.—Hartford: 1st A. W. Aux., 25.

**IDAHO—**

Kellogg: Plymouth, loan, 15. Lewiston: Orchards, loan, 25.

**ILLINOIS—**

Warrensburg: Pilgrim, loan, 35.

**IOWA—**

Dickens: Bal. on loan, 100. Muscatine: Mulford, on loan, 35.

**KANSAS—**

Leona: On loan, 125.

**KENTUCKY—**

Newport: York Street, on loan, 300.

**MAINE—**

Portland: Deering, on loan, 25. South Berwick: Misses S., 40.

**MASSACHUSETTS—**

Gloucester: Mrs. B., 5. Lincoln: Mrs. T., 10. Munson: Mrs. C., 3. Springfield: Mrs. H., 50. Walpole: M. E. D., 1; M. M. A., 2. W. H. M. A. Mass. and R. I., 25.

**NEBRASKA—**

Grand Island: 1st, on loan, 25.

**NEW YORK—**

New York: A. B., 1.

**NORTH DAKOTA—**

Dawson: Union, on loan, 25. Maxbass: On loan, 30. New England: 1st, on loan, 40.

**SOUTH DAKOTA—**

Bonesteel: On loan, 20. Carter: 1st, on loan, 6.06. Estelline: On loan, 40. Houghton: On loan, 100. Letcher: Bal. on loan, 100. Ree Heights: On loan, 20. Underwood: On loan, 12.50. Wagner: 1st, On loan, 20.

**TEXAS—**

Dallas: Central, on loan, 150.

**UTAH—**

Salt Lake City: Phillips, loan, 75.

**VERMONT—**

Bellows Falls: Mrs. M. L. B., 500.

**WASHINGTON—**

Ralston: Salem, on loan, 35. Rosedale: On loan, 20.

**WISCONSIN—**

Spring Valley: 1st Aux., on loan, 25.

**WYOMING—**

Cheyenne: 1st, on loan, 62.50. Shoshoni: 1st, on loan, 25. Worland: 1st, on loan, 40.

**TOTALS.**

For Church Building.....	\$22,876.32
For Particular Churches.....	203.29
For Parsonage Building.....	2,504.06

\$25,583.67

## Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

April, 1914

**MAINE—\$39.98.**

Auburn: 6th St., 67c. Bluehill: 150. Gardiner: 6. Portland: Woodfords Ch., 5.18; Woodfords S. S., 56c. Waterville: 18.79. Westbrook: 93c. Woman's Home Miss. Union, 6.35.

**NEW HAMPSHIRE—\$50.85.**

Amherst: 2. Berlin: 8.64. Keene: 1st, 21. Langdon: 1. Lyme: 10. Milton: 2. Somersworth: 1st, 2. Union: 1.60. Walpole: 1st, 2.61.

**VERMONT—\$29.43.**

Bennington: North, 4.12. Berkshire: East, 6. Charlotte: 8. Dorset: S. S., 1.28. Franklin: 5.03. Hartford: West S. S., 5.

**MASSACHUSETTS—**Donations, \$1,571.73; Legacy, \$2,500.00.

Amherst: Hope, 2. Andover: Ballardvale, 7.90. Ashfield: 1st, 7. Ayer: 1st, 2. Beverly: Dane St. S. S., 7.79. Boston: Roxbury, Highland, 16; Brighton, 5.85; Dorchester: Village, 6; Old South

Bible School, 13.22; East Boston, Baker, 1.05. Braintree: 1st, 4.62. Brookline: Leyden S. S., 15; Harvard, 64.32. Cambridge: Pilgrim, 9.25. Chicopee Falls: 2nd, 5.50. Dedham: 1st, 9.41. Fall River: Central Ch., Borden Mem. Fund, 54.48; Central, 84. Feeding Hills: 5. Framingham, South: Grace, 13.68. Granby: Ch. of Christ, 3.76. Haverhill: Centre, 9.20. Holden: 3.38. Holyoke: 1st, 31.91. Lancaster: 3.15. Lowell: High St., 6.72. Lynn: Central, 5.40. Merrimack: 1st, 2.23. Milford: 23.07. Millis: Ch. of Christ, 4.28. Natick: 1st, 12. New Bedford: North, 10.92. Newton: Eliot, 80. Newton Centre: 1st, 52.71. Newburyport: Belleville, 6.83; Central, 21. Northampton: 1st, 26.81; Edwards, 23.10. Norwood: 1st, 65.33. Princeton: 1st, 13. Quincy: Wollaston, Friend, 10. Reading: 32.25. Rockland: 1st, 4.80. Sharon: 12.30. Somerset: 2.61. Somerville: 1st, 5.85; Broadway, 6.50. Springfield, 1st Ch. of Christ, 13.55. Taunton: Trin., 18;

Union, 85c. Upton: 2.31. Wakefield: 1st, 50.28. Waltham: 1st, 6. Warren: 5.77. Warwick: 1.54. Wellesley: S. S., 5.92; 1st Ch., 73.36. Westfield: 1st, 7.07. Westport: Pacific Union, 1.50. Weymouth and Braintree: Union, 7.60. Whitman: 1st, 6. Worcester: Piedmont, 41; Pilgrim, 10.05; Old South, 150; Union, 7.75. Woman's Home Miss. Union, 350.

#### Legacy.

Whitinsville: Estate Edward Whitin, 2,500.

#### RHODE ISLAND—\$23.25.

Providence: Beneficent, 23.25.

#### CONNECTICUT—\$457.38.

Berlin: 2nd, 12.50. Bolton: 2. Bridgeport: 1st, 37.74. Groton: 2.10. Guilford: 1st, 1.10. Hartford: 1st, 100.06; Asylum Hill, 19. New Fairfield: 6. New Haven: Westville, 5. Norwich: 2nd, 4.99. Old Saybrook: 3.78. Pomfret: 1st, 2. Portland: 1st, 9.50. Putnam, 2nd Ch. and S. S., 4.54. Ridgefield: 1st, 1. Simsbury: 1st Ch. of Christ, 20. South Manchester: Swedish, 1. South Windsor: 2nd, 4.43. Suffield: 10. Talcottville: Ch., 65; S. S., 6. Vernon: Centre, 1.82. Windsor: 1st, 3.29. Windsor Locks: 8.22. Woodbury: 1.31. Woman's Home Miss. Union, 125.

#### NEW YORK—\$314.88.

Bay Shore: 1st, 4. Brooklyn: Flatbush, 24.41. Canandaigua: Friends, 31.80. Fairport: 1st, 4.80. Honeyoe: 1.57. Ithaca: 1st, 15.55. Jamestown: Friends, 6. Oswego: 1st Union Pres., 1.76. Newburgh: 1st, 3. New York: Manhattan, 28.05. Port Leyden, 52c. Ticonderoga: 1st, 1.92. Warsaw: 1st, 24. Watertown: Emanuel, 5. White Plains: Westchester, 12.50. Woman's Home Miss. Union, 150.

#### NEW JERSEY—\$136.12.

Montclair: 1st, 100; Christian Union, 16.12. Passaic: 1st, 20.

#### PENNSYLVANIA—\$22.72.

Allegheny: 1st, 4.83. Homestead: 1st, 2.49. Le Raysville, 2.30. Miners Mills: S. S., 7.10. Woman's Home Miss. Union, 6.

#### DISTRICT OF COLUMBIA—\$13.28.

Washington: 1st S. S., 4.18; Ingram Mem'l, 6.35; Y. P. S. C. E., 2.75.

#### NORTH CAROLINA—\$1.77.

Cedar Cliff: 65c. Melville: 58c. Oaks: 54c.

#### FLORIDA—\$41.50.

Arch Creek: Union S. S., 1.50. West Palm Beach: Union, 30. Woman's Home Miss. Union, 10.

#### OHIO—\$187.47.

Atwater: Ch. and S. S., 6. Cleveland: Col-linwood, 2.70. Columbus: 1st, 20; Plymouth, 15. East Cleveland: East, 1.25. Madison: 2.15. Mansfield: 1st, 21.50; Mayflower, 3.25. Mt. Vernon: 1st, 4. Oberlin: 1st, 16.35. Sandusky: 1st, 5.11. Twinsbury: Ch., 2.25; S. S., 90c; C. E., 60c. Woman's Home Miss. Union, 86.41.

#### MICHIGAN—\$41.84.

Augusta: 1. Grand Rapids: Comstock Pk., 6. Hartland: 1. Rockwood: 1. Romeo: 2.50. St. Clair: S. S., 11. South Haven: 2.84. Tip-ton: 50c. Ypsilanti: 16.

#### WISCONSIN—\$1.91.

Hammond: S. S., 1.91.

#### ILLINOIS—\$418.55.

Abingdon: 1st, 5.75. Amboy: 1st, 1.47. Aurora: New England, 12.50. Bowen: 1st, 3.50. Chicago: Warren Ave., 7.70; Ravenswood, 9.56; Windsor Park, 13. Dundee: 1st, 4; S. S., 12. Gridley: 2.20. La Grange: 1st, 10. Princeton: 6.97. Rockford: 2nd, 95.45. Shab-bona: 1.45. Waverly: 2. Wyandot: 9. Woman's Home Miss. Union, 222.

#### MINNESOTA—\$172.75.

Anoka: 2.03. Fairmont: 51c. Faribault: 21.64. Mankato: 2.07. Mapleton: 37c. Med-ford: 1.35. Monticello: 93c. Minneapolis: 5th Ave., 3; Como Ave., 15.86; Lynnhurst, 1.24; Lyndale, 3.45; Pilgrim, 7.54. Rose Creek: Waseca: 1.86. St. Paul: Olivet, 11.25.

#### IOWA—\$74.38.

Monticello: 20. Webster City: 9. Woman's Home Miss. Union, 45.38.

#### MISSOURI—\$55.98.

Woman's Home Miss. Union, 55.98.

#### NORTH DAKOTA—\$9.59.

Fargo: 1st. S. S., 9.59.

#### SOUTH DAKOTA—\$69.40.

Aberdeen: 1.59. Canova: 7. Carthage: 3. Centerville: 53c. Mission Hill: 2.50. Preston: 58c. Redfield: 3.70. Springs: 50c. Yankton: 5. Woman's Home Miss Union, 45.

#### NEBRASKA—\$56.81.

Blair: 7. Geneva: 1st, 36. Omaha: 1st, 8.81; Friend, 5.

#### KANSAS—\$44.13.

Anthony: 4. Lawrence: Plymouth, 10. Man-hattan: 1st, 10. Onaga: 1st Ch., 7; 1st W. M. S., 3. Seneca: 3. Valley Falls: S. S., 2. Wakefield: S. S., 5.13.

#### OKLAHOMA—\$32.63.

Kingfisher: Union C. E. S., 10; 1.90. Ok-lahoma City: Pilgrim, 1.60; Harrison Ave., 1.05. Ridgeway: Florence, 38c. Woman's Home Miss. Union, 17.70.

#### TEXAS—\$1.00.

Dallas: Witness, 1.

#### MONTANA—\$2.00.

Big Timber: 1. Great Falls: 1.

#### IDAHO—\$1.00

New Plymouth: Valley View, 1.

#### UTAH—\$10.00.

Provo: 10.

#### WASHINGTON—\$7.00.

Hillyard: 1. Kolama: 1. Seattle: Plymouth, 5.

#### OREGON—\$4.00.

Tone: S. S., 2. Salem: Central, 1. Sher-wood: S. S., 1.

#### CALIFORNIA—\$21.72.

Berkeley: 1st, 13. Oakland: Plymouth, 4.42; Pilgrim, 2.30. Suisun: North, 2.  
Donations ..... \$3,915.05  
Legacy ..... 2,500.00

Grand Total.....\$6,415.05

## The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

March 1914

#### ALABAMA—

Antioch: Andalusia, 3. Mountain Grove: 1.25. Rosehill: 1.50. Thorsby: 2.50. Total, 88.25.

#### ARIZONA—

Dragoon: S., 90c. Friend: 1.10. Total, \$2.00.

#### CALIFORNIA (NORTHERN)—

Alturas: Hopewell S., 1.60. Oakland: First, 2.45. Pulpit Supply: 10. Total, \$36.13,

#### CALIFORNIA (SOUTHERN)—

Collection: 1.10,



**COLORADO—**

Bethune: German, 3c. Telluride: Savage Basin S., 50c. Watkins: S., 1.03. Total, \$1.56.

**CONNECTICUT—**

Bridgeport: Black Rock, 15; Olivet, 5. Bristol: 10. Cornwall: First L. B. S., 2. Danbury: First Jr. M. S., 2. Naugatuck: 50. North Woodstock: L. A., 10. Norwich: First, 2. Plainville: 10.58. Stony Creek: S., 4. West Hartford: Jr. C. B., 5; Greystone League, 2. Total, \$117.58, of which \$23.00 received through W. H. M. U.

**FLORIDA—**

Orange City: S., 5.

**GEORGIA—**

Calhoun: 1.12.

**IDAHO—**

Grand View: 1. For Supplies: 1.30. Total, \$2.30.

**ILLINOIS—**

Chicago: Green St. W. M. S., 1; Pilgrim W. M. S., 1; Washington Park W. M. S., 1.50. De Kalb: First W. M. S., 1.50; Swedish W. M. S., 1. Griggsville: W. M. S., 2. Moline: First W. M. S., 1. Oak Park: First W. M. S., 2. Somonauk: W. M. S., 1. Stillman Valley: W. M. S., 1. Winnetka: W. M. S., 3. Total, \$16.00, which was received through W. H. M. U.

**IOWA—**

Des Moines: Greenwood W. M. S., 58c. Grinnell: W. M. S., 2.07. Newton: W. M. S., 2.25. Ottumwa: First W. M. S., 3.75. Collection: 10. Total, \$18.65, of which \$8.65 received through W. H. M. U.

**KANSAS—**

Lenora: 4.61. Newton: 2.50. Friend: 1. Total, \$8.11.

**MAINE—**

Auburn: Sixth St., 59c. Scarborough: S., 3. Yarmouth: 10. Total, \$13.59.

**MASSACHUSETTS—**

Amesbury: Union, 2.31. Belchertown: 2.50. Boston: Maverick S., 10. Bridgewater: Scotland, 1.40. Falmouth: First, 5. Fitchburg: Rollstone, 6.15. Greenfield: Second, 16. Haverhill: North, 25. Melrose: 11.70. New Bedford: Trinitarian S., 23.75. Newbury: 19.50. Newton: First, 43.93; Auburndale S., 25c. Orleans: S., 5. Plainfield: S., 1. Rehoboth: 6.99. Springfield: Hope S., 10; St. John's, 2; Faith S., 10. Stoneham: 16.67. Sturbridge: 1.32. Swampscott: 5. Taunton: West, 1.65. Wareham: 10. Wellesley Hills: 4.96. West Stockbridge: Village, 2.06. W. H. M. A. of Mass. and B. I., 246. Total, \$490.14, of which 25c is a C. D. Coll'n, and \$246.00 received through the W. H. M. A.

**MICHIGAN—**

Augusta: 1. Big Rapids: First, 75c. Hartland: 1. Moline: S., 2.32. Total, \$5.07.

**MINNESOTA—**

Ericksburg: S., 50c. Fairmont: 50c. Fertile: 1.60. Hancock: W. M. S., 70c. Minneapolis: Plymouth, 44.55; W. M. S., 14.09. Monticello: 1.55. Northfield: 14. Ray: Union S., 70c. Waseca: W. M. S., 1.40. Friend: 1. 59c. Total, \$81.18, of which \$16.19 received through W. H. M. U.

**MISSOURI—**

For Supplies: 2. Lantern Lectures: 6.75. Total, \$8.75.

**MONTANA—**

Custer: 78c. Dodson: 1.15. Fairfield: 1.85. Gold Stone: S., 3.20. Harvey: 1.65. Limington: S., 1.15. Total, \$9.78.

**NEBRASKA—**

Fairfield: 1. Wahoo: 16.25. Total, \$17.25.

**NEW HAMPSHIRE—**

Concord: First, 35.31. Hanover: Center S., 2.74. Pittsfield: 2.44. Rochester: 16.80. Total, \$57.29.

**NEW MEXICO—**

Hurley: 10.

**NEW YORK—**

Angola: "Friend," 2. Danby: S., 5.16. New York: Bethany, 5; Woodhaven, First, 3.84. Seneca Falls: 1.47. Walton: 38.05. West Bloomfield: 4.41. Total, \$59.93.

**NORTH DAKOTA—**

Deering: 2. Foxholm: 2.82. Gardner: "Friend," 1. Harvey: Bethlehem, 10. Mohall: 77c. Richardton: Stickney, 70c. Friends: 48c; 2.82. Total, \$20.59.

**OHIO—**

East Cleveland: East, 1.50. Madison: Central, 2.16. Toledo: Washington St., 9.35. Total, \$13.01.

**OREGON—**

Clackamas: S., 2. Fernvale: S., 80c. Table Rock: S., 1.05. Friend: Eagle Point, 2. For Supplies: 2.39. Total, \$8.24.

**PENNSYLVANIA—**

Allegheny: Slavonic, 3.

**RHODE ISLAND—**

Central Falls: 5.82. Providence: Plymouth, 25. Total, \$30.82.

**SOUTH DAKOTA—**

Badger: 2. Belle Fourche: 4.41; S., 3.70. Drakola: 2.70. Fort Pierre: 1.98. Iroquois: S., 3.28. Oahe: Indian, 2. Troy: 80c. Vermillion: S., 25. Total, \$45.87, of which \$3.70 is a C. D. Coll'n.

**VERMONT—**

Brattleboro: First, 4.17. Post Mills: 1.01. Wilmington: 7. Total, \$12.18.

**VIRGINIA—**

Begonia: 2.50.

**WASHINGTON—**

Efficiency Campaign: 9.79.

**WISCONSIN—**

Beloit: First, 1.60; W. M. S., 16. Eau Claire: First W. M. S., 1.50. Edgerton: W. A., 5. Fox Lake: 10. La Crosse: 20.75; S., 10. Longwood: 2. Milwaukee: Grand Ave. W. M. S., 70c. Pleasant Valley: 4. Ripon: W. M. S., 2.50. Rosendale: West W. M. S., 70c. Total, \$74.75, of which \$26.40 received through W. H. M. U.

**WYOMING—**

Pulpit Supplies: 26.88. Total for the month, \$1,218.41, of which \$3.95 is C. D. Coll'n's, and \$336.24 is received through W. H. M. U.

During the month the Society has aided 155 schools, of which 14 were newly organized.

*Try it Six Months for only 25 cents*

**THE CHRISTIAN WORKERS MAGAZINE**

Published by The Moody Bible Institute of Chicago. Dr. James M. Gray, Editor. Bible Study; Sunday School Lessons; Questions and Answers; Missionary News, etc. Regular \$1.00 a year. Special offer to addresses in U. S. until June 30, 6 mos., 25 cents; July, 5 mos., 25 cents. (Chicago and Canada, 35 cents.)

The Christian Workers Magazine  
154½ Institute Place

Chicago, Ill.

**CHURCH SOCIETIES RAISE MONEY**

Collect old books and magazines.

Plan often used and not found wanting.

**OSCAR GUMBINSKY & BROS.**

Largest buyers in the world

KALAMAZOO, MICHIGAN